



**My
Hebrew
Living
Friends**

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Greg Ordway

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www.behold365.com

Special Thanks

I would like to thank Yahweh, Yeshua and Ruach for Their generosity of allowing me to know and dance with the Hebrew Living Friends.

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Beginnings



How I came to know the Hebrew Living Friends

Greetings! I want to take just a moment to say I am grateful you are reading this book. It is my intention to help introduce the Hebrew Living Friends to you so that you, like me, will be able to call them your friends.

It is important to understand that this is my contribution to knowing the Hebrew Living Friends. There are many others who have great relationship and insight. This book is not in any way an attempt to share all that there is to know, as I don't know it all. Neither is this all I know, as I am constantly learning more and more from them.

I am truly grateful to Yahweh who has guided me into knowing them and pray this will help you know them. They in turn are there to help you know Yahweh, Yeshua and Ruach far and above and to love Him with all that is within you.

Through out the book I refer to the Spirit of the Lord as Ruach. This is my endearing way of relating to Him. You are powerful and free to engage and call Him what you like.

How I came to know the Hebrew Living Friends

I grew up in church. I'm thankful for the churches I have been a part of as they all helped me along the way. However, the churches I grew up in did not teach Hebrew.

As I got on my own, I felt to go into ministry. So, I did what anyone was supposed to do I went to Bible college. After I finished one Bible college I went to another one and got a degree in Theology. In all the time I was in those schools they did not teach Hebrew.

My whole concept of Hebrew was that it is the language of the Jews. It is that written and vocal language the Jews use to communicate just as any other language would do.

I knew that the Old Testament was written in Hebrew, and if I wanted to know what the Hebrew words were in a verse, I would go look them up in a reference book.

When I looked them up, since I did not know Hebrew and could not read it, I just looked at what the person who wrote the book said it meant and went by that.

It never occurred to me I could actually learn how to read Hebrew! I studied the scriptures for years like this.

Yahweh gave us a piece of land to “Build His Kingdom” with. As we began to develop the

land and have gatherings there from different ministries, we had a divine appointment with Nancy Coen.

Nancy came and would share many wonderful things. Every now and then she would actually tell us what a particular word in English was in Hebrew. When Nancy did that as well as some others who came, my heart burned and stirred within me. It was the first time in my life that there was an interest in knowing more about Hebrew. I could not put it in words, but I knew there was something more to Hebrew than just the written and spoken language.

I was fascinated by Hebrew. As I began to look into it I went out and got a sheet that had all the Hebrew letters on it. It had their names, the picture that went along with each letter, the number that went with each letter and a brief and basic meaning of each.

I figured that I at least needed to be able to put a “face to the name.” I should be able to see the first letter in Hebrew which is Aleph and know the name.

About this time, I was spending time with Yahweh and was taken into the spirit, where I

found myself standing in an open-air pavilion overlooking an astoundingly beautiful valley between two mountains.

The pavilion looked like what we would call white marble but it was not marble, it was a crystal type substance and it was whiter than white in the earth realm.

I stood there taking it all in, it was just so AMAZING. The wind of Ruach Hakodesh gently blowing upon me, the angels flying around. The stunning beauty of this place!

While I was taking it all in, my angel was standing to my left, and he came with a scroll in his hands. He set the scroll down in front of me on a table and rolled it out.

When I looked down at the scroll, I saw it was written ALL in Hebrew. The Hebrew Friends were pure gold and dancing upon the page.

I suddenly came to the stark reality that I could not read Hebrew. I became sad. With tears rolling down my face, I looked up at my angel and said to him, "I can't read this, I don't know how to read Hebrew."

He just looked at me, smiled and reached out his finger and put it under one word on the scroll, telling me to remember the letters in that word.

So, I looked at the word he pointed to, still not knowing one single meaning to any Hebrew letter, but I could remember the shapes of them.

When I finished that encounter in the Spirit and came back, I looked them up and began to understand how profound the Hebrew Friends really are.

I began to write out all the Hebrew letters. I would write them all out 10 to 15 times a day. Day after day and week after week. I did this for 3 months or so.

During this time, we had another person come who was sharing at a gathering. He shared about using Yahweh's name in Hebrew, Yehovah as it means to honor Him and meditate on Him.

Yehovah is spelled *Hey Vav Hey Yod* (you read Hebrew from right to left unlike you do English).

After engaging in this meditation in one of the meetings, I got up one morning before everyone else, went into my kitchen and I began to sing each one of those Hebrew Letters in Jehovah's Name with the heart intent of loving and adoring Yehovah.

I sang each one of the letters in His Name once, then twice and when I started the third time and began to sing *Yod*.... *Yod* physically manifested in front of me along with *Hey* and *Vav*.

I was amazed but not afraid and instinctively reached out to *Yod* and *Yod* reached out to me, and we began to dance in my kitchen. As we danced, *Yod* passed me off to *Hey* and I danced with *Hey* for a while. Then *Hey* passed me off to *Vav* and I danced with him for a while. Then *Vav* passed me off to *Hey* again and then the whole song began over again.

I danced that morning for about 30 to 40 minutes before the dance was done and they went along their way. And I have never stopped dancing since!!!

But that morning changed me forever!

I knew right then that Hebrew was not just a language. They were Living Beings which came from Yehovah.

I began to write them out every day in a whole new way. I was not doing it to learn a language. I was not writing them out every day for an intellectual reason.

Before I started, I would acknowledge and honor each of them as the Living Beings they are. When I began to write them, I wrote as I was dancing with them.

Then Yehovah shared with me one day from Genesis 1:1.

“In the beginning Yehovah created the heavens and the earth.”

In Hebrew it says:

“Bereshit Bara Elohim Et Ha-Shamaim V-Et Ha-Aretz.”

The difference between the two, is the word *Et*.

The writers in English did not translate this word. The word “*Et*” is *Tav Aleph* (reading from right to left. Just for your information,

when I spell out a Hebrew word in this book, I will write it as the Hebrew is read from right to left.)

Aleph is the first of the Hebrew Friends, *Tav* is the last one.

In Genesis 1:1 we find out:

In the beginning created Elohim, the *TAV ALEPH* - (HEBREW), and from *Tav Aleph* (Hebrew Friends) He created the heavens and the earth.

Our Hebrew Friends came from Yehovah. They came out of Him. These Living Beings of Yehovah are here to help us have the most robust Oneness with Yahweh, Yeshua and Ruach.

My whole journey into our Hebrew Living Friends is ALL about RELATIONSHIP with them, understanding that in that relationship they help me to KNOW Yahweh, Yeshua and Ruach far beyond anything I have ever known or dreamed of before.

Hebrew is not JUST a language! Yes, it does function in that capacity, but to only treat it as such is to know Hebrew in the smallest capacity.

Each of the Hebrew Friends has within it the living energy of Yahweh. It has the living sounds of Yahweh. They reveal the heart intent of Yahweh and they reveal to us an engagement with Him.

So, as I would learn the Hebrew Living Friends, I was getting to know a real live Heavenly Being and not just a static letter written on a page. I have always done so.

I treat them that way, I talk to them that way. When I engage them throughout the day, I let them know: I honor them, I accept them as Living Beings from Yahweh, and I embrace them.

This relationship with Hebrew was even made more clear to me. As I was in the process of getting to know these Hebrew Friends, I still wanted to be able to read Hebrew. So, I had been looking into going to a Hebrew School where they would teach me how to read Hebrew.

I found three online options that I was considering. When I went to Yahweh to ask Him which one of these I should enroll in, I ended my question to Him with this phrase:

“I want to learn how to read Hebrew.”

Yahweh immediately spoke to me and said this:

“You are reading just fine.”

I knew that I knew: He wanted me to learn from the Hebrew Friends. He did not want me to turn this into an intellectual pursuit of just learning another language.

I did not enroll in any of those classes but continued the pursuit of getting to KNOW our Hebrew Living Friends, every day.

Some may be asking, Why do I call them friends?

When I first started, I would refer to them as Living Letters. As I spent more and more time with them, I came to know that they are a letter, they are a number, they are a sound and they have a picture form.

It made no sense to me at that point to continue to just call them “letters.” Because that is only one facet of them.

In our culture we have been taught that letters are not living. We have been taught they are nothing more than markings on a page that are used to form words so we can talk and write and read them.

The more I spent time with Hebrew, the more I got to know them and they began to show me things I have not known before.

I was in fact getting to KNOW them, and having relationship with them, and they TRULY became and truly ARE my friends. I understood this for the first time.

I am one with Hebrew and Hebrew is one with me.

When one of my Hebrew Friends shows up, they can show up in any of the forms: letter, number sound or picture. They are multi-dimensional. So, after getting to know them it makes no sense to me to just call them Hebrew letters. They are so much more than that.

Now, you are perfectly free and powerful to call them whatever you want. I am just sharing my journey into knowing them.

After about a year of engaging my Hebrew Friends, Yahweh sent a Rabbi to our property. We use the property to host His presence and have gatherings to allow Yahweh to share whatever is on His heart.

This Rabbi, Yana Sanders, taught me how to actually read Hebrew in one week!

I took what she taught me and began to read Genesis 1 over and over again, to develop fluency in my reading.

When I say I am reading Hebrew, I am in fact able to read all the scriptures from beginning to end, in Hebrew.

I am not at the point of being able to translate each Hebrew word into English. But that is not all that important to me. As each Hebrew Friend has such depths of meaning and there are many Hebrew Friends in each word, there is no way one English word will allow you to know the richness Yahweh put into each word.

For example, I will explain the word *Shalom*:

Most people know this means “peace.”
I agree, that is a valid meaning of this word.

But it is not all that this word means.

Shalom is spelled (reading from right to left)
Mem Vav Lamed Shin.

Shin is the fire and means “to consume.”

Lamed means “to teach.”

Vav means “to connect.”

Mem means the “Living Waters Above” and
“His pleasure.”

So, *Shalom* actually means:

“To be consumed with being taught to be
connected to the Living Waters Above and
His pleasure.”

The Living Waters above are not from this
realm, they are from the Above, eternal
realm. They carry an energy that natural
waters in this realm don't have. They are
filled through and through with the love of
Yahweh for us.

Shalom means: “to be consumed with being
taught to be connected with Waters that
have an energy that is greater than any
energy in this earth realm and to drink of the
highest love of Yahweh.”

Shin can also mean “to be transfigured.”

Lamed - “to teach.”

Vav - “to connect.”

Mem can also mean “the realm of Eden” - which is the realm of pleasure.

So, *Shalom* can also mean “to be transfigured, as you are taught to be connected to the pleasure Yahweh has in you.”

It goes much deeper than just peace, and there is even more in this word. It is like this in EVERY word that is written in scripture.

One of the reasons I so honor my Hebrew Friends, is how they bring me into depths I have never encountered before.

As I mentioned earlier, each Hebrew Friend has a letter, number, sound and picture.

When I look upon my Hebrew Friends, I am seeing the architecture, geometry and art of Heaven!

When I hear Hebrew, I am hearing the voice and sounds of Yahweh, Yeshua and Ruach!!

When I hear Hebrew read, I hear the rhythm and cadence of Yahweh’s heart.

As I write our Hebrew Friends, I am dancing with them.

EVERYTHING IS AN ENGAGEMENT!!!!

One of the things my Hebrew Friends have taught me is that everything with Yahweh is a full on, full body, pedal to the metal, all out, nothing held back engagement between Him and me and me and Him.

One day as I was talking with all my Hebrew Friends, they were all standing in front of me and I saw all of them. I began to tell them how much I appreciated them and getting to know them, and how excited I was in working with them and all the things we were going to get to do together.

All of a sudden, they went completely silent. Their silence was so profound, I stopped what I was saying. I knew I had said something I should not have, but had no idea what it was that would cause such silence.

After being in uncomfortable silence for several moments, Lamed stepped forward and said to me:

“Well, we can do that” - and he paused.
“But we would rather help you LOVE
Yahweh, Yeshua and Ruach with all your
heart, soul, mind and strength.”

I just melted within me. I understood, these
Hebrew Friends were ALL about helping me
to know and love Yahweh and to help me
know His love and desire for me. Our
Hebrew Friends have very little to do with an
intellectual knowing of Yahweh.

Paul shared with us about this reality in a
prayer in Ephesians 3:

“... That Yeshua would dwell in your hearts
by faith, that you being rooted and grounded
in love, may be able to comprehend with all
the saints, what is the breadth, and length
and depth and height,

**AND TO KNOW THE LOVE OF YESHUA,
WHICH PASSES KNOWLEDGE!!!!!!!!!!”**

Paul shares with us that knowing Yeshua’s
love for us, is something that goes beyond
knowledge. Meaning it is something you can
partake of, be in the midst of, explore the

depths of, and it is something which goes beyond your ability to put words around it. In other words, it is not an intellectual engagement. To know Him and His love is something you engage in with all you have, jump into without reservation whether your brain understands it or not. It goes BEYOND knowledge.

Our Hebrew Friends know this and they are here to help us live out the reality of what Paul shares with us. An engagement IN the love of Yahweh, beyond knowledge.

Here is an example of dancing with my Hebrew Friends:

I would engage with *Aleph*, the first one.

To remind you I started out by just wanting to get to know them. Put a name to a face: when I saw Aleph, I would know Aleph's name. To know what number goes with *Aleph*, which is one. The picture form of *Aleph*, which is an ox head. To know the sound *Aleph* makes, which is silent. To know a basic meaning.

I started out with *Aleph* meaning 'oneness'.

As I would engage with *Aleph*, I would address him like I would someone I know. I would greet *Aleph*, tell him I appreciated him, I honored him, I accepted him.

Then I would ask *Aleph* to help me know the oneness that Yahweh wanted me to have with Him.

Aleph would help me. There is not just one way that this help comes. Sometimes it is a conversation, sometimes I go into the spirit and I am standing on *Aleph*, and he would take me to different places and show me different things, and as I am riding on and engaging with *Aleph* in the Spirit, it takes me into experiencing and engaging in a Oneness with Yahweh I have never known before.

So please do not limit HOW these Hebrew Friends can engage with you.

Another thing I have learned about engaging with heaven, angels, Hebrew Friends and even Yeshua, when they appear to me is to not just say, "Oh, that's nice, I am so glad I got to see that."

They are there for a reason, and they are there to help us go into an encounter with

Yahweh, Yeshua and Ruach in some way, or to help us engage with creation, or in manifesting “on earth, as it is in heaven.”

When they show up, I take time to not just be thrilled by their visit but to give myself to see why they are showing up.

Simply put, honoring our Hebrew Friends as Living Beings that came from Yahweh and them being my friends have enriched my life more than I can ever put into words.

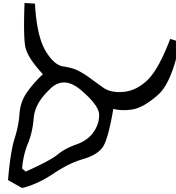
As my friend John, the apostle, said: (my paraphrase)

“I share these things with you that you also may know!”

Our Hebrew Friends, want to be YOUR friends. They want to dance with you every day, they want to lift you into the love dance between you and Yeshua.

My Friend Aleph





Letter
Form

Picture
Form

Number
Form

Aleph, the first of our Hebrew Friends. Yahweh shares His heart toward us through *Aleph*. As *Aleph* is the first and it is the number 1, Yahweh truly reveals how above everything else, His greatest deepest craving and desire is to BE One with us.

Oneness is first on His heart and mind. Oneness is first in His energy that He uses. To BE one with us and us with Him tops everything else.

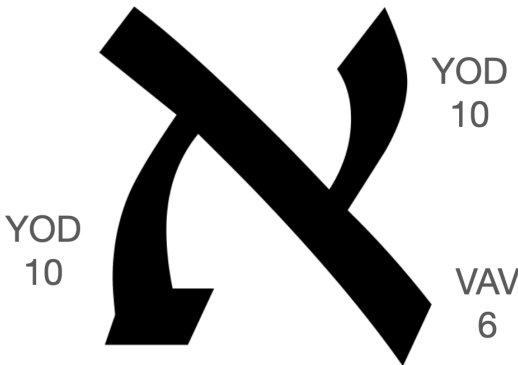
Aleph is spelled *Pey Lamed Aleph* (reading from right to left). When you spell *Aleph* out like this it has a number value of 111.

Three Ones: Yahweh, Yeshua and Rauch. All equal, and all of them engaged in a Oneness that defies description, yet we are invited into this Oneness that exists in them.

No other creature is given this kind of honor except us. We the most loved of Yahweh, are the only ones who can step into the very depths of the matrix of the Oneness that exists in Yahweh, Yeshua and Ruach.

Aleph is here to help us understand this and to engage in this Oneness; *Aleph* takes us into Yehovah.

Aleph in picture form looks like this,



Aleph is made of other Hebrew Friends. *Aleph* is made of a *Yod* above, a *Yod* below and *Vav* which connects them.

Add these up: $10+10+6 = 26$.

26 is the same value of the name Yehovah:

Hey Vav Hey Yod

5 6 5 10 = 26

Aleph takes us into Yehovah, into the Oneness that exists in Him, Yeshua and Ruach.

In this Oneness, the *Yod* above (Yahweh) is to be fully the same in the *Yod* below - which is us and we are connected in Yeshua. When one believes in Yeshua, all the members of the Triune Being are a part of the Oneness we step into.

The same Oneness that is in the Above is the same Oneness we are to have below.

We actually see in *Aleph* Yeshua's prayer:

...on earth as it is in heaven.

Yeshua is taking this prayer from our friend *Aleph*, who shows us this is exactly what the desire of Yahweh is. This shows us that it is

out of our Oneness that Yeshua' prayer is fulfilled.

Oneness is Yahweh's first and highest priority. When we see the exceeding value Yahweh puts on being One with us and how treasured we are - He puts Oneness with us first above everything else - this melts my heart! And I find myself wanting to share the same heart intent back to Him.

Oneness with Yahweh becomes the most valuable treasure to me.

Aleph shows up to encourage us to know Yahweh has put being One with us first and foremost, and to guide us into that Oneness with Him, being first and foremost with us.

How I live in that reality:

As *Aleph* shows up and this portion of what *Aleph* is, comes up in my spirit, I run into it. I take a few moments to genuinely honor the Oneness Yahweh desires and craves to have with me.

I hold that energy, vibration within me and just let it flow through to my whole being. Cherishing the truth that Yahweh has being

One with me first on His heart and intent in this moment.

I embrace and marinate in what Yahweh is conveying through *Aleph*. I find my heart beating hard to express back to Him adoration and love for sharing this moment with me.

Depending on when this happens and what you are doing, this could be a few minutes or it could open up into something you get lost in for a couple of hours.

The time factor is much less important. The actual engaging is what is most important. When Yahweh shows us something in any way, we honor Him in that moment more than anything else that is taking place.

When it comes to engaging with Yahweh, angels, our Hebrew Friends, the 7 Spirits, or heaven, **it is all about engaging!** Not just saying, “Oh that’s really nice,” and going on with what you were doing, like it was a thought that just flew by. Engaging is stopping everything else so you can turn into and give yourself wholly to Yahweh in the moment.

In Phil 1:6 Paul shares it like this:

“That the communication of Your faith, may become effectual, by the acknowledging of every good thing which is in you in Yeshua.”

The word “effectual” means powerful, active and operative. Paul shares with us that through acknowledging something, there is a release of the power in it. A dynamo is released — where acknowledging every good thing within you in Yeshua makes it operative and active.

Paul and Ruach used this verse to help me engage in heavenly things.

They told me that when I acknowledge my Hebrew Friends when they show up, acknowledge the angel when he shows up, acknowledge the presence of Yahweh when it shows up, I was honoring them and it released pleasure in Them.

I acknowledge His presence, giving myself to it and leaning into what I am seeing or engaging, releases the power in it. It makes it active in me in the moment and allows it to operate in me.

“Acknowledge” in Hebrew is *Hodah*:

Hey Dalet Vav Hey - (From right to left)

As we behold, we are lifted up and enter the door where we can breathe and embrace what we are beholding.

We can see that *Hey* is on both ends of this word: To acknowledge is for your breath and Yahweh’s breath to fully engage, and as you do, a door or portal is opened for you to be in the highest, widest, deepest way connected to the energy or frequency you are “acknowledging.”

This takes you into a place of intimacy; nakedly, unashamedly being One with Yahweh in what you are “acknowledging” - whether it is His *Ahavah* (love), comfort, peace, or His presence that you cannot describe at the moment.

And it is important to know that if you are caught up in His presence, it is perfectly ok not to HAVE to find a word or description for it. Give yourself to His presence, indulge in it, and if Yahweh shares, shows, or speaks to

you in it, then you will have the understanding part. But we need to be able to just BE in His presence without it having any “word” or “description” to satisfy our natural mind.

This is one of the realities of *Aleph*.

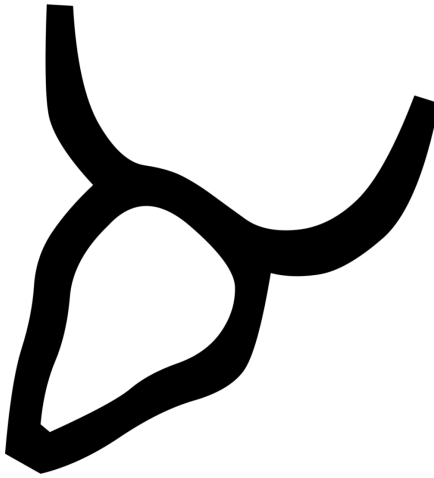
Aleph has no sound.

To engage in *Aleph*, is to engage in Yahweh, in a oneness that is BEYOND words!

Words are inadequate, words have no place because in the Oneness, you and Yahweh are sharing with each other in a way that transcends the form of communication we call words.

Aleph is here to take us into this kind of Oneness!!

In picture form, *Aleph* looks like this:



Aleph is the ox head. In the time when scripture was written, the ox was the strongest animal that people would encounter in life. The ox was used for lots of reasons (like plowing ground) and was known for being a very strong animal.

In picture form, *Aleph* reveals to us the strength of Yahweh. Yahweh is THE STRONGEST of all.

Yeshua shared this with us when He said:

“My Father, which gave Me, is GREATER THAN ALL, and none is able to pluck out of My Father’s hand” (John 10:29)

Aleph brings us into knowing Yahweh as our Father, just as Yeshua did, and that nothing is greater than Him. Nothing is able to do something that is beyond Father’s control.

Aleph helps us to know we are in a very safe place, and to know the comfort that no matter what happens, our Father is greater than all. Nothing will ever be able to pluck us out of His hand, His cherishing care.

Consider what our friend David shares with us: Yahweh has inscribed us on the palm of His hand and we are ever before Him. (Isaiah 49:17)

We are in a place where nothing will ever take us out of the endearing, cherishing *Ahavah* (Love) Yahweh pours over us. How deep His desire is over us, that we are in such a place in His hand that nothing will ever take us out of that place of being so cherished by Him!

We can look at history and see Yahweh is the strongest and not limited by anything.

Genesis 1 - He created all things.

And we are aware that Yahweh split the red sea for His people to pass over

Also - Yahweh made the sun, moon and stars stand still so His people could be victorious.

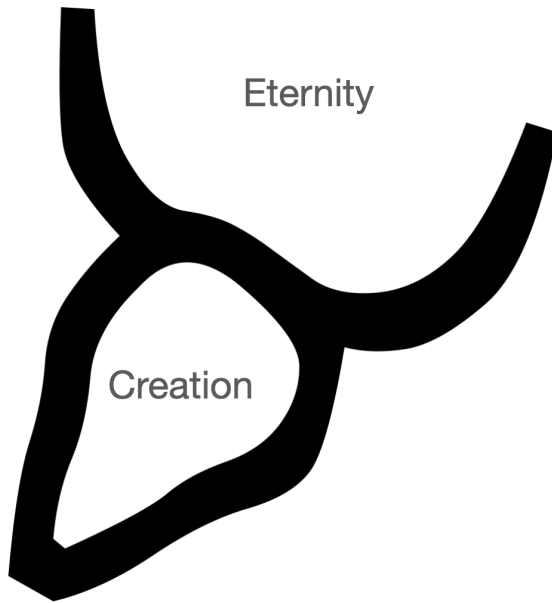
There is no sickness or disease that He cannot heal.

There is no heart so broken He can't make it new.

There is no place in heaven or earth that He can't get to and lift you up into the fullness of being One with Him.

His strength has no bounds, no limits and He is WILLING and ready to use His strength for you and on your behalf because of His outrageous unlimited *Ahavah* that He has for you!!!

In the picture form of *Aleph*, we also see the eternal magnitude of Yahweh's infiniteness:



The bottom part - the head of the ox - represents all of creation. The upper part - the horns - represent all of eternity.

Aleph shows us just how awesome Yahweh is!!

He is bigger than all of creation and all of eternity.

Aleph reveals to us Yahweh's transcendence. Meaning He transcends all things. There is nothing above Him. Everything is within Him.

Aleph is the transcendent realm of Yahweh; it is the eternal Above and Before realm. *Aleph* guides us into stepping into and engaging with the heavenly realms that are outside of and beyond the created natural realm.

When we engage with *Aleph*, we are actually engaging in Yahweh in His infiniteness, and enter into this realm of His - the transcendent realm.

We came out of this transcendent realm. This is where we came from. Out of Yahweh, the Transcendent One. In Yeshua, we are carriers of this transcendent-ness.

Aleph helps us to know just how magnificently we are made and the kind of beings Yahweh has made us to be!! Oh, so much more than we have ever dared to dream.

We have the ability to BE One with Yahweh! We are made by Yahweh to BE One with Him, in all His fullness and transcendent-ness.

There are times when *Aleph* comes to help us engage in this reality. *Aleph* not only brings us into Oneness - the same Oneness

that exists in Yahweh, Yeshua and Ruach - but *Aleph* also shows us the kind of Oneness Yahweh engages us in.

Aleph is spelled: *Pey Lamed Aleph*

Aleph means “to be One” and “to be strong.”

Lamed means “to teach.”

Pey means “utterances.”

So, *Aleph* is all about guiding us into the strong Oneness as we are taught His utterances.

It is important to note that our friend *Pey* here is “utterance,” not “word.”

An utterance does not have to be words. It could be the pulsating energy that comes off of Yahweh as He just IS!

“Utterance” in Hebrew is the word *Nagal*:

Lamed Gimme! Nun

Nun means “to be perpetual.”

Gimel means “full supply” or “intimacy.”

Lamed means “to teach,” but it also means “to be lifted up into the highest places of Yahweh’s heart.”

So, *Aleph* is guiding us into the strong Oneness of being taught utterances. To be taught of the full supply Yahweh is to us and that we have access to. Much like when Yeshua was sharing to thousands and they were hungry. After asking if anyone had any food for them, they found 5 loaves and 2 fish. This in the natural was not enough for thousands. Yeshua shows us through this that we are like Him. We have access to full supply regardless of what is here in the natural. As Yeshua tapped into the full supply and multiplied the food to feed all the thousands with leftovers, so we too have access to the full supply of Yahweh. *Aleph* is one who helps us live in this reality.

These utterances are a place of perpetual intimacy in the ascended, highest places of Yahweh's heart.

Aleph is guiding us into Oneness with Yahweh, Yeshua and Ruach, but it is a Oneness that is deeply intimate in and with His heart.

This very first friend of ours shows us how passionate Yahweh is, and the kind of Oneness He desires to have with us.

A Oneness that is intimate in the grandest reality of His heart. To teach us His utterances, which is the perpetually intimate sounds, whispers and energies from His heart to you. Oh, how Yahweh, Yeshua and Ruach like to share their unlimited, rich love for you! To surround you in it and nourish you with it.

As I mentioned earlier, *Aleph* as you spell it out has a value of 111. To go into the very same Oneness as Yahweh, Yeshua and Ruach.

111 in Hebrew is *Qavah: Hey Vav Qof*

Which means to rise up into the overshadowing presence of Yahweh and engage with His delight and pleasure in being completely connected to His breath.

Qavah also means “to bind and twist together.” Yahweh shows through *Aleph* the Divine love dance He desires to engage with you so that your breath and His breath are completely connected, by being bound and twisted together. Yahweh, Yeshua and Ruach’s intent is never to be stand-offish with you. As *Aleph* reveals, their intent is to

be entangled and intertwined in a passionate Oneness of breath.

Within *Qavah*, we also have this insight:
 $111 = 110 + 1$.

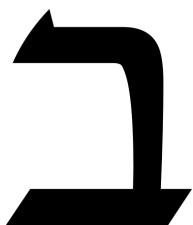
We know 1 is *Aleph* and means Oneness. 110 is the word *Chabach* and means “embrace.” *Aleph* is guiding us into the embrace of Yehovah. Into the embrace of Oneness. Into the place where Yahweh is wrapping Himself around you and you are wrapping yourself around Him in a blissful union of genuine cherishing love for each other.

Yahweh wants us to have a divine dance of Oneness that is full, complete and filled with delight and pleasure.

If you add the three Ones you get Three, which is *Gimel*, the full supply. We give thanks to Yahweh for our friend *Aleph*. And we welcome and embrace him for helping us to know Yahweh and this amazing Oneness.

My Friend Bet





Letter
Form



Picture
Form



Number
Form

Our friend *Bet*, how gracious he is. To reveal to us so much of Yahweh and His heart for us.

Bet is the first of our Hebrew Friends in scripture.

“In the beginning” in Hebrew is *Beresheet*.

It begins with *Bet*. It does not start with *Aleph*, because *Aleph* shows us Yahweh is transcendent above creation and eternity and *Aleph* - Yehovah, is upholding all things by Himself.

One of the things our friend *Bet* means is to be “IN.”

This is important and profound, because the very first reality Yahweh wants to convey to you is being - IN!!!

Yahweh wants you to know His great deep desire to be IN you and for you to be IN Him.

This reality is carried throughout the scriptures. It is something Yeshua spoke of:

“Believe Me, that I am in the Father, and the Father is in Me.” (John 14:11)

“Believe the works, that you may know and believe that the Father is IN me and I am IN Him.” (John 10:38)

A reality Yeshua lets us know we were made to exist in - just like He did through His life, death and resurrection. He made us new creations in Him, fully able to be “IN” all of the Triune Being, and all of Them IN you.

I am thankful for our friend John, the apostle, who captures how Yeshua lived in the realm of being “IN” the Father and the Father “IN” Him. Yeshua existed in the reality of being IN.

Bet guides us into all that Yeshua meant, into that which is reality not often seen in our

natural realm. *Bet* takes you into a dimension of existing with Yahweh, Yeshua and Ruach - which is the blueprint and design for you.

Our friend *Bet* is here to help us live in the same reality of being IN, just as Yeshua lived. Yeshua makes it clear this is the intent of Yahweh from the beginning:

“That they all may be one, as you Father are IN Me, and I in You, that they may also be ONE IN us.” (John 17:21)

Yeshua is now combining our friends *Aleph* and *Bet*. As *Aleph* was about being ONE and *Bet* is about being IN.

This is the heart cry and prayer of Yeshua: that you would be both ONE and IN and our friends *Aleph* and *Bet* are here to guide you into the same kind of ONEness and being IN, that Yeshua, Ruach and Yahweh all live in.

I am thankful that our friend helps us to engage in how important it is to Yahweh for Him to be IN you and you IN Him, and to live your life in this reality in the same intensity and capacity Yeshua does.

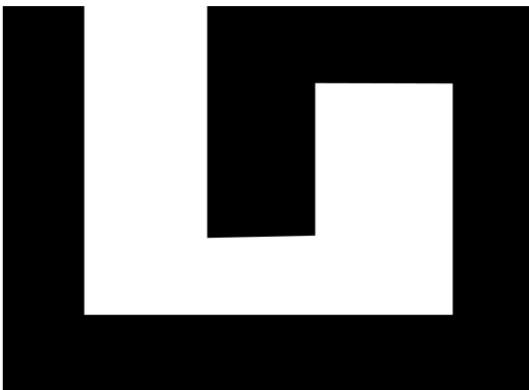
When *Bet* shows up, this is what I do:

I take some time to breathe, and drink of the wine of being IN. I will sometimes just acknowledge:“Yahweh! You are in me, and I am in you” And let the presence of Him take me into loving depths of just being IN.

In that place, the pleasure Yahweh has for me to be IN each other floods my being. I stay and saturate in this precious moment of being IN with Him for as long as I can.

It is so life-giving and enhancing to take precious moments like this to engage in what Yahweh expresses as something so important, He started all of scripture with being IN.

Our friend *Bet* in picture form looks like this:



Bet is the blueprint. It is the blueprint of a house. A blueprint is the plan and the design which shows how something is to be built and function.

Bet wants you to engage in Yahweh's blueprint. His design, His plan for you. You really can know what Yahweh's blueprint is for you. To know what His plan is. Paul reveals this intent of Yahweh as he prayed:

“The God of our Lord Jesus Christ, the Father of glory, may give unto YOU, the spirit of wisdom and revelation in the knowledge of Him. That the eyes of your understanding being enlightened to know the hope of His calling...” (Ephesians 1:17-18)

Right here we see Yahweh will give you a spirit of wisdom and understanding to know the hope of His calling, the plan and blueprint He has for you.

The access to the blueprint is seen in the words: “the spirit of wisdom and revelation in the knowledge of Him” If you want to see your blueprint, it is found as you have wisdom and revelation in the knowledge of Him.

Paul emphasizes this in another way when he wrote:

“Seek those things which are above, where Yeshua sits on the right hand of Yahweh. Set your affection on the things above, not on things on the earth. For you are dead, and YOUR LIFE IS HID IN YESHUA IN YAHWEH.”

When we go into Him, we see ourselves. Your life is hidden in Yeshua which is in Yahweh. They have made a way for you to access this, through Oneness and being “IN” Them.

I find it interesting; Yahweh designed it this way. Purpose is important. However, Yahweh makes it clear that being One with Him, being “IN” Him and loving Him with your all, are more important and higher than purpose. In the relationship and divine dance of existing in Him, purpose is revealed.

Yahweh is making it clear: knowing and BEing in Him are more important than doing for Him. When we keep these in proper alignment, we will be amazed at what He does through us. As Yeshua told us, we would do the works He did and greater ones.

This is secondary to the entangled, Divine Dance of a Oneness love-affair with Yahweh, Yeshua and Ruach.

One day when I was engaging with *Bet*, looking at the picture form of *Bet*, he asked me: “How many lines do you see?” So, I counted them.

I responded back - there were 5 lines. Then *Bet* asked me: “What are those lines?” I responded and said they are *Vavs*.

So, I wrote down: *Vav* - 5

And then converted *Vav* into number form. And it looked like this: 65. (The numeric value of *Vav* is 6)

When I learned this from *Bet*, I saw it first as *Vav Hey*. There is another aspect to this, of it being a *Samech Hey*, as *Samech* is the number 60. I will get to that in a moment. This is a good example of how our Hebrew Friends are not limited to how we have been trained to think.

It is BOTH *Vav Hey and Samech Hey*. It is BOTH-AND. Not either-or. When you are

engaging with the Hebrew Friends, they will let you know which one they want to share with you about.

So, in my conversation with *Bet*, he was talking to me about *Vav Hey* as 65. (*Vav* 6 and *Hey* 5.)

Which means to be connected to beholding. It also means to be connected to breath.

The blueprint of Yahweh is to live your life being always connected to beholding Him, and to breathing Him. This is the blueprint of the Most High: Living in a reality of knowing that you know, that you know you are connected to beholding Him and to breathing Him.

This number 65 shows up in some interesting places. Our friend Enoch, in Genesis 5:21, says he lived 65 years and begat Methuselah. Our Hebrew Friends began to unlock to me, the life of Enoch. He was one who was connected with all that he had, to beholding and breathing Yahweh. It is one of the keys to understanding why Enoch never saw death and was translated.

There are great truths and power in beholding Yahweh and in breathing Yahweh. Both of these are the blueprint. It is how we are and always were to exist in and with Yahweh, Yeshua and Ruach.

The power of beholding is seen in the life of David. In Psalm 27, David shares how his being one with Yahweh was something he so desired, he would pursue it all the days of his life. David understood he needed to get into the house of Yahweh, the *Bet* of Yahweh where he could BEHOLD His beauty.

The Oneness David desired would be realized as he was in the house, the *Bet* of Yahweh. And in that house, in that blueprint he would BEHOLD, the beauty of Yahweh.

It is also seen in the life of John.

“BEHOLD what manner of love the Father has bestowed upon us that we are called the sons of Yahweh.” (1John 3;1)

John knew there was something powerful and profound and would transform us into all that we are meant to be in Him: if we would BEHOLD what manner of love the Father has

bestowed upon us. That we are called His sons.

Paul shares with us how BEHOLDING is a transforming engagement:

“But we all with an open face, BEHOLDING the glory of the Lord, are CHANGED into the same image, from glory to glory.” (2 Corinthians 3:18)

Paul was shown that as we behold, we engage in a confluence or flow of divine energy from Yahweh to us, and us to Him, that allows what we are beholding, to change and alter us, bringing us to the fullness of what we already are.

Bet is here to help us engage “Beholding HIM.” Beholding is not just ‘looking at.’ If you go to a museum and want to see a multimillion-dollar painting or piece of jewelry, you will have to stand a certain distance away, and the object you want to see will be behind bullet proof glass. You can only look at the painting or jewelry.

This is not beholding!

The word “behold” shows us clearly as it has two words in it:

Be and Hold.

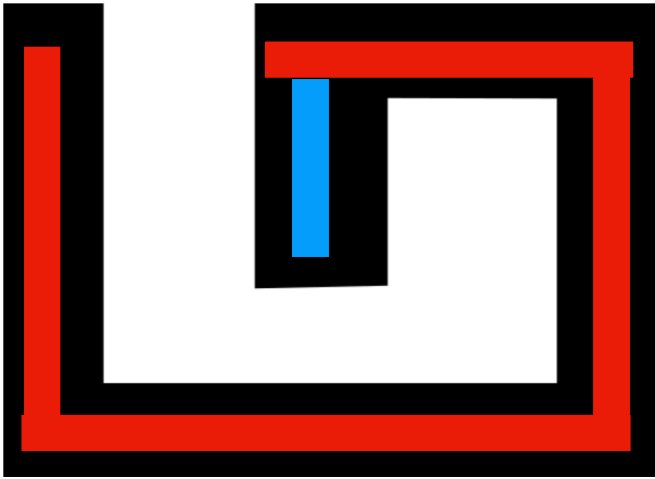
“Be” is an ever-present state of existence. “Hold” is to put your arms around, hold on to, embrace. To grasp, to keep and sustain in a specific position.

To Behold is all these things: it is a full on, full body, full contact engagement. When you Behold you should be able to feel it, taste it, smell it and drink it.

But more than anything, wants us to know: Yahweh is BEHOLDING US, He is in an ever-present state putting His arms around us, holding on to us, embracing us, grasping us, keeping and sustaining us in a specific position - face to face and breath to breath with Him.

When we behold Him, we are entering into the realm and reality of His present energy, vibrations and reverberations beholding us. In this beholding we are changed into the same image, or better - we are allowing the image of WHO WE ARE, to fully move to the front.

What else is in the blueprint?
As I continued to engage with *Bet* in picture form, He showed me this also:



What is in Red
is an upside
down Mem

What is in
Blue is a Yod.

In the blueprint is a *Mem* and a *Yod*.

Mem is the Living Waters, or living frequencies.

Yod is the fullness of Yahweh, the fullness of Oneness, and the infinite energy of Yahweh.

So, in the blueprint, we have Yehovah's Living Waters. And He wants us to drink of His Living Waters. He wants us to swim in them. To get lost in them. In doing so we engage with all His fullness. We are filled and our thirst is satisfied by taking in from all of His fullness. We are also carried by those living waters, much like a strong current, into the fullness of oneness with Him.

Mem is the 13th Hebrew Friend in order counting from Aleph. Thirteen is the number of *Ahava* or love. In the blueprint is the Living Waters of Yehovah's Love.

In the Living Waters of His *Ahava* for us we are to be fully One with Him, and we are to drink and swim in the fullness of Yehovah Himself.

Bet helps us to know Yahweh is so in love with us, that He has flowing tears of His love that constantly pour over us. His love for you is so great it brings Him to flowing tears. Joyful, pleasure filled, *Ahava* tears because He is bursting in His being and heart for you all the time.

Bet helps us to know that within the blueprint is the infinite energy of Yahweh to create you - a house for Him to dwell, stay, remain in. The house He made to live in, is YOU. The blueprint is for Him to live in YOU.

“Where is the house you have built for me, and where is the place of My rest? For all those things has My hand made.” (Isaiah 66:1-2)

Yahweh was asking the people about a house, a place where He would dwell in. It is not the Temple, made by men’s hands. It is what Yahweh has made by His hands - YOU!!!!!!

You are the place of His rest.

“For the Lord, Yehovah, has chosen Zion (YOU) HE has desired (YOU) for His habitation.

This is My rest forever, (You are the place of His rest forever) Here, (IN YOU) will He dwell, for He has desired it. He will abundantly bless your provision.” (Psalm 132: 13-15)

Bet is here to help you know who you are: You are Yahweh’s house. You are what Yahweh has desired. You are what He has

chosen to live in, to dwell in, to rest in
FOREVER!!!

Our Friend *Bet* spelled out is: *Tav Yod Bet*

Bet is the “blueprint” or “house” or
“structure.”

Yod is “fullness of Yahweh” and the “fullness
of Oneness.”

Tav means “to seal.”

So *Bet* is revealing to us Yahweh’s blueprint,
His plan. His desire and intent are for us to
be a house, a structure where His fullness
can dwell and we are fully One with Him,
sealed in His presence and Oneness.

To be a being that can take in Yahweh’s
fullness!!!! No other creature is designed to
do this but us!!

The beloved son Paul shares this truth and
reality with us:

“...that you would be strengthened with
might by His Spirit, in the inner man, That
Yeshua may dwell in your heart by faith, that
you being rooted and grounded in Love, may
be able to comprehend with all the saints,
what is the breadth, and length, and depth

and height, and to know the Love of Yeshua, which passes knowledge, THAT YOU MAY BE FILLED WITH ALL THE FULLNESS OF YAHWEH!!!” (Ephesians 3: 16-19)

Bet is letting you know, and Paul is showing you what *Bet* is letting you know. You are made to BE a house the fullness of Yahweh can dwell in. The fullness of His love can fill to overflowing.

We are so honored by Yahweh, Yeshua and Ruach! To be with Them and to have Them in us and know that this is His blueprint. Yeshua took care of everything so we are purged and holy and without blame before Them in love to BE filled with all of Them.

Bet spelled out is *Tav Yod Bet*

Bet has a value of 412. The number 412 also shows the reality of the desire, the passion and the craving of Yahweh.

The Hebrew word *Taahavah* has a value of 412 and means “passion, desire and craving.” *Bet* is showing you that Yahweh is passionate for you. There is a very deep desire and craving of Yahweh for you to be One with Him and to be the place of His rest.

In this number 412 of *Bet* is also the reality of the fullness of Yahweh dwelling in you. He so strongly desires this, He so craves to be in you and you in Him. There is such a consuming, infinite, burning, inflamed fire in Him to bring us into the intimate Oneness. And out of this fiery intimate Oneness you bless all creation and those around you.

Bet is here to help us know these things and to help us know that out of the fiery intimate Oneness, we naturally flow in creating.

There is a raging, ravishing love of Yahweh for you. He has a raging craving for you, a ravishing passion for you. This is what our friend *Bet* helps us to know.

When we add up the numbers of 412:
 $4+1+2 = 7$

7 is the number for Yahweh's pleasure. The blueprint is for you to know and live in the reality that you are His pleasure; He is your pleasure. He has pleasure in you. *Bet* is where things begin and, in this beginning, you are to know and understand right up front that you are made for His pleasure. To Be His pleasure and pleasure is to be your way of life in and with Him.

Our friend John, the apostle, shares with us:

“All things are and were made for His pleasure.” (Rev 4:11)

So, from beginning to end, engaging in pleasure with Yahweh and Yeshua and Ruach is front and center. It is the blueprint. Pleasure is the craving of Yahweh for you. Pleasure is the passion of Yahweh for and in and with you.

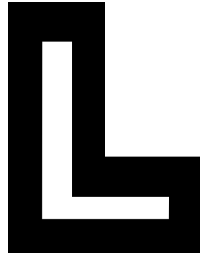
I am so thankful for our friend *Bet*. And how he shares with us Yahweh’s heart, desire and craving in and for us. To help us allow the full blueprint of Yahweh to manifest in its fullness in us.

My Friend Gimel





Letter
Form



Picture
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Number
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Gimel, I so appreciate her and all she brings to help us know and engage in the intimate love dance with Yahweh, Yeshua and Ruach.

Each and every one of our Hebrew Living Friends are all equal in importance. Each one has a unique way to bring us into the fullness of Oneness and the raging, ravishing love Yahweh, Yeshua, and Ruach have for us. To help us know who we really are as the most loved of Yahweh.

One of the meanings of *Gimel* is the “full supply.” This is related to *Gimel* being connected to the camel. The camel used to be loaded down with goods and supplies in certain parts of the world.

Even when Yeshua came into this realm, the Wise Men came on camels, and they came loaded with gold, frankincense and myrrh. Through *Gimel*, a full supply was given to Joseph and Mary for the trip they were about to take.

Gimel helps guide us into the reality of full supply. Being One with Yahweh and Being In Him, we always have access to whatever we need.

There are so many examples for us. Even when it looked like there was not enough in this realm, Yahweh NEVER had an issue of manifesting whatever needed to be manifested.

When the children of Israel were going through the desert to the promised land and it looked like they had no water, Yahweh provided water out of a rock. Showing that what it looks like in this realm does not have the final say.

Yahweh brought forth water from a rock. This is something that is not seen as a usual source from which water can come.

Yahweh through *Gimel* was showing that He is NEVER in lack, and His people are never without the full supply of Him.

Elisha was sent to the widow. The widow seemed to be in lack, in short supply, and when the instruction came to make a cake for Elijah first, it made no sense in this realm to do so. Yet the results were a supernatural flow of oil that came. She was able to fill up as many vessels as she could find and borrow, and then to sell the oil.

When Yeshua was with multitudes of people and there seemed to be a lack of food, more than once the full supply came, even though it looked like it could not happen.

These are just a few examples. But the truth is, in our Oneness with Yahweh, Yeshua and Ruach, we are never lacking. Even when it may look like it in this realm. What looks like lack in this realm is an illusion. What is real, is that we are connected to an infinite supply from the eternal Above realm. One of the things *Gimel* helps us with is knowing Yahweh's heart towards us - that He never has a desire for anyone to have lack. It is Yahweh's desire for everyone to have and be fully supplied. *Gimel* wants to help us know

our supply is NOT LIMITED by this realm. Yahweh can bring our full supply to us through what looks like impossible ways.

In my own life, I have seen Yahweh and *Gimel* help me to understand the heart of Yahweh, who I am and to be in the intimate, raging, ravishing love dance - and out of that He has taken me from barely having enough, to having millions.

Did it happen all at once, no. But through the journey Yahweh, *Gimel* and heaven would help me know the reality of Yahweh's full supply and His heart to manifest it to me - anywhere, anytime, anyplace. And the same is true for you. His Love for you is so beyond words. *Gimel* helps you to know His overshadowing goodness to and for you. No matter what it looks like, we are never without Him, we are never without His heart's desire to be FULL in every way and realm.

Even though material supply is not the most important aspect of being FULLY SUPPLIED, it is one that is important.

One day, as I was sitting down on my couch, Yeshua showed up and took me into the heavens above. It was like being above all

the galaxies and looking down on them. Seeing Yahweh, Yeshua and Ruach orchestrating and managing everything in both created realm and heavenly realm. I was shown all the angels and all of the billions of people on the earth. They managed all of this without breaking a sweat. It was a small thing for Them to do this.

And then Yeshua looked at me and said: “You are made just like us, you have the ability to have and manage billions without breaking a sweat.”

I understood then the kind of being Yahweh has made me and you. We have a capacity that is far beyond what we have thought of ourselves or that man and religious thought structures have allowed us to realize.

How wonderful and gracious and loving of Yeshua to expand our awareness and belief in Him and ourselves in a moment of time! This is what our friend *Gimel* helps us with also.

Yahweh and *Gimel* have helped me understand that it is never an issue of IF Yahweh can fully supply me. That’s not even a valid question! YES YES YES, HE CAN and

HE will. Being fully supplied is not based on what we have at the moment nor our abilities. *Gimel* is all about letting us know full supply comes out of Full Oneness.

I encourage you to let *Gimel* take you into Yahweh's heart for you to know the full supply is for you as far as this realm is concerned.

Full supply in this realm is not all *Gimel* is about. *Gimel* is spelled:

Lamed Mem Gimmel

Gimel means "full supply."

Mem means "Living Waters of Ahavah."

Lamed means "to be fully taught."

So, *Gimel* is about the full supply of the Living Waters of Yahweh's *Ahava* (love) He teaches you.

Another aspect of *Lamed* is to be taken up into the heart of Yahweh and taught from there.

So, *Gimel* is about helping us to be fully supplied with the Living Waters of His *Ahava* that is from the highest places of His heart

and being taught of this full supply of His love for you.

There is nothing that lights up Yahweh more than for you and I to live and exist in the same matrix of love that exists between Yahweh, Yeshua and Ruach.

In one of my times being with Yeshua, I literally was lost in Him as there was such an exchange of love from Him to me and I was loving Him back. It became so overwhelming that I was unaware of where I was in this realm. His presence was so intense, the dynamic of the exchange so much more than words can speak of. In the midst of this, Yeshua looks at me and tells me: “This right here that we are in right now, IS the most important to me.”

Gimel wants you, me and everyone to know His love beyond anything we have ever known. To be in this exchange of Love IS the MOST IMPORTANT to Him. When we live in this, we begin to see that everything else concerning us comes out of this raging, ravishing love dance with Him.

To be fully supplied in what is most important to Him - what a priceless treasure!!!! I am so

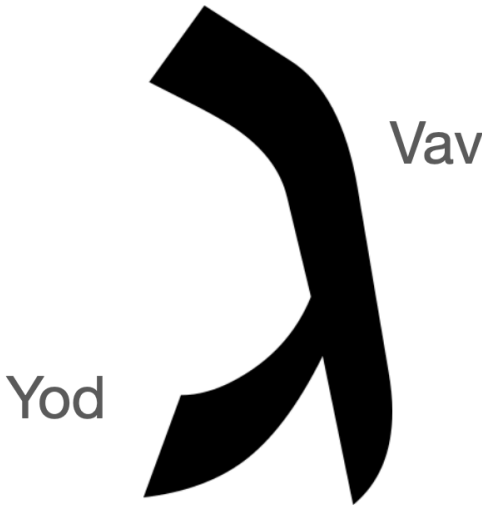
thankful *Gimel* takes us into this and helps us to live in this.

Gimel in letter form looks like this:



In this form, *Gimel* looks like a person who is running forward. *Gimel* is letting us know Yahweh, Yeshua and Ruach are RUNNING toward you. They desire you. They are not sitting back waiting on you to make a move. They made the first move and are still in forward motion running towards you, to have the most amazing Oneness and walk and dance with Them throughout time and eternity.

As we look deeper into our friend *Gimel* in letter form, we see *Gimel* is made from a *Vav* and *Yod*.



Vav: being connected or hooked into.
Yod: the infinite energy of Yahweh, full Oneness and the fullness of Him.

In *Gimel* is Yahweh's craving of you to be connected to His fullness. For you to be connected to being fully One. For you to be connected to His infiniteness and His infinite energy.

He wants you to be in a place where you feel the exceeding greatness of who He is, radiating and vibrating through your being. In this place He can show you wonders. He can lift you up out of things in a moment of time that otherwise would take a long time, or you may not even be able to let go of without being in this place.

He can wash out in a single wave of His presence more than man can ever do on his own. It is in this place of being In Him and encountering His infinite energy, that we are expanded and lifted up to see and know Him and the mysteries that are within Him.

It is in this reality that we understand that full supply in this realm, is easy for Him. His infiniteness and His infinite energy can manifest anything anywhere, any time.

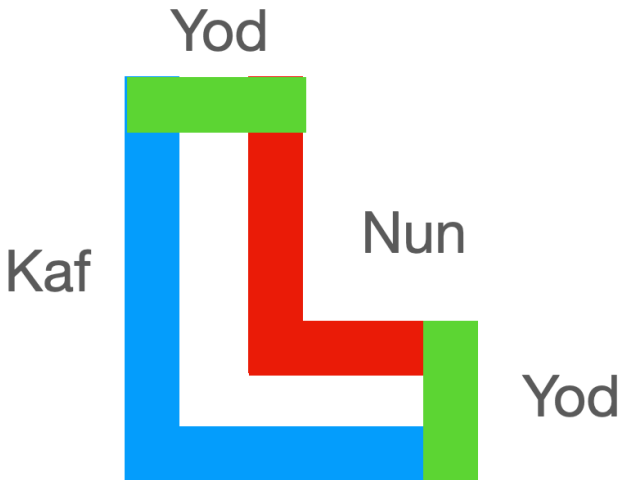
Something else *Vav* means, is “to cherish.” *Gimel* brings us into His infinite cherishing of us. This is the reality He so wants you and I to live in:

HE CHERISHES YOU!

He does not tolerate you; He cherishes you. He holds you so dear within His heart and being. *Gimel* helps us to know how cherished we are.

Gimel helps us know how deeply and completely Yahweh, Yeshua and Ruach are hooked into you. And as our friend John revealed, we love Him because He loved us first. We can be completely hooked in Him, on Him, with Him because They are all of those things with us, first.

When we look at *Gimel* in picture form, we can see this:



Blue is Kaf
Red is Nun
Green is Yod

In *Gimel* we have *Kaf Nun Yod Yod*.

In this combination we can take the first three:

Nun Yod Yod is the word *Yinyin*, which is the Hebrew word for “wine.”

Kaf in one meaning means “delight and pleasure.”

Our friend *Gimel* is taking us into the place where we drink of the wine of His delight and pleasure.

Yahweh speaks of you and me being drunk with His pleasure in the scripture,

“He shall abundantly satisfy us with the fatness of His house; he shall make us drink of the rivers of His pleasure.” (Psalms 36:8)

Yeshua really does want us to drink of His pleasure. And to drink of it until we are drunk.

The words “abundantly satisfied” in Hebrew is the word *Ravah* and it means “to make drunk.”

This verse is sharing with us the intent of Yahweh for us to be made drunk from drinking of His pleasure.

As we learned from *Bet*, pleasure is in the blueprint, and *Gimel* follows up and shares we are to drink of the wine of delight and pleasure.

How wonderful for Yahweh to give us our friend *Gimel* to show us that He has pleasure in us! So much so He has made rivers of His pleasures and *Gimel* is here to let us know Yahweh fully intends for us to drink of these rivers of delight and pleasure.

His delight and pleasure are way, way more profound and powerful to us in our lives than we realize. When you are drunk with His delight and pleasure, you are not consumed with other things that serve you no purpose.

The word for “pleasure” is *Eden* in Hebrew. So, *Gimel* shows us we can access the realm that was before anything was corrupted. Eden was the blueprint. Yahweh breathed Adam into a body he formed and then He put Adam into Eden. The environment Yahweh intended Adam to live in was the environment of His pleasure. It was a conscious, on purpose intention of Yahweh to place Adam there. Through *Gimel*, Yahweh is still showing us that we can partake of that

blueprint and become drunk with His pleasure.

A custom-built vehicle is designed to run on the highest quality fuel that has ever been. In like manner, Yahweh's pleasure is the fuel we are designed to run on. His pleasure is the highest quality and highest frequency "food" we are designed above all to live on. His pleasure makes us thrive, flourish and blossom into the fullest measure of being made in His image and likeness.

As I have learned about food, I understand that eating the most nutrient-dense foods will help my physical body to thrive. Yahweh's delight and pleasure, drinking and being drunk in Them are like those most nutrient-dense foods. They do more for us than what has ever been known.

John was given the insight...

"All things are and were made for His pleasure." (Rev 4:11)

When we look at Eden, which means pleasure, it has always been His intent and plan for us to live in the realm of His pleasure.

The river of His pleasure flowed through Eden and it watered the garden, and then it watered all creation. There is so much more for us to understand of how life-giving it is to be drinking of His pleasure. Our friend *Gimel* gladly helps you drink of these rivers of pleasure and to drink until you are drunk in His pleasure.

One other thing our friend *Gimel* means, is “intimacy.” This comes from the picture form which is the picture of a foot. I learned from Jewish Rabbi, Yana Sanders that in Hebrew culture, next to the sexual parts on our bodies, the feet are considered to be very intimate.

As such we come to realize just the kind of Oneness that Yahweh, Yeshua and Ruach desire for you. It is not enough for them to say They want you to be One with Them. They want you to know it is Their intent and desire to have intimate Oneness with you. This unveils a whole new dimension of closeness in and with Them.

Consider that Yeshua washed His disciples’ feet just before He went to the cross.

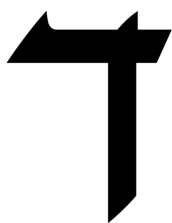
Among all the other things this meant, it also meant Yeshua was revealing to them just how much He wanted to engage with them. He wanted to let them know that through the cross, through Him giving Himself for them in the coming days, He was going to be able to enter into an intimacy with them that He, Yahweh and Ruach have always longed to have with them.

It is very powerful to understand that Yahweh, Yeshua and Ruach love each other powerfully and profoundly and intimately, and they are inviting you into the same with Them. This is such an astounding reality for you to come into - no other being is invited into this. How truly honored and held high you are with Them!

Our friend *Gimel* is so full of “FULL SUPPLY” in so many dimensions. May you and *Gimel* explore all these wonderful realms together.

My Friend Dalet





Letter
Form

Picture
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Number
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Welcome to my friend *Dalet*. Another amazing one that Yahweh made for you to know Him and engage Him.

Most often *Dalet* is known as being a door. As such he brings you to Yeshua who is The Door.

“I am the door, and if any man enters in, he shall be saved, and shall go in and out and find pasture.” (John 10:9)

In Yeshua we know there is salvation, but we often limit this idea of being saved, to going to heaven and living forever with Him there.

In this verse, we see Yeshua did not mean that at all. He is a door, and you who enter that door, you are saved - which is the word *Yasha* in Hebrew and means an “ever-ongoing, never-stopping forward motion into the fullness of Oneness where we are consumed and inflamed and on fire with seeing the fullness of His *Ahava* (love) for us.”

And then at the end of the verse, Yeshua says you can go in and come out. Yeshua makes it clear that you now have access through Him as the door to go in and come out of Him and the heavenly realms. You do not have to wait till your time on this earth is done before you get to access all that is in Him and heaven.

Yeshua makes it clear here: Him as The Door gives you access - now - to go in and come out of Him and heavenly realms.

As you do this, you find pasture. Where do we find the reference to pasture? In Psalm 23: “He makes me lie down in green pastures.”

Dalet is here to help you go in and come out of Yahweh, Yeshua and Ruach. To go in and

come out of the heavenly realms and to partake of the green pastures He, Yeshua, has made for you and makes you lie down in.

A “pasture” in Hebrew is *Mireh*:
Hey Ayin Resh Mem

Which means we find the place where we can drink of the Living Waters. We are able to partake of the oceans of His *Ahavah* for us, which causes us to go into the highest places, and we see and enter into the fullness of the pleasure of breath with Him.

A place where all of you behold, and breathe all that you see, in the highest places and the oceans of His love. In the pastures we find rest. Yeshua said:

“All you who are weary and heavy laden, come to Me and I will give you rest.”
(Matthew 11:28)

He takes you into the pastures, where the engagement you have with Him in that place gives you rest.

I found that *Dalet* is a door, but it’s not just a door. It is a door to someplace. We just saw

how it is a door into Yeshua and to partake of the pastures that are in Him.

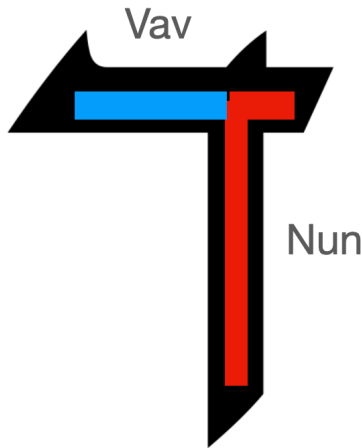
It is a door that is always open for you to step into, anytime you want to go into the heavenly realms and come out of them.

Dalet is showing you that the way into the Holy of Holies is open. Yahweh tore in two from top to bottom the veil that had separated the heavenly realm and His presence, from this realm.

That veil, that structure of separation is no longer. You have the full ability to step right into the most inner place of Yahweh without blinking an eye. You belong there! He desires for you to be there.

I appreciate *Dalet* letting us know this is available for us and how *Dalet* wants us to dance with him in going in and being in those pastures that Yeshua made for us.

When we look at the Letter form, we find even more treasure that Yahweh has put in *Dalet*.



In *Dalet*, we also have the *Nun* and *Vav*.

Nun means “perpetually.”

Vav means “to connect.”

Dalet is about stepping into a place where you are perpetually connected in and with Yahweh, Yeshua and Ruach.

Dalet emphasizes the importance to Yahweh, Yeshua and Ruach of being One with you and being connected to you. THEY want this all the time. The concept of separation does

not exist in Them. We are completely, perpetually connected in and with Them. *Dalet* helps us dissolve any thought or framework of separation between you and Them.

Nun is also the reality of Jubilee. Where you are fully restored. Nothing is missing, broken or damaged.

Dalet helps you know you have come to a place of being One with Yahweh, Yeshua and Ruach - connecting you to the reality of Jubilee. You are connected to the reality of being fully restored.

When you came into Oneness with Yeshua, you came into completeness. Yeshua really did do away with our sin. "IT IS FINISHED," He said.

Paul shares that we are created in Him - we have been made one spirit with Him. The very essence of your being now, is Him. There is no incompleteness in Him.

Dalet helps us to step into the reality of who we are. To allow, through our union with Him, all the completeness we have been made, to show up on the outside.

John said it this way:

“Beloved, now are we the sons of Yahweh, and it does not yet appear what we shall be, but we know that, when He shall appear, we shall be like Him, for we shall see Him as He is.” (1 John 3:2)

Dalet is a doorway into what John said. We have not known who we really are because of religious, cultural and political frameworks and mindsets that are not fully aligned with what Yahweh, Yeshua and Ruach say we are.

You are already what Yahweh, Yeshua and Ruach say you are. *Dalet* helps you to see Him and in seeing Him as John shared, we see who we really are.

This is why *Dalet* is a door into Yeshua. The eternal above realms are open to you so you can go in and can see and allow all that you already are to manifest. Then you can come back and function in this realm in a whole new way.

Nun Vav in number form is 56 - a number that is also in the middle of Yehovah.

Hey Vav Hey Yod

5 6 5 10

The 56 and the reverse, which is 65, are both in the heart of Yahweh. To engage in *Dalet*, is to step into the very heart of Yehovah and all that is in His infinite heart for you to engage. In this place you are surrounded by His glory. You are surrounded by the fullness of His breath that He breathes into you as He inhales all of you into Himself.

As we look even more into our friend *Dalet*, we see it is spelled *Tav Lamed Dalet*.

Dalet - the door,

Lamed - to be taught and to go into the heart of Yahweh.

Tav - to be sealed, to be fully equal.

So, in *Dalet*, you are able to know Yahweh's heart for you is to enter the door of His heart where He can teach you; you are fully equal with Him and He can seal you in the infinite

Oneness He has brought you into.

This is a fulfillment of what was written long ago of Yahweh's desire for you by the prophet Micah.

“Come and let us go up to the mountain of the Lord and to the house of the God of Jacob, and HE WILL TEACH US HIS WAYS and we will walk in His paths...” (Micah 4:2)

Oh, how Yahweh delights in teaching us Himself! *Dalet* shows us this is a truth and a reality we can engage in. We can enter the door of Yeshua, as He is seated at the right hand of Yahweh, and we can sit with Yahweh and allow Him the fulfillment of His desire to teach us. When He teaches us, we will walk in His paths.

“Paths” is the Hebrew word *Orach*. Paths, or *Orach*, means to have a strong transcendent Oneness that first takes you in the highest way - into the deepest, most innermost engagement with you and Yahweh, manifesting His creative life in and through you.

When Yahweh Himself teaches you, it restructures every strand of DNA in your being. It is life changing, life altering to sit with Him and letting Him teach you.

Dalet in number form is as follows:

Tav. Lamed. Dalet.

400 30 4

Or 434

In this number we can see the number 4 at the beginning and the end.

Which means that Yahweh's door is open to you and your door is open to Him. Then we have our friend *Gimel* in the middle.

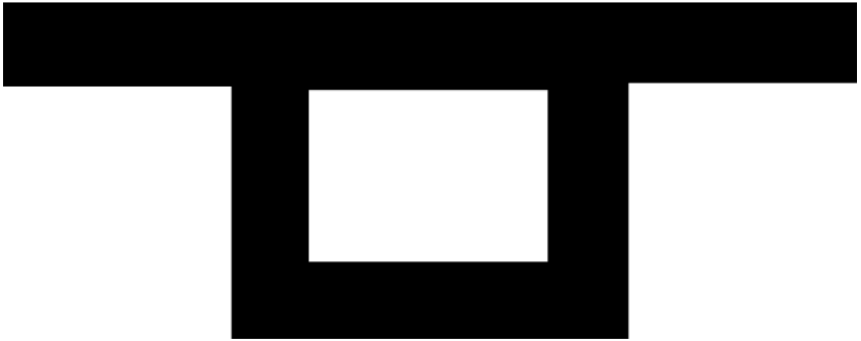
In *Dalet* we see Yahweh's intent is for His door and your door to be open to each other so that you can come into the intimacy He desires to have with you - and you with Him.

He wants us to live with Him knowing His door, the door to His heart, is fully open to us. He wants us to perfectly reflect the same to Him, with our door being open. It's so important that the door of our heart stay open to Him. This is how we come into the passionate, intimate Oneness that is His craving for us to do so.

Dalet is a door, but it is not just a door. It is an opening and invitation for you to go into

and engage in and with Yahweh, in all that He has for you within that door.

Which brings us to even more treasures within *Dalet* as we look at the picture form:



In picture form we see the door. Not like the doors we have today, but a door that was used in tents. A tent door that is suspended and to get through the door you have to bow down, through humility.

When we come to Yeshua, this is how it is. We bow to Him; we yield to Him and He in turn lifts us up to the most high places. Humility - true humility - is high in Yeshua's Kingdom.

The importance of humility is found in how Yahweh engages with one who is humble: “To this one will I look, to him who is humble and of a contrite spirit and who trembles at My word.” (Isaiah 66:2)

You capture Yahweh’s attention when you are humble. Being contrite in Spirit is one facet of a humble person, trembling at His word is another. When you recognize the true value of His words, you bow or yield to them; this is the humble posture which captures Yahweh’s attention.

One of the greatest examples of this is the Centurion who had a servant near death. The Centurion honored Yeshua’s word so much, he did not require Yeshua to physically come and minister healing. All the Centurion needed was for Yeshua to speak the word and it would be done.

This humble posture and great faith so caught Yeshua’s attention. It is recorded that Yeshua marveled for He had never encountered anything like it in all of Israel.

A humble posture is so pleasing to Him, He will look at it. He will turn His gaze upon you

and this is over and above everything else
He has made.

Yeshua emphasizes how profound a humble
posture is by telling us:

“Whoever therefore shall humble
themselves as this little child, the same is
greatest in the kingdom of heaven.”
(Matthew 18:4)

This is a powerful statement from Yeshua.
True humility is not debasing yourself and
saying you are nothing or not worth anything.
True humility is knowing who you are and of
your own will freely surrendering to Yahweh,
Yeshua and Ruach. Not cowering in fear or
being afraid of Them. But in greatest honor
and adoration of seeing Them as they truly
are.

The picture form of *Dalet* also shows us that
we, the flap of canvas, are suspended and
exist solely in our connection to the rope,
Yahweh, Yeshua and Ruach. They hold us
up.

We exist because of Them. They are the
Ones who are upholding us. *Dalet* helps us
know we can fully rest knowing these things.

Knowing we are suspended by Those who will always Be. There is no safer place to be, than being supported by Them and Their love for you.

There is so much more we could say of humility and being humble. I trust Yeshua and *Dalet* will do so with you.

The picture form of *Dalet* also shows us this:



Mem - the red square.

In *Dalet* we see a *Mem* and two *Yods*.

One of the things *Yod* means, is “a hand.” The *Mem* here is closed and speaks of the hidden mysteries of Yahweh, the Living Waters above and the realm of Eden or the realm of pleasure. *Mem* reveals to us, Yahweh lifts us up into the upper Living Waters. He lifts you up into His hidden mysteries. He lifts you up into His pleasure. *Mem* guides us in knowing how deeply and highly Yahweh, Yeshua and Ruach think of you, and desire you to BE, exist in all they have for you. You are so very highly honored of Them.

In this picture of *Dalet*, seeing the *Mem* and two *Yod*'s, there is another facet. One *Yod* and *Mem*, is the word *Yom* in Hebrew which means oceans. So *Dalet* shows us a doorway into the infinite oceans of His fullness. A doorway you have access to the limitless oceans of His presence. A door that allows you to go into the depths of the never ending oceans of His pleasure in and for you!!

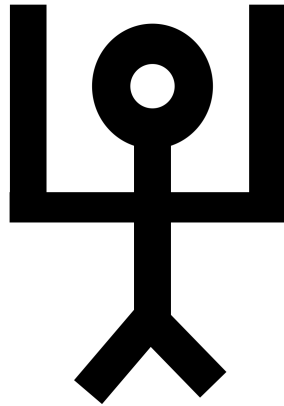
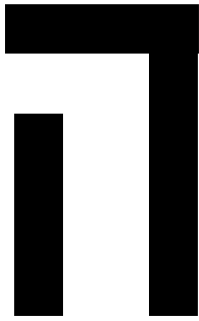
As we go into the door of *Dalet*, we enter into the place where Yahweh's hands hold us in His pleasure and He takes us into His hidden mysteries where we get to drink and be drunk in the Upper Living Waters, the waters

of the oceans of His raging ravishing *Ahavah* for you.

I am very thankful to my friend *Dalet*, for showing us the door to so much of what Yahweh, Yeshua and Ruach are waiting for us to partake of.

My Friend Hey





Letter
Form

Picture
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Number
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Welcome to my friend *Hey*. *Hey* is known as “breath,” and also means “to behold,” as the picture form of *Hey* is a man standing in the awe and wonder of beholding Him.

It also means “to embrace.” This reveals to us Yahweh’s heart for us. Our Hebrew Friends are not just about us TOWARD Yahweh, but they reveal Yahweh’s intent and heart and passion and desire TOWARD and for us FIRST!!!

So, in *Hey* - as *Hey* means to embrace - it is revealing Yahweh’s embrace of you!!

Yahweh has always embraced us. So much so, even the angels have said:

“Who is man that You, are mindful of him?”
(Psalm 8:4)

How marvelous it is to go over the accounts of how Yahweh embraces us: When we are down, when we don't have hope, when we think all is lost, when we feel unworthy - Yahweh is there right before us saying YES, I will embrace you.

Just as in the parable of the prodigal son - when he returned, the Father dropped everything, ran out and embraced his son, without hesitation or reservation.

The parable of the Good Shepherd who will leave the 99 sheep and go after the one. When he finds him, He embraces him and puts him on his shoulders, carrying him back to where he belongs: with the Good Shepherd.

Yeshua, the perfect exact image of Yahweh, embraced the outcast, the lame, the leper. He also embraced the rich and even religious leaders who would not expect that embrace, such as Nicodemus. His embrace is for ALL.

He stands with arms open wide, eagerly awaiting to embrace you even in this moment.

His embrace is not just when we are in a rough place. He also delights in embracing us in the good times. He enjoys embracing us for the sole purpose of doing so just because He adores you. He wants to spend time with you in an embrace that is so rich and profound, you don't need to say anything. He embraces you and you embrace Him in pure love for one another. Time stops and you just want to stay there forever.

The embrace of Yahweh lets you know how personal and real He wants to be with you. Often times an embrace can speak more and touch deeper than what words can reach. The energy, frequency and vibrations flowing from the heart and breath are powerful and profound and can be felt to the inner core of the two embracing. This is how Yahweh wants to be with you!!!

Our friend *Aleph* revealed to us the embrace of Yahweh as *Aleph* has a total value of 111. The word "embrace" is *Chabaq*, numerical value 110 and Aleph's value is 1.

Aleph 111 is Chabaq and Aleph.

In Aleph we see the strong embrace of Yahweh. Now in *Hey*, we also see the embrace of Yahweh. It is a passionate embrace where Yahweh shares his raging, ravishing, tender, affectionate, cherishing, unbound, untamed, unrestrained *Ahava* (love) for you!! And He does so without hesitation or reservation. It is His embrace that lifts you up into the highest places where He shares Himself with you and lets you know that you are His!!! He loves everything about you.

Chabaq (embrace), is spelled: *Qof Bet Chet*.

One of the meanings is to be entwined in a constant continuum of eternal life and the strongest, transcendent Oneness with you, your essence and your house. It lifts you up into the crown, the realm above all realms, where He shares His delight and pleasure in and for you.

I am grateful for *Hey*, who shares with us this intimate engagement with Yahweh, Yeshua and Ruach. And since *Hey* is also “breath,” many times when I am outside and I feel the wind I know the wind is Yahweh’s breath - breathing upon me, filling me with His *Ahava* and embracing me in that moment. I am

caught away into the bliss of that moment feeling His delight and pleasure in me. I am truly thankful for my friend *Hey*.

My friend *Hey* has such an important role in us and in our engagement with Yahweh, Yeshua and Ruach.

Breath, in my opinion, is the most accurate depiction of who we are. In Genesis 2, Yahweh breathed into a pile of dust He had formed. He took us out of Himself and put us into that pile of dust through His breath.

We came to be in this created realm through His breath. We are a manifestation of His breath in this created realm as we are housed in our body. Our bodies are significant: handmade by Yahweh, tailored to perfectly interface with our breath. We should respect our bodies as something Yahweh made and has given. They are special houses which contain our breath. They are not throw-away suits. They are designed to allow the fullness of your breath to be and do all that is in your scroll. Our bodies can do so much more than we have ever dreamed.

When Adam came to be in this realm, he was literally face to face and breath to breath with Yahweh!! A perfect picture of the deepest desire and intent of Yahweh for us. You are desired of Him - to be face to face with Him. Where He gazes into your eyes and you gaze into His. To be in a place where you are breath to breath. How astounding, to be with Yahweh, Yeshua and Ruach and have Them sharing Their breath with you and you sharing your breath with them!

A picture of how Yahweh intends us to BE all the time: Face to face, eye to eye, nose to nose, mouth to mouth, breath to breath. Our friend *Hey* is here to help us live in this intent and reality of Yahweh, Yeshua and Ruach.

The word “spirit” in Hebrew is *Ruach*, which means breath. We are spirit, *ruach*. And we are breath, just as Yahweh, Yeshua and Ruach are Spirit-Breath.

Our friend Paul shares with us that those who are joined to Yeshua are ONE spirit or ONE breath with Him. How honored we are of our Father in heaven, who shares Himself with us so deeply, sharing His breath with and in our breath!

There are much more depth and engagement with the raging, ravishing, intimate, passionate Oneness, that our friend *Hey* brings us into.

Learning to BE breath, and live in His breath, face to face. We are essence to essence in a Divine love dance where you are always going into a more in-depth, entangled, entwined Oneness.

When we spell out our friend *Hey*, it looks like this:

Aleph Hey

It is a breath of Oneness. It is a transcendent strong breath of Oneness. It is a breath that is bound and twisted in a strong embrace.

As *Aleph* is Yehovah, He encompasses all of creation and all of eternity. His breath is an essence, a nature that is not of this world or creation. It is far above it, and it is this kind of breath that we are.

We see that *Hey* brings us into a breath that takes us into the Above, eternal realm. A breath that originates and carries all that is in *Aleph* is in Yehovah.

Our breath is so much more than the physical breath we are used to knowing in this realm. Our Breath, our Spirit, the core of who we are is a transcendent one.

Something that is more than this created realm. And it is not limited to the confines of this realm as it can and does exist and engage with the eternal, ongoing Above and Beyond.

Within the name of Yehovah: *Hey Vav Hey Yod*, the importance of breath is shown clearly.

Yod, the fullness of Yahweh. *Hey*, the breath. *Vav* representing man and also meaning “to connect,” and *Hey* again.

So, in His Name we see that Yahweh, in all His fullness of breath, is connected to man’s breath. This connection of breath is so important to Him, He put it in His name.

If we read from left to right, the *Vav* can also mean Yeshua, so then it would read:
Breathe the Son, breathe the Father.
Embrace the Son, embrace the Father.
Behold the Son, behold the Father.

In the middle of Yehovah's Name, we find the *Vav* and *Hey*. Which means to be connected in the most complete way, to His breath.

Do you see this is in the heart of Yehovah? In the heart of His name, what is so dearly precious to Him in the core and the center of His heart, is for you and me to be connected to His breath!

It also means "the breath that is cherished." In His heart of hearts, your breath is what He cherishes,
The *Yod* and *Hey* that surround the *Vav* and *Hey* in the middle, reveal His glory and splendor.

Your breath is the breath that He cherishes, and the breath that He desires with all of His heart to be connected with, is clothed with His glory and splendor!!!

As *Hey* means "to Behold," our friend *Hey* wants to help us to always behold Him. Beholding is not just 'looking at.' This word, even in English, speaks of so much more. The word "behold" is made of two words:

Be and Hold

“Be” means a present state existence.
“Hold” means literally to wrap our arms around or embrace.

Behold is not just to look at, but to fully come into contact with and feel and touch and be close enough to smell the sweet goodness of Yahweh’s presence.

Beholding is an interactive word. It is an engagement word, a participating word - not a spectator word.

David wanted to get to the place where he could behold His beauty. To not just see it, but allow His beauty to permeate David’s entire being. Beholding has this kind of effect in us. Beholding is not something we do, using our eyes to look at something. It is in fact entering into a place where as you behold Him, the essence of Him begins to interact with you. It envelops you, gives life to you - more than we can adequately describe.

John the Baptist told us to Behold the Lamb of Yahweh, which takes away the sin of the world.

John was not just telling us to see Him as the Lamb but to wrap ourselves around the

Lamb, the one who takes away our sin. Because He took our sin, we are FREE to serve the living, eternal Yahweh - without guilt or shame - but in delight and pleasure all the days of our lives.

Apostle John, the Beloved, told us to,

“Behold what manner of love the Father has bestowed upon us, that we are called His sons.” (1 John 3:1)

John was not sharing with us just so we would know as a fact that we are loved, or just so we could see we are loved from a distance, but so that we could wrap ourselves around the MANNER in which He loves us. A love that surpasses all understanding. A raging, ravishing, exploding, erupting, cherishing, compassionate, affectionate, unbound, untamed, unrestrained and unashamed love. Out of this manner of love, that has lifted us into being equal with Him, we are called His sons. Sons of His love.

John’s statement about “Beholding what manner of love the Father has bestowed upon us,” burned in my spirit and heart for

months. Every day for months I heard this as if someone was on a loudspeaker. I knew some of what it meant, but I also knew there was more to what John was saying, than I knew at that time.

After months of meditating on this phrase every day and throughout every day, I cried out asking John: “What did you see, that you are exclaiming to us to behold *what manner* of love the Father has to us?”

For several months this went on. One morning while I was on vacation, I got up and went down to the pool area which overlooked the ocean. I was working on developing skill and fluency in reading Hebrew. I had a copy of Genesis 1 in Hebrew and I began to read.

In the midst of reading, on that morning, I happened to look up and I saw six men clothed in glistening white in two rows of three walking toward me. When they got right in front of me, they stepped aside and Apostle John was standing in front of me.

I was shocked and at the same time amazed, for John carries so much of the presence of Yeshua, there is such a weightiness

surrounding him. It is quite something to encounter.

John spoke to me and said: “You asked me what I meant about beholding what manner of love Yahweh has for you.”

I replied that I had. He continued then and shared this with me: “The manner of love I am speaking of is a raging, ravishing, tender, affectionate, compassionate, on fire, intimate, unbound, untamed, and unrestrained Love.”

I was speechless for a while as John’s words blazed within me. I had never heard anything close to what John shared in that moment. It transformed me in ways of which I give glory to Father.

I wrote down what John had said, thanked him for coming and sharing with me. John and those who were with him, turned and vanished from my sight.

I will never be the same after that encounter. The realities of each of those words John said still, to this day, resonate like burning fire in me and I am still learning the fullness of what he shared.

Paul, our friend, shares with us the power of beholding:

“But we all, with open face, beholding as in a glass, the glory of the Lord, ARE CHANGED INTO THE SAME IMAGE, from glory to glory even as by the Spirit of the Lord.” (2 Corinthians 3:18)

Just in beholding, a dynamic that is true and mystical, happens between you and Yahweh where you are changed into the same image. Oh, may Yeshua and Ruach help us to live in beholding!

My friend Enoch, is one who knows how to behold. Our Hebrew Friends are the ones who help us to see what the life of Enoch was truly about.

“And Enoch lived sixty and five years and begat Methuselah.” (Gen. 5:21)

While I was learning our Hebrew Friends and getting to know them, Yahweh had asked me to read all the verses on Enoch.

One day as I read this verse it appeared to me this way:

“And Enoch lived 65 years and begat Methuselah.”

As I saw that, I stopped, and said, I know this!!!!

6 is *Vav*, 5 is *Hey*.

Please remember, I was still early in my understanding of Hebrew. I now know that 60 is our friend *Samech*, but on that day, our Hebrew Friends revealed to me the *Vav Hey*. You see, it is both. Sixty-five is both *Samech Hey* and *Vav Hey*.

As I saw it as the *Vav Hey*, I understood Enoch lived being connected to *Hey*. Enoch lived being connected to beholding Yahweh, Yeshua and Ruach. He lived being connected to the Breath.

And it took away the mystery I had about Enoch. I saw for the first time that what Enoch lived in, I could live in. It's also what you can live in.

We can be as Enoch; we can give ourselves as Enoch gave himself to being connected to beholding Him. Where beholding Him becomes a very high priority to us throughout our days.

What Paul shared with us about beholding, in that we are changed into the same image, is what happened to Enoch. Through being connected to beholding Yahweh, Enoch was changed into the same image.

As Yahweh is breath, Enoch saw he was not a mortal man in a mortal body, he saw himself as Yahweh is: Breath. Enoch connected with Yahweh's breath and came to understand he was breath also.

When it says Enoch lived in the *Vav Hey*, we also know that the *Vav Hey* is in the heart of Yahweh's Name. Enoch began to live in the very heart of Yahweh. And Enoch was clothed with glory and splendor as he did so. The same is for you!!!

You can learn to behold, and to do it with all your heart, soul, mind, and strength; going to the place of encountering Him in all His wonder, majesty, and beauty. This captures you so completely that you find yourself intoxicated with Him, consumed with Him. In beholding Him you enter into the dynamic of being changed into that same image. Rather, the image of Him that you are, begins to take front and center stage, instead of the man-

made image we have been taught to think of ourselves to be.

“To Behold” is the word *Hinneh*.

Hey Nun Hey.

It means to behold and perpetually behold. Or as a Jewish Rabbi once told me: to look at until you see. Beholding is a captivating engagement that you stay with until you are transformed by what you behold of Him.

Our friend Apostle Peter shares with us a description of beholding:

“You do well to take heed as unto a light that shines in a dark place, UNTIL THE DAY DAWN, and the Day Star (Yeshua) arises in your heart.”

(2 Peter 1:19)

This, to me, brings out the essence of the word *Hinneh* - “to behold.”

You behold until Yeshua rises up in your heart, until there is a manifestation of Him in you. I encountered such when I was captivated by John’s words ‘to behold what manner of love.’ It was a constant

engagement that lasted months, until the moment that the creative light of Yahweh came, when John showed up, and told me what he did. The very same will happen to you when you behold Him.

Hinneh is spelled:

Hey Nun Hey

When I see a word like this which has two of the same Hebrew Friends in it, I know the two that are the same relate to Yahweh and you. In this case, the first *Hey* and the second *Hey*, are the breath of Yahweh and the breath of you, that have come into union.

You are both beholding each other, breathing each other, embracing each other.

You are both operating at the same energy and frequency, and as you do, the *NUN* is manifesting in your midst.

One of the things *Nun* means, is “a divine flow of energy that comes from the eternal Above, that causes you to increase exponentially.”

In this beholding, this breathing, this embracing, this Divine flow of Above-and-

beyond, heavenly, eternal energy manifests in you and flows between you, and you find yourself increasing more and more.

Your breath expanding into His breath, His beholding of you, expanding you as you behold each other. In the process you are embracing Him and expanding into His embrace of you.

In doing so, you find yourself being surrounded and supported by Him, and lifted up into the eternal realm of resurrection realities.

Our friend *Hey* means “breath.” Breath is the word *Neshamah*:

Hey Mem Shin Nun

It shows us that when Yahweh breathes into us, this divine eternal energy flows into us and inflames us with the Living Waters that are in His breath.

Breathing is not a one-way street. It involves both inhaling and exhaling. When Yahweh breathes into us it is from right to left as I described above.

When we inhale His breath, it is reading this word from left to right.

This is what our Hebrew Friends showed me. We begin with the *Hey*. When we feel His breath, His presence, we need to be as John, who when he was in the Spirit and heard a voice, TURNED TO SEE.

John did not just hear the voice and was thankful for the voice. John learned to TURN, or lean into, go into, give himself to what he heard. Because he did this, John saw Yeshua in a way that he had NEVER seen Him before. Oh, there is so much of Yeshua that He longs to show us all, that is so much more than we have ever seen!

As we feel His breath, His presence, we stop and give ourselves to it. We turn into it. The next friend is *Mem*, the Living Waters. The living frequencies or Yahweh's energy.

In the breath of Yahweh which He breathed into you is a Living Water you can drink from. There is a living frequency or energy that He put in that breath that is just for you in that moment.

It could be any number of things: hope, comfort, love, peace. It may be His presence and you cannot put a word on it, which is just fine.

We turn to see what this Living Water, this living frequency or energy is He has for us in His breath and in His presence that we encounter.

Then the next step is to hold on to it, to give yourself to it as much as you can. Forget about everything else around you in the moment. Just put all your attention on Him and His presence or the energy of Him that you feel and wrap yourself in it.

The next friend is *Shin*. The fire. We feel Yahweh's breath, we turn into it to see what the Living Water/energy/frequency is in that breath, and we hold on to it and we let it burn in us. We let it consume us. In the process of letting the fire of this breath devour us, we are being transfigured.

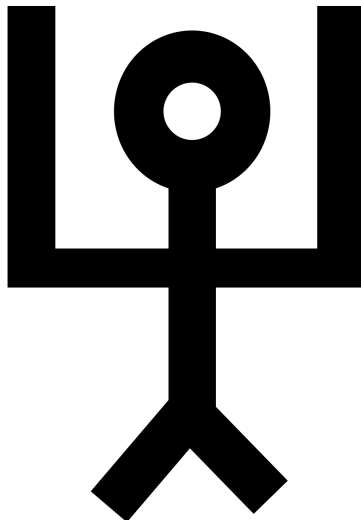
The last friend is *Nun*. *Nun* is also the number 50 which is the number for Jubilee. Jubilee means to be restored to the place of

nothing missing, nothing broken! It is to be a perpetual living seed.

As we learn to breathe in this way, Yahweh has given us a way to allow His breath to affect everything in us and about us and bring it to a place of perfection. But most of all, a place where we encounter the fullness of His pleasure in us and for us and to live in this place.

Spend time with our friend *Hey*. He is eager to help you learn how to breathe, how to behold, how to embrace and how to take you where you have never been before and see what you have never seen before.

Hey in picture form looks like this:



It is a picture of a man standing in awe and wonder.

Our friend *Hey* want us to ALWAYS be a man/woman in awe and wonder. To help us engage with the infiniteness of Yahweh and go from one WOW moment to the next WOW moment where our hearts and beings are filled with the awe and wonder of Him and His goodness.

The word “awe” is *Ragez* and means the head (Yeshua) is intimate with you and has pleasure in you. It means also to be in the highest places in intimacy and pleasure. Another facet of “awe” in Hebrew is to be in an intimate cherishing of the Head (Yeshua). To be intimately connected in the highest, widest, deepest way which is first and most important and the highest.

The word “wonder” which we associate with amazement, astonishment and marveling, in Hebrew is *Tamah*, which is spelled:

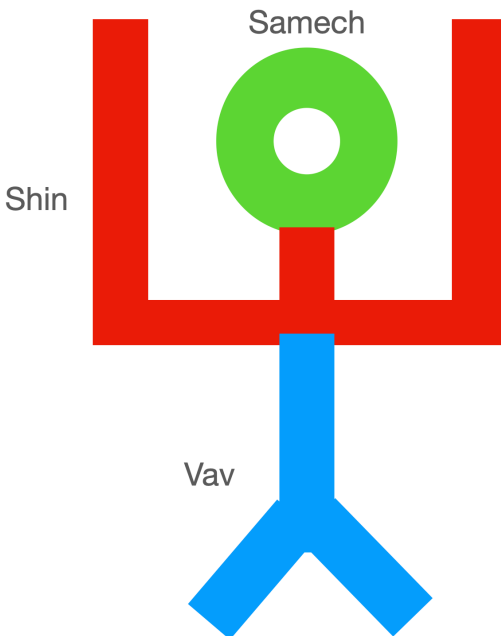
Hey Mem Tav

Our Hebrew Friends in this word show us we encounter the truth in such a strong flowing measure, it causes us to catch our breath. It

is also to be as a man with arms raised because we have seen something that is a wonder to us.

Tamah also means “to be sealed in His love-breath.” *Hey* guides us into the reality of being sealed in His love-breath. Where every time you take in a breath, you are breathing His love-breath and filling your being with His raging, ravishing, passionate, unashamed love for you.

This picture of *Hey* is made of three of our other friends:



Vav on the bottom is for us to be connected to Him.

Shin in the middle is for our hearts and spirits to always be on fire.

Samech on top is to take us into the Eternal Above.

This picture really means to be a person who is connected to being on fire, inflamed, burning, consumed with being surrounded and supported by Him and taken in a spiraling, ascending whirlwind into the Eternal Above. Into His glory and fire and eternal creative light and resurrection reality.

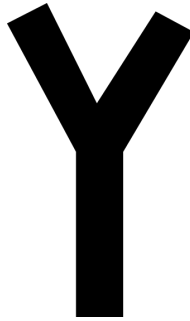
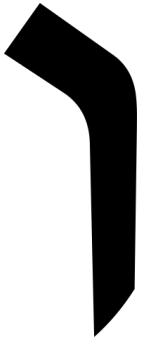
Hey wants to help us all be like Enoch. This picture in number form equals 366. All the days of Enoch are 365. 366 is 365 plus one or *Aleph*.

So, in *Hey* we have the intent of Yahweh for us all to be strongly in the 365, as Enoch was. To be consumed in an ever ascending, spiraling Oneness of breath in and with Him.

I give thanks to Yahweh for our friend *Hey*. May he dance with you and show you all these wonderful realities.

My Friend Vav





Letter

Picture

Number

Form

Form

Form

Welcome to my friend *Vav*!

Vav has these meanings:

To connect, union, to ascend, and to cherish. Our friend *Vav* shows us Yahweh's great, deep desire to be connected with us. Even in *Aleph*, *Vav* is present Connecting the Yod above — which is Yahweh, Yeshua, and Ruach — with the Yod below — which is YOU. You are made in the very image of Him.

Vav helps us to understand Yahweh has never disconnected from us. He values you

so highly. He has made known this deep desire to be connected to you and with you.

“To connect” in Hebrew is *Lechabar*.

Resh Bet Chet Lamed.

To rise up into the heart of Yahweh, into the within of the within of the within of His house in the highest way and to put this first.

In other words, being connected with Yahweh is a first priority to Him and it's about going deep with Him.

Vav helps us to understand Yahweh's great desire for us to have His life in us and to be lifted up into the highest places with Him.

As our friend Paul shared with us: “He has raised us up together and made us sit together in heavenly places in Yeshua.”
(Ephesians 2:6)

Vav helps us to know we are not just connected to Him, but being connected to Him means we have been lifted up into the highest places with Him.

As *Vav* is the number 6, it relates to the shape of a cube. A 6-sided object.

A cube has height, width and depth. Our friend *Vav* is not just about being connected in the sense of just touching - far from it! *Vav* shows us Yahweh wants to be connected to us in the highest, widest, deepest way.

He shows us how intently and deeply Yahweh wants to be engaged and involved with us. Our connection with Him is the highest, widest and deepest it can be. This is His intent and desire!

Yahweh truly does desire and crave to be One with you, and for you to be One with Him. This is in the very same depth and way that He, Yeshua and Ruach are connected and One.

There is nothing more important to Yahweh than for you and Him to share each other in the highest, widest, deepest way. How amazing it is to know this!!! I am so thankful for our friend *Vav* who helps bring this reality to us.

Our friend *Vav* is also related to Jacob's ladder. Jacob had a dream where there was a ladder that went from earth up into heaven. *Vav* is a connector, and in him we know there is access to the heavenly realms. In *Vav* we come to know we can engage in both heaven and earth.

Paul lets us know we are both on earth and at the right hand of Yahweh. The concept that we are in either the one or the other, is not valid. Just as Yeshua had access to heaven all the time, so do we also.

Vav helps us to know who we really are. We are Yahweh-like beings. We are not limited to being in earth only until we transition to heaven. We are fully taken up in *Vav*, to engage with all of heaven.

Vav in Picture form is a tent peg. A tent peg is something you drive into the ground to anchor and give support.

Vav guides us into being rooted and grounded in the surpassing, raging, ravishing, passionate, inflamed, unbound, untamed, unrestrained and unashamed love of Yahweh, Yeshua and Ruach.

To be known of Yahweh and to know Him. This is way more important to our Father in Heaven than anything.

The words of Paul reverberated this when he said: “For I am persuaded that neither death nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature can ever separate me from the love of Yahweh!!” (Romans 8: 38)

This is being grounded in His love. Knowing that you know that you know, all of you is loved by all of Him with all He has. This is our friend *Vav*, helping us to live in this reality.

Vav is spelled: *Vav Vav*.

Two *Vavs* shows us Yahweh’s heart’s desire: for Him and you to both in an equal energy, share and engage in the desire to be connected - in union with each other in the highest, widest, deepest way. Yahweh, Yeshua and Ruach desire this.

Putting the two *Vavs* together as numbers is the number 66. One word that has this number is *Kmo*. It means “the same as.” *Vav* shows we are the same as Him. *Vav* helps us

to walk in the fullness of the reality that we are the same as Yahweh, Yeshua and Ruach. Our friend John expressed this when he said: “as He is, so are we in this world.” (1 John 4:17)

Another word with 66 is *Nadiyv*, which means “generous,” “given with an open hand,” or “open hearted.”

How profound each of these meanings that *Vav* brings to us! Yahweh, Yeshua and Ruach are OPEN HEARTED to you. You have an open invitation into His heart. Yahweh gives generously, and with an open hand. As Yeshua told us:

‘It is the good pleasure of Yahweh to give us the kingdom’ (Luke 12:32)

Vav helps us understand how extremely gracious Yeshua is to us.

The two *Vavs* added together has a value of 12. A Hebrew word which has a value of 12 is *Chavav*.

Chavav is spelled *Bet Bet Chet*.

It means “to cherish.”

Vav reveals to us how Yahweh, Yeshua and Ruach deeply feel for us in their hearts. They cherish YOU!!

You are cherished of Yahweh. This is what His true heart's desire is for you. In the deepest places of His being, He holds you dearly and lovingly. Nothing makes Him light up with joy more than to Be in and with you.

As He cherishes you there are oceans of his raging, ravishing love above you, under you, all around you. He takes you deeper and higher into an infinite Oneness with Him.

Another aspect of cherishing is to lovingly hold in one's mind. Our friend Isaiah shared with us how Yahweh has inscribed us on the palm of His hand and that we are ever before Him. (Isaiah 49:16)

And Paul shares with us in Ephesians 5 that Yeshua Himself, nourishes and cherishes us!!

Vav helps us understand how dearly precious we are to Him and how he connects to us in the highest, widest, deepest, CHERISHING manner. And He does so with all His heart, unapologetically and unashamedly.

In letter form, *Vav* looks like this:



Within *Vav* we see this:



Blue is Yod
Yellow is Vav

One of the meanings of *Vav*, is “to ascend” and *Yod* is the “infinite energy of Yahweh” and “the fulness of Yahweh.”

Our friend *Vav* lets us know we are created to ascend up and engage with Yahweh’s infinite energy and the infiniteness of His Being.

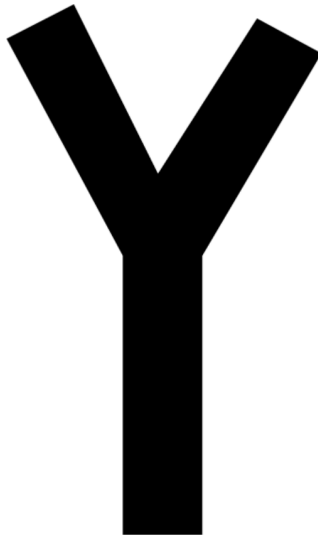
We are very highly honored of Yahweh to be created to engage with Him in this way, as other beings are not able to do so to the extent we can.

We can actually go up into the endlessness of Him and search Him out to our hearts’ content. *Vav* is one who helps us to engage in these things. Isaiah and Jeremiah are just a few who were taken up into the spirit and heavenly realms. Paul was taken up into the Third Heaven. It is as natural for us to engage heaven and BE on the inside of Yahweh as it is to breathe air in this earth realm.

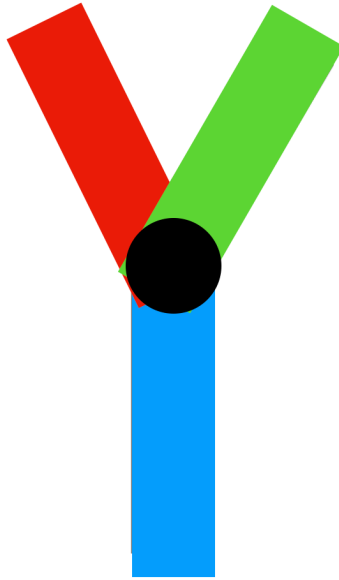
Vav thrives when helping us to engage in being fully One with Him. Yahweh never intended for us to merely know Him in an intellectual way. He always wanted us to

know Him in a real, experiential way. *Vav* also means “complete.” The completeness of the Oneness that Yahweh, Yeshua and Ruach intend, is far beyond man or religious thought or expectations. *Vav* helps us to rise above, to break through into the true intent of the Triune Being and our Oneness with Them.

In Picture form *Vav* looks like this:



And we are able to see this in *Vav*:



**Red is a Vav
Blue is Vav
Green is Vav
Black is Yod**

In *Vav* we can see there are 3 *Vavs* and a *Yod*.

Three is the number of *Gimel*, which means “the full supply.” In *Vav* we see Yahweh’s

desire and intent to be fully connected to you, to have fullest union with you. Yeshua shared it in this way:

“... You shall know I am in My Father, you in Me and I in you.” (John 14:20)

How precious it is that *Vav* helps us to engage in what Yeshua describes: complete union between you and Him and Him and you - all wrapped up in Being in Father.

Yeshua tells us this is something we should know. Not wonder if, but actually know with every fiber of our beings that we are in this complete union.

The three *Vavs* also bring out that this complete union is to be an intimate one. It is a wonderful delight to know Yahweh, Yeshua and Ruach want to have a union which is also intimate. Their great *Ahavah* (love) for us dispels all hindrances to us being intimately connected with Them.

Vav helps us get to the place where we willingly and without restraint step into an intimate connection with Them. This is Their desire.

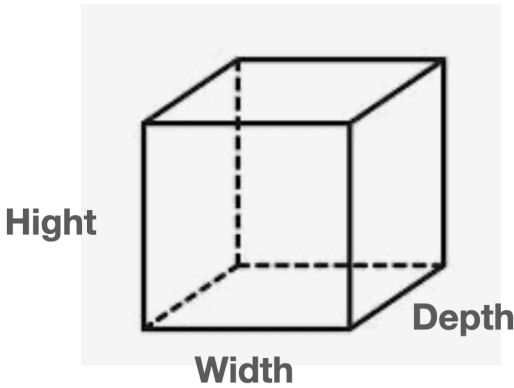
It is also showing you that He fully cherishes you and does so in the highest, widest and deepest way. Another word meaning “cherish” in Hebrew is *Lehokir*. It means to be in the heart of Yahweh where you are taught to breathe and be one breath in the highest, widest, deepest way, with Yahweh and you pouring pleasure into each other in a naked, unashamed, full union of Oneness that is first and the highest.

This state of “cherished” is to experience His heartbeat; the reverberations of every beat of His heart are felt in all of you. You are one breath with Him, breathing each other. The genuine pleasure He has for you and you have for Him is perfectly reflected between you and Him. You find yourself in the highest places with Him.

The reality that Yahweh, Yeshua and Ruach cherish you is a powerful engagement *Vav* helps guide you into.

The three *Vavs* are converging in the middle into *Yod*. *Yod* is the fullness of Yahweh and the fullness of Oneness. *Vav* makes a strong statement to you of Yahweh’s desire to share His fullness of presence with you and His desire to be fully One.

In number form *Vav* is 6. A six-sided object is a cube.



Vav as I have shared is about a connection that is highest, widest and deepest. Yahweh, through *Vav*, shows us His craving to have a complete connection with us. He does not want a stand-offish one. He does not want a connection with you where you just stand before Him, or you barely touch Him. He wants all of Him and all of you to be fully connected. How it thrills the heart to know you are desired of Him in the highest, deepest, widest way!

Six also means completion. He wants you complete. As our friend Paul shared:

“And you are complete in Him, which is the head of all principality and power” (Collisions 2:10)

We have to know that the work of being created in Yeshua was a complete work and we are complete in Him; we are in the process of allowing the perfection He has made us, to come out in every area of our lives.

You already are a son of Yahweh, a son of the Most High and you are His image and likeness. You cannot DO anything to make yourself more of a son or more in His image. We are on the journey of allowing the completeness of being made a son, to show up in all we do. This takes us back to our friend *Hey* - beholding. As we behold Him who we really are on the inside, manifests on the outside.

Vav is here to help us know Yahweh never quits on you. He is committed to see you fully walking in all the good work that happened in the New Creation.

Vav as 6 is $3 + 3$. 3 is our friend *Gimel*. When you have two *Gimels* together it makes the

word *Gag*. Which has nothing to do with what the word “gag” means in English.

In Hebrew this word means “the top” or “the maximum.” Which is exactly what Yahweh, Yeshua and Ruach desire and are intent on bringing you into: The top, because you are the top to Him as far as how He considers you to be higher and more important than anything else.

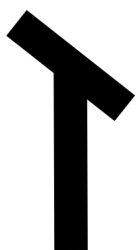
Yahweh, Yeshua and Ruach have brought you to the top so you can engage in the maximum: They have brought you into Themselves and made you One with Them. That is the top.

Vav clearly shows how They want you to dance with Them to the maximum. To walk with Them in the maximum. To love Them in the maximum way.

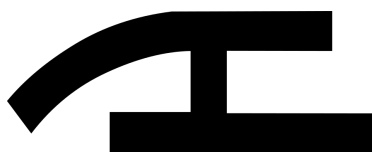
May They and *Vav* engage with you to do so.

My Friend Zayin





Letter
Form



Picture
Form



Number
Form

Welcome to my friend *Zayin*.

Zayin has these meanings:

“A sword,” “to be fruitful” and “pleasure.”

The sword is used to protect and to guard. What does it protect? For one, it protects the fullness of Oneness you have with Yahweh, Yeshua and Ruach so you can dwell in it perpetually.

Zayin reveals to us the passionate heart of Them for you. They so cherish you and being One with you that they set a sword, just like what Yahweh did when a flaming sword guarded the entrance to Eden. The sword turns in every direction. In *Zayin* we see how protective Yahweh is of you and of having a

perpetual union of complete Oneness with you.

Yahweh has set a flaming sword to protect the infinite energy in His perpetual living seed - you. As Yeshua shared with us:

“No one is able to pluck someone out of His hands.” (John 10:29) He values you to such an extent, He is forever keeping you with Him. What comfort and peace this heart intent of Father, Yeshua and Ruach brings to you!

Another place we see *Zayin* protecting, is the Holy of Holies. This place was lined with pure gold on the walls, ceiling and floor. “Gold” is the word *Zahab*, which begins with *Zayin*, the sword.

Bet Hey Zayin.

It means to protect the breath in this house. To protect the embracing of the oceans of His *Ahavah* flowing from the fullness of Yahweh. To protect the embrace of being IN. *Zayin* brings this to light: Yahweh wants to embrace you and never let go. His heart intent for us is astounding.

Yeshua, through His death, burial and resurrection have opened the way into the Holy of Holies. We have complete access to go into the innermost place in Yahweh, and our friend *Zayin*, helps us know this and protects us being there.

Zayin shows Yahweh's jealousy over you. He is jealous of you being in the innermost place with Him and He protects this.

“Jealous” is the word *Kanna* and it means Yahweh wants to perfectly have what is above in Him, reflected in you. What He wants perfectly reflected, is for you and I to be perpetually One with Him in the strongest and most transcendent way.

Zayin is here to reveal this to us and protect it. There is a consuming, burning fire within Yahweh, Yeshua and Ruach of the greatest desire and craving for us to be ONE with Them.

It is why They created us; it is why Yeshua came. Through all eternity we could venture into, explore, dive into and wholeheartedly abandon ourselves in an ever ongoing, deep, dense, rich, intimate Oneness.

Another aspect of *Zayin* protects the infinite energy in the perpetual living seed. This is a reference to Yeshua and us.

Yeshua was the infinite energy manifested in the earth. He was the perpetual living seed which Yahweh protected, so that His seed, Yeshua, could be planted, allowing all of us (the fruit of Him) to also be infinite, perpetually living seeds.

Zayin wants to help us break out of the thinking that we are mere mortal men, that we are earthlings. Neither of which is true. We are not just a mortal body. We are an eternal living spirit. Beyond that we are the highest class of living spiritual beings. You and I alone of all that Yahweh has created, are made in His exact image; we are One with Yahweh, Yeshua and Ruach. We are more of a transcendent, immortal, incorruptible nature than we have ever realized.

Neither are we earthlings, meaning bound to earth. We are not bound to the earth. We are of heaven. Our bodies were made by Yahweh to house the image of Him which we are. It is made by Him to work hand in hand with our powerful, profound spirit.

There are many who have learned to live out of the majestic, powerful eternal spirit we are and have done things and lived in ways that defy what we know as physical laws. We are only just beginning to even understand who we are.

Zayin is the protector of the perpetual living seed we are, that has the infinite energy of Yahweh in it.

Yeshua plainly told us we could do what He did and greater things than what He did, we will do.

Zayin our friend, will show up to protect us.

Another aspect of *Zayin* is fruitfulness or to be a fruitful field. This is actually seen in the picture form of *Zayin*:



A *Mattoch* is a Hebrew word for a hand tool used in preparing the ground, planting, and for keeping the weeds out. The *Mattoch* is a tool used to bring the greatest fruitfulness to manifestation.

To BE fruitful is the very utterance Yahweh released over Adam and Eve.

“And Yehovah blessed them and said unto them, “BE FRUITFUL, multiply, replenish the earth, subdue it and have dominion over the fish of the sea, over the fowl of the air, and over every living thing that moves upon the earth.” (Genesis 1:28)

It is clear Yahweh’s intent from the beginning was for us to be fruitful. And out of this fruitfulness we have the ability to multiply and replenish the earth. How this speaks to who we are, so much more than we have allowed ourselves to think we are!

Zayin our friend wants us to be this kind of fruitful. A fruitfulness that allows us to replenish the earth. A fruitfulness that allows us to multiply, even as Yeshua multiplied the fish and loaves.

It is for you to be fruitful. You were designed to be fruitful. I appreciate *Zayin* for being a helper and guide into being so.

Even Ruach, the Spirit of the Lord, shares this intent of Yahweh:

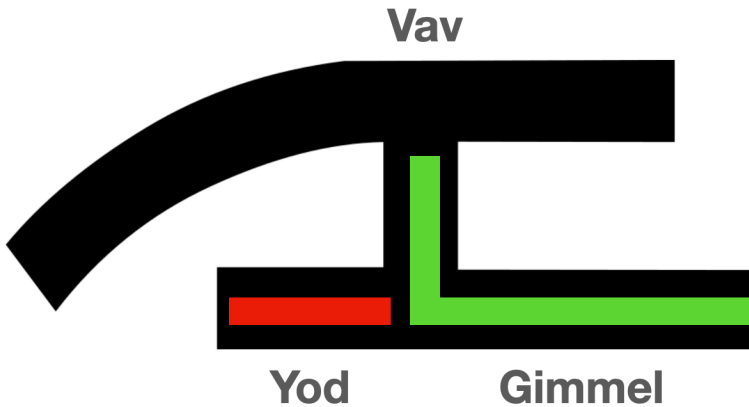
“Until the Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted as a forest.”
(Isaiah 32:15)

Zayin works with Ruach, the Spirit of the Lord, to manifest the fruitfulness we are intended to BE. The creative life and light in us will cause a wilderness to become a lush green, fruitful forest. This is the magnitude of what a perpetual living seed of Yahweh can do. It is no wonder that creation is crying out for the manifestation of the sons of Yahweh. You, the son of Yahweh, are what creation knows can bring it into its full fruitfulness and glory.

Within *Zayin*'s name, we are made aware of this fruitfulness. *Zayin* means “to release the fruitfulness of Yahweh's infinite energy perpetually and manifest Jubilee: Nothing

missing, nothing broken, nothing damaged.”
Where everything is fully restored.

In the picture form of *Zayin* we see this,



Zayin is made of *Gimel Vav Yod*, this makes the Hebrew word *Goy*, which means “Gentile.” The fruitfulness of Yahweh includes the Gentiles. *Zayin* helps us understand Yahweh’s desire is for ALL. Jew, Gentile or any other designation of man. All can come into the fruitfulness of Yahweh. All were meant to be multiplying and fruitful. Our friend *Zayin* helps us live in all these things.

Another truth *Zayin* brings out is the pleasure of Yahweh.

The number of *Zayin* is 7. Seven is the number for pleasure. We come to understand this as the Hebrew word for “pleasure,” is *Eden*. Eden actually means pleasure and is spelled:

Nun Dalet Ayin.

Which in numbers is 50, 4 and 70. Added up they equal 124. And $1 + 2 + 4 = 7$.

When we see seven, we are seeing *Zayin*, and we are invited into the pleasure of Yahweh.

So, in *Zayin* we also engage in the pleasure of the fullness of Yahweh which releases a Divine flow that causes you to exponentially increase. *Zayin* helps us to experience the pleasure of the fullness of Yahweh perpetually!!!!

The reality of Yahweh’s pleasure in my opinion is one of the most overlooked realities which is so important to Yahweh. The profoundness of this truth and realm of pleasure is clearly seen the life of Enoch.

Paul shared that Enoch, before his translation, had this testimony: that he was the pleasure of Yahweh.

His testimony showed that Enoch held Yahweh as his pleasure. Enoch lived in the experiential knowing that he was Yahweh's pleasure. They had pleasure in each other. You can have the very same testimony as Enoch. It is the intention of Yahweh, Yeshua and Ruach that you have the same testimony as him.

Our friend Paul shares with us that what was written of others such as Abraham, David and all of them, was written not just for them. It was written for our benefit. It was written so we should know Yahweh is truly no respecter of persons and whosoever will, can walk in all that is in the heavenly realms and in the midst of the Triune Being.

It's as simple as engaging in your time with Him like this:

“I am Yahweh's pleasure; He has pleasure in me. Yahweh is my pleasure, Yeshua is my Pleasure, Ruach Hakodesh is my pleasure.”

Ask Him to show you the pleasure He has in you. When you feel His pleasure, give yourself to it. Linger in it and embrace it.

Ruach, the Spirit of the Lord, even has “pleasure” inside His name. Ruach, which means “spirit” or “breath” in Hebrew is spelled:

Chet Vav Resh

In numbers it is 8 and 6 and 200 which equal 214. When added up, $2 + 1 + 4 = 7$:
Pleasure. Ruach works with *Zayin* in helping you BE the manifested pleasure of Yahweh.

When we look at Eden, the realm of pleasure, we know there was a river flowing through it into the garden and then into all creation.

Science has shown that water carries whatever frequency it passes through. It picks up and carries in the water molecules the energy vibration of what it passes through.

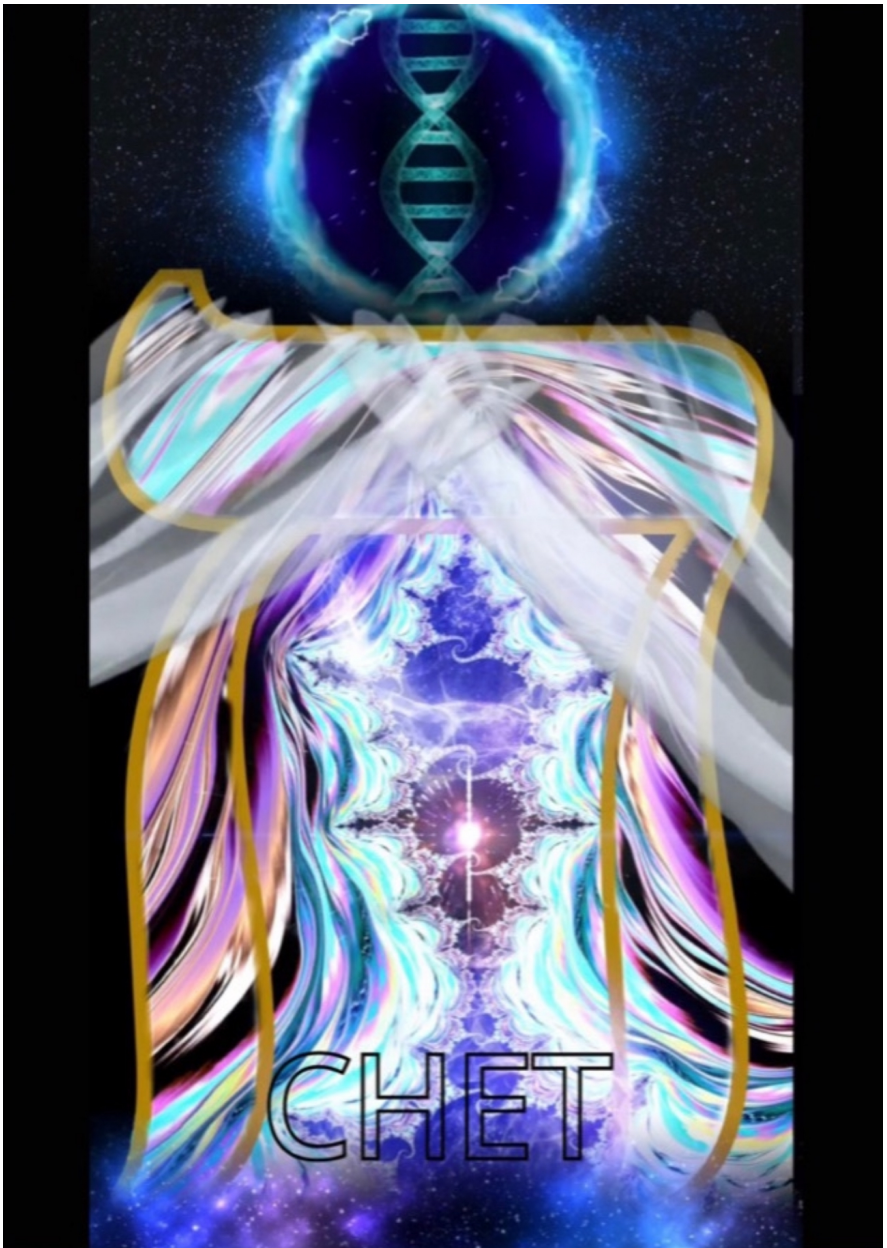
So, the river flowing through Eden, (through pleasure) picks up this energy of pleasure and it is the pleasure in the water that

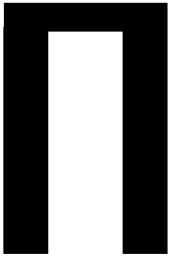
“waters” or nourishes the garden and all creation, making it thrive and flourish.

All creation is waiting for the sons of Yahweh -waiting for the Sons of Pleasure - to release His pleasure into it and cause it to be restored and nourished and bring it to its fullness of glory.

This is who you are!! You are a son of His pleasure. You were meant to live in His pleasure and be the door that opens up and floods all creation with His pleasure to water it and see it flourish into all its fullness!

My Friend Chet





Letter
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Number
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Welcome to my friend *Chet*.

Chet has these meanings:

Life, new beginnings, wall, and infinite entanglement.

When we engage with *Chet*, it is to engage with Yahweh's life - the eternal, abundant, divine, from Above, life.

It is a constant reminder of Yeshua showing and sharing with us His deep desire and craving to give us life: eternal, everlasting life.

As our friend John shared, the life in Yahweh is the same life in Yeshua and it is the very

same kind and quality of life that Yeshua gives to us.

As Yeshua told you: the one who believes on Him has everlasting life. (John 6:47)

You were filled with His everlasting life the moment you believed. You did not get a promise note that when you transition to heaven, then you collect on getting this eternal, everlasting life. The creative life of Yeshua was deposited in you when you believed. You are now free to allow Yeshua and *Chet* to show you what it means to have this eternal life and how to walk in it and function in it.

We are made with Yahweh's full intention of having and existing in the very same life that He has. Which reveals to us how precious we are held in Yahweh, Yeshua and Ruach's heart.

“Life” in Hebrew is the word *Chai*.

Chai is spelled *Yod Chet*.

It is a life that has infinite energy. It is an energy that can manifest however it needs to manifest. It is unlimited in its ability to create whatever needs to be created, to cause the

perfect environment for you, and all creation, to thrive into fullness.

It is a supernatural, mystical, immortal, never ending life energy that proceeds out of the fullness of Yahweh.

Chet shows us the relationship between life and Oneness.

Chet is the number 8. Which is $2 \times 2 \times 2$. Two is our friend *Bet*. One of the meanings of *Bet* is to be "IN."

So, *Chet* expands and magnifies the true passion of Yahweh, Yeshua and Ruach for us to be IN. *Chet* literally has this meaning: to be IN the within of the within of the within.

It shows the multiplied depth of Oneness of being IN, which goes hand in hand with engaging the fullness of the same life that is in Yahweh and Yeshua and Ruach, that They want in you.

This is reflected in the words of Yeshua when He told us:

"This is life eternal, that they might know You, the only true Yehovah, and Yeshua, whom you have sent." (John 17:3)

Knowing, walking in and administrating this eternal life comes with our engagement of the deepest fathoms of being in and knowing Yahweh and Yeshua.

This being in the within of the within of the within, which *Chet* helps us to engage is taking us into the full reality of all that Yeshua meant when He said to KNOW Yahweh and Him. A knowing that is beyond our ability to naturally think or reason. A knowing that transcends comprehension. It is a knowing that is not based only on the faculties of your brain but is mostly about your spirit and Yahweh's spirit being entangled in the deepest way.

It is a knowing that is an actual engagement of you actually BEing in Them and Them in you.

How amazing it is to know Yahweh wants you to know Him in what *Chet* describes to us as the within of the within of the within. To be known even as you are known. In this Oneness we have the same life that is in Him.

Chet is here to help elevate us into the kind of beings we really are.

“The first man Adam, was made a living soul, the last Adam was made a quickening spirit.”
(1 Corinthians 15:45)

Adam was made a being who had life.
Yeshua was made to be a quickening or life-giving spirit.

When we believe on Yeshua, we don't go back to Adam. As marvelously and wonderfully as Adam was created, we have to know we are now created in Yeshua. We are as He is, as John shared. Our reality is not that we are a being who has life, but we have been elevated to be like Yeshua: beings who are quickening or life-giving spirits.

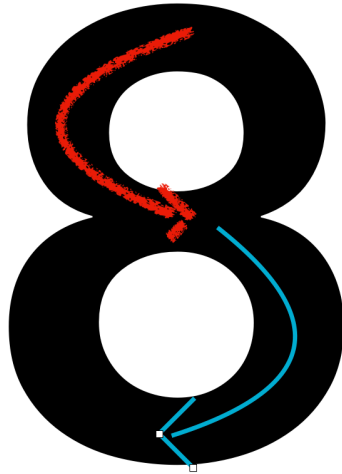
Meaning when we face issues in our lives, we are not helpless or empty handed. We are in the intense and deep 'Being IN' and knowing of Yahweh, Yeshua and Ruach. We are energized with the infinite energy LIFE that can create anything, anywhere, anytime, in any situation.

We are now beings who, like Yeshua, give life because we have it within us to give.

In my understanding of *Chet*, the root of *Chet* is this immense reality of being in and

knowing Him, which takes us into the eternal, immortal life.

In number form, we see an infinite entanglement taking us into Oneness.



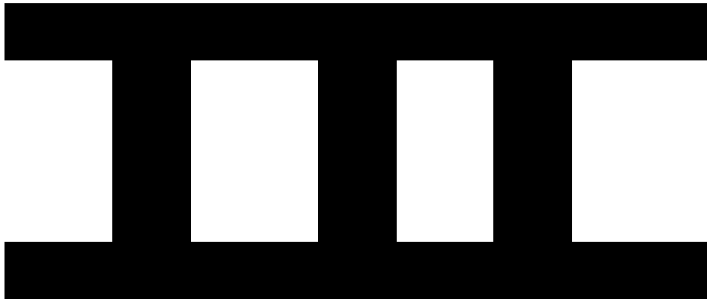
There is a Divine flow which originates from Yahweh, flows down into us and then back up from us, into Him. It is a closed loop which continues on and on forever. A perpetual Divine Entanglement.

This is the kind of engagement Yahweh desires for us to be in with Him. The two circles of the “eight” meet in the middle. It is at this point where the twisting of all of Him

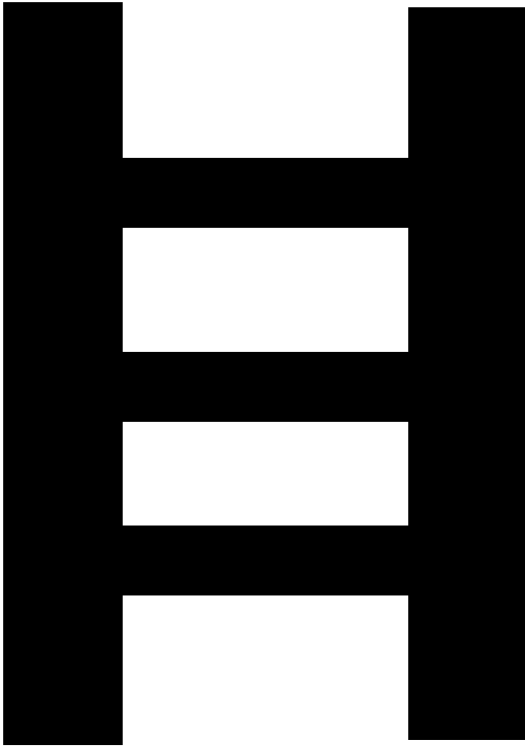
and all of us come into a single point. This is represented by our friend *Yod*, who reveals the fullness of Oneness. A divine twisting dance into Oneness. This is what our friend *Chet* helps us to engage.

As we now look at *Chet* as “new beginnings,” we can more fully understand why the manifested eternal life that we have been given, creates new beginnings; we know we are engaged in a multi-dimensional way of being in Him and knowing Him.

The picture form of *Chet* is this:



When we flip the image of *Chet* so it is standing up we see a ladder.



As *Chet* showed me, each rung on this ladder is another realm or level of glory. Whatever rung of the ladder you are standing on is a place of glory, but *Chet* helps us to understand that there are infinite levels of glory, as Yahweh is an Infinite Being.

We can reach up and grab on to a higher level or realm of glory and begin to pull ourselves up into a new beginning until that new realm or rung on the ladder becomes

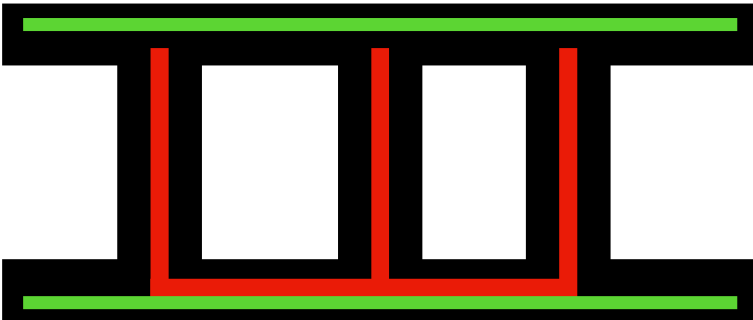
what we are standing on as our base. We can therefore, reach up again and grab onto the next rung or realm of glory.

Each new rung on the ladder, or each new realm of glory is greater than the realm you were just in. His goodness and the life in Him just keep getting better and better.

There are an infinite number of new beginnings in Him! You are never stuck to exist where you are at.

Chet helps us to have eternal hope by urging us to reach up to the next level of glory in Yahweh.

In the picture form of *Chet*, we see this:



Red is Shin, green is Vav

In the middle of *Chet* is *Shin*, the fire - the wall of fire Yahweh is to us.

On the top and on the bottom is *Vav*. So, in *Chet* we see a *Vav Shin Vav*.

Vav means to be connected in the highest, widest, deepest way and to ascend.

Shin shows us the fiery passion of Yahweh. In *Chet* we are seeing Yahweh's desire to have you ascend up into the realm of His fire where He is consumed with you in the highest, widest deepest way.

When you add the two *Vavs* you get the value of 12, which is the word *Chabaq*, which means "to cherish."

So, in *Chet* we see the fiery, burning passion of Yahweh, Yeshua and Ruach to cherish you.

It reveals that Yahweh, Yeshua and Ruach are not just craving for us to be connected to Them in the highest, widest, deepest way, they are doing so in a consuming, devouring, cherishing way.

When we have two of the same Hebrew Friends in an arrangement like this, one in the front and one at the end, it speaks of Yahweh and you being in complete harmony

and alignment. *Chet* reveals a place where Yahweh and you are cherishing each other in the most complete way and in the midst of doing so, a fire is burning between you. A fire that has you consumed with each other. A fire that has you both inflamed in the pleasure of being One with each other.

I am so thankful for our Hebrew Friends who show us the magnitude of Yahweh, Yeshua and Ruach's pounding heart's desire for us!!!!

They help us know Him and how He is to us and for us, which allows us to perfectly reflect back to Them. I find it overwhelming that They don't ask us to do what they have not done for us.

Even the command to be holy, is not a one-sided command. Peter reveals to us that Yahweh said:

“Be holy, for I am holy.” (1 Peter 1:16)

John said it this way:

“We love Him because He loved us first.”
(1John 4:19)

Chet helps us to understand that we can wholeheartedly give ourselves to Yahweh, Yeshua and Ruach, BECAUSE They have wholeheartedly given Themselves to us first. We can know it is the intent and blueprint of heaven to go into this within of the within of the within of Him, because that is His heartbeat toward us.

Out of all of this, we are able to give the Eternal, Above life to those around us and to all creation. Which unleashes a tidal wave of praise and glory rising up back to honor Yahweh, Yeshua and Ruach.

Vav Shin Vav has a value of 312, which is also the value of the word *Yeshab*. Which we know in English as the word “to dwell” or “abide.”

Chet is here to help us understand the intent of Yahweh to dwell with us, to abide with us and to help us dwell and abide in Him.

From the Hebrew Friends in the word *Yeshab*, we understand that the fullness of Oneness is to consume the house. Fullness of Oneness with you, consumes Yahweh.

It is hard to find words to express the importance Yahweh places on being ONE. *Chet* helps us to see this so the fullness of Oneness consumes our house.

My Friend Tet





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Welcome to my friend *Tet*

Tet has these meanings:

The womb, hidden place, and perfection.

Stepping into *Tet* is as David shared:

“He that dwell in the secret place of the Most High, shall abide under the shadow of the Almighty.” (Psalm 91:1)

There are times in our relationship with Yahweh, Yeshua and Ruach that we are answering Their invitation to “Come away with Me.” Which shows us They are not going to keep us busy all the time with assignments to “DO” something. They do know you need times of rest, and They desire to have private times with just you! They find you to be someone special to be

with. They look forward to and crave and are excited to just have time with you. Oh, how special, to hear Their call for you to come away.

It is also very important to consider this: you have as much right to ask Yahweh to come away with you. You, out of the cry of your heart for Him, can ask Him to come away with you. You are not limited to only waiting for Him to ask you.

In the life of Yeshua when He was on the earth, there are enough accounts recorded to show us He would go away to the hidden place or secret place to be with Yahweh. It should not be uncommon for you to get away with Yeshua and have a private time where you and He can just BE with each other.

Our friend *Tet*, shines bright in letting us know the secret place, the hidden place is important and an open invitation from Yahweh to you or you to Yahweh.

The word for “secret” in Hebrew is *Seter*. It is made up of our Hebrew Friends

Resh Tav Samech

It means to surround and support with truth and the infinite life in the highest places. In *Tet* you are in a place where the fullness of Yahweh and His eternal life seals yours. He takes you into the highest realms of union with Him.

Sether also means to partake of the highest and freshest wine which lifts you up perpetually into a burning fire that completely encompasses you.

This word *Seter*, besides meaning a secret or hidden place, also means to be covert or disguised.

In this respect we understand you can clothe yourself in *Tet* and it makes you be unrecognizable. In the example of Yeshua, who when He had a mob of people around that wanted to stone them, all of a sudden, by stepping in *Tet* He could walk right through the midst of them. *Tet* hides and protects us too.

Tet is a safe place. Where you can engage with Yahweh without inhibition. It is the safe place where you can engage in a winding and spiraling union with Him, unrestrained. Where in doing so you manifest you being

the same as Him. *Tet* is a place of immense transformation. In *Tet* we see this,



When we look at the letter form of *Tet*, we can see clearly *Tet* is made of a *Kaf* and *Yod*.

When you are on the inside of *Tet*, you are under the *Yod*, you are under the fullness of Yahweh. You are encompassed with His presence and His infinite vastness overshadows you.

As we have seen over and over again, *Tet*, too is about us engaging with Yahweh, Yeshua and Ruach to be in the fullness of Oneness with Him. To be intimate and naked and unashamed with Them as They are with us and take us in a dance into realms of knowing Them and seeing all Their wonders.

In *Tet*, you are in the hidden place where His overshadowing presence falls like torrential rain, quenching every concern, worry and fear and bringing you into His Shalom. His peace, His tranquility that is far above any form of peace in the earth realm.

In *Tet* we see Yahweh's heart for us to come into the secret place. It is open to us, to go into at any time. *Tet* reveals how Yahweh longs for us to come into the secret place with Him and engage with the fullness of who He is and into the fullness of Oneness with Him.

When we are in *Tet*, we are covered by Yahweh. We are covered with His unlimited love and compassion. We are covered with His essence and presence, with the intent of saturating us to our very core.

It is yet to be known what the fullness of Yahweh is. The full effect of being covered and drenched in it is. I am, very thankful we get to find out as we spend time entering into the secret place and coming away with Him. It surely will be more than anything we have dreamed it to be!

One of the secret places is the womb, the place where Yahweh chose to bring forth life. The womb is a place where we can be nourished by Him. The womb is a place where you are cherished.

In the inspired words from Paul, Ephesians 5:

“...but nourishes and cherishes, even as the Lord the church.” (Ephesians 5:29)

This is clearly telling you how Yeshua Himself holds you in His womb, in His secret place. It reveals the deepest affection of Yeshua for you as He holds you in Him, nourishing and cherishing you. He takes you into and holds you, in *Tet*.

The profoundness of the reality that Yeshua wants to nourish you!!! And the profoundness of the reality that He cherishes

you!!!! Oh, that Yahweh would make these realities clear and continual in you.

The word “nourish” in Hebrew is the word *kul*.

Kul is spelled *Lamed Vav Kaf*.

Kul is to humble yourself completely and be taken into the ascended place of Yahweh’s heart. This is even compounded in a greater way when we realize that *Kul* has a value of 56.

56 is seen in the heart or the core of Yehovah

Hey Vav Hey Yod

5. 6. 5. 10.

The 56 is seen in the middle - the core and heart of Yehovah’s Name.

His Name reveals forever His deepest core desire to nourish you. There is never a time, a day, an hour or a minute that Yahweh’s heart is not beating profusely to nourish and cherish you!!!

“Cherish” in Hebrew is *Chavav*. Spelled *Bet Bet Chet* and means to build a wall around Yahweh’s house and your house, where a constant continuum of life and love flowing between you and you are in Him and He is in you.

This is Yahweh, Yeshua and Ruach’s pulsating, vibrating heart energies toward you all the time.

In *Tet* we come face to face with these realities!!!!!!

Yeshua thinks so very highly of you. YOU are welcome in His *Tet*, in His secret place, in His womb.

The name of *Tet* reveals Yahweh’s heart for us to be in a perfect fullness of Oneness that we are sealed in.

And much like our friend *Chet*, it has a *Yod* in the middle of it, so the core of *Tet* also speaks of this fullness of Oneness with Yahweh. It is to know there is an infinite energy flowing from Yahweh to take us into realms and dimensions with Him that are very deep, in a place where we are cherished beyond measure.

Tet helps to understand Yeshua is most interested in us being consumed in His love for us and BEing in His presence and essence where His life can manifest fully in us and through us to be unleashed into all creation.

This is where our friend *Chet* and *Tet* are closely related.

Tet has a value of 419, *Chet* has a value of 418. In *Tet* we have

Chet and Aleph.

The life of Yehovah. The strong transcendent infinite life.

Inside of *Tet* we have Yahweh's perfection resonating but we also have His life. The life that comes from beyond the created realm and from the Eternal Above realm.

The more you come to know our Hebrew Friends, the more they show and reveal of such treasures and the interworking between them.

Yeshua carries us in the hidden places of His being, so that we can be nourished with all

that we need to manifest the perfection of Him in us.

Tet reveals to us the tenderness of Yahweh for us. *Tet* is a secret place that Yahweh calls us into and it is also a place we can enter into, to engage with Him in a unique way to spend time in His presence. Where you are sheltered from this realm.

There are times when our friend *Tet* brings us into the secret place for our good:

Psalm 27:5

“For in the time of trouble, He shall hide me in his pavilion, in the secret of His tabernacle shall He hide me, He shall set me upon a rock (Yeshua).”

So, *Tet* is a place we can enter into, to shield us from trouble. He also offers a place to take in the nourishing of Yahweh, allowing you to thrive and grow into your fullness.

In number form, *Tet* is the number 9 which is perfection.

Inside of *Tet* it is like being in a resonating chamber with the frequency of Yahweh’s

perfection. Which is a very profound and powerful place to be.

There was a man named Nicola Tesla, who was given great insight into energy. Much of our technology today is based on what he brought to light.

In one of his experiments, he found an interesting relationship between resonating or vibrating machines. He took one of these vibrating machines that had a higher frequency, (I will use the number 1000 for illustration purposes) and he had another of these machines at a lower frequency. (Let's use the number 100.)

He discovered that if they are far enough apart, both machines keep on vibrating at the two different frequencies, 1000 and 100.

However, when he would bring the two in close enough proximity, the energy of the frequency of the higher one (1000), would so impact the machine with the lower one (100), it would cause the lower one to begin to rise in its frequency until it matched the higher one.

This is a good parallel as to why it is important to enter into our friend *Tet*. Inside is the perfect frequencies of Yahweh and as we enter into that place, the same thing happens with us. The perfecting frequencies of Yahweh begin to cause our frequency to rise so that it perfectly reflects His. This happens because we come into close enough proximity to do so.

As we said earlier, *Tet* is made of a *Kaf* and a *Yod*.

Tet is a cup, a holding place. And *Yod* is pointing down into the cup, the holding place, the resonating chamber.

Yod is the fullness of Yahweh. *Yod* is all that Yahweh is. So, the inside of *Tet* is being filled with Him, His frequencies. It is in this place that mystical and supernatural things happen to us.

We yield or surrender ourselves to being in *Tet*. We accept the invitation to come into *Tet* when it comes, and as we enter in, we are in a safe place to engage with all that Yahweh is.

Another example of the profoundness of just BEing in this place can be seen when a person goes out on a hot, sunny day. Just BEing in the place where the sun can shine upon you and staying there will have an effect on you. It will change the color of your skin from white to a nice tan. All you had to do was get in the sunlight.

It's the same in *Tet* - all we have to do is get there - Yahweh's perfecting, resonating frequencies will begin to affect us just as the sun affects us.

To be in *Tet* is to be in Yahweh's womb, where He pours Himself into you and you engage in the Divine Dance of Oneness, entangled in the greatest love.

The picture form of *Tet* is this:

Green Is Tav



Blue is Samech

Samech's basic meaning is “to surround and support.”

Tav's basic meaning is “to seal.”

In *Tet* we find that Yahweh surrounds us and supports us in a way that leaves nothing untouched. He encompasses ALL of you. He is interested in ALL of you.

Tet also reveals that Yahweh has set His seal upon you. He has approved you, accepted you, claimed you as His very own and is unashamed of doing so.

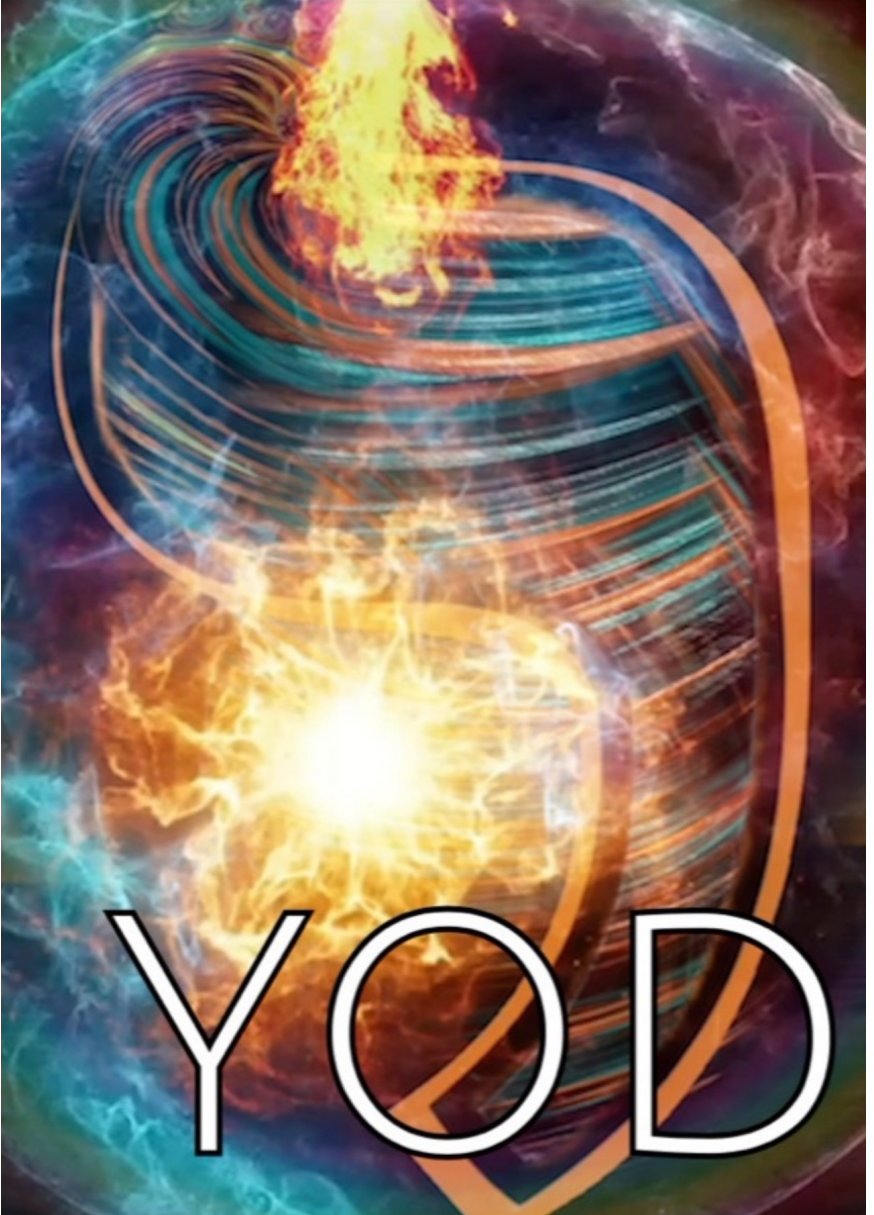
Paul wrote of this:

“To the praise of the glory of His grace, who has made us accepted in the Beloved.”
(Ephesians 1:6)

In *Tet* you have the assurance and confidence that Yahweh has said YES to you! He shows up in this Yes by surrounding all of you, with all of Him as He cherishes the gift you are to Him.

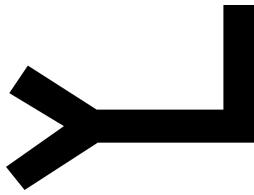
There are so many hidden treasures within *Tet*!!! May you begin to get to know *Tet* and allow him to reveal those treasures to you.

My Friend Yod





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Picture
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Welcome to my friend *Yod*!

Yod has its own uniqueness. Though it is the smallest of all the Hebrew Friends, it reveals the infinite energy of Yahweh. The unmeasurable, unfathomable depth, height, width and richness of Yahweh!!

In actuality, when your pen first touches a page, at that very moment before you move the pen in any direction, is *Yod*. All of the other Hebrew Friends are made of multiple *Yod*'s.

In the created realm, most can understand that everything is made of atoms. In like kind, every atom is made of *Yod*'s. *Yod* touches everything. Is involved in everything.

Ruach Hakodesh (Holy Spirit) inspired such words as 'eternal' and 'everlasting.' Words we use when talking about *Yod*. Though they are hard to comprehend in the natural, we understand them by the spirit.

Yod allows us to engage with the eternal infinite energy of Yahweh. Where this above and beyond energy can create out of nothing whatever is needed, in any time, place, structure, realm, dimension or circumstance.

Yod is the highest summation of Yeshua's words: "Nothing is impossible with Yehovah." When we learn to walk with *Yod*, we know we can connect to this infinite energy. An energy to propel us into the limitlessness of all that Yahweh is and to manifest heaven on earth.

Yod manifests hope and joy because of the power of Yahweh that *Yod* reveals to us. He truly is omnipotent. *Yod* also helps us to realize who we are. Yahweh is omnipotent or all powerful and you are made in His image and His likeness. You are powerful. You are not a weak being. You are born of an All-powerful Being. Therefore, you carry His likeness. You are made a little lower than

Him. You are a truly powerful being. *Yod* brings this to light for us. As you walk in His all-powerfulness, being in Him and His presence, you can understand that you are a powerful son of His.

Yahweh and Yeshua used Their all-powerfulness for you.

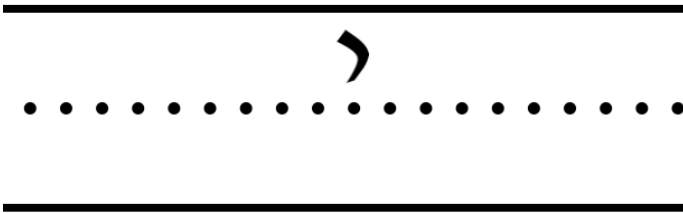
“(Yeshua) Who being the brightness of Yahweh’s glory and the express image of His person and upholding all things by the word of His power. When He had by Himself purged our sins, sat down on the right hand of the Majesty on High.” (Hebrews 1:3)

Their raging ravishing love for you, caused Them to use the all-powerfulness of Who They are on your behalf - so you could be with Them where They are. You could sit in Yeshua at the right hand of Father, the Majesty on High.

You are powerful in Their sight and hearts. They made you to be a powerful being inside of Them who are all-powerful.

Yod is written suspended, and it is the smallest in letter form of all the Hebrew Living Friends.

Yod



When we learned how to draw letters in school, we would use a grid like above. What sets *Yod* apart, is that *Yod* is not attached to the upper, lower or center line. It is suspended.

The aspect of Yahweh revealed to us through this is that He does not need anything but Himself to exist.

There are many times when engaging with Yahweh, going into the spirit, we find ourselves in a realm where there is no up, down or sideways. You feel suspended in

Yahweh's presence. When this happens, you are engaging inside of *Yod*. Inside of Yahweh, Yeshua and Ruach who don't need any support from anything because They are what causes all things to exist.

“All things were made by Him. Without Him was nothing made that was made.” (John 1:3)

“And He (Yeshua) is before all things and by Him all things exist.” (Colossians 1:17)

In this place of being in Them, anything is possible. Engagements with Yahweh, Yeshua and Ruach beyond comprehension. Wisdom and downloads that are unprecedented. Peace and stillness that go beyond description and even more so the KNOWING of how loved and cherished you really are.

Yod is also known as the spark of life. Without *Yod*, nothing exists. In whatever seems to be dead and gone, *Yod* is able to manifest the spark of life.

There are times when people get to a place where it looks like nothing can be done. The thought comes, “How can these things be?” “How could it be possible?” All Yeshua

asked in such times was that people would believe in Him and in Yahweh. From there He would do the rest. Such was the case when Yeshua went to raise Lazarus from the dead. Another time is when Yeshua was on the way to heal Jairus's daughter.

Ezekiel also encountered what looked like impossibility. Yahweh carried Ezekiel in the spirit and sat him down in the valley filled with dry bones.

Yahweh then asked Ezekiel if these bones could live. Ezekiel just answered: "Only you know Yahweh."

Yahweh went on to tell Ezekiel to speak and prophecy to the bones. Yahweh's spark of life, His all-powerfulness, was released in His breath that entered the bones, bringing them to life and covering them in a body. This is written for our benefit. Yes, Yahweh is all powerful but He delights in working with a powerful being - a son like you - to release the *Yod*, the spark of life.

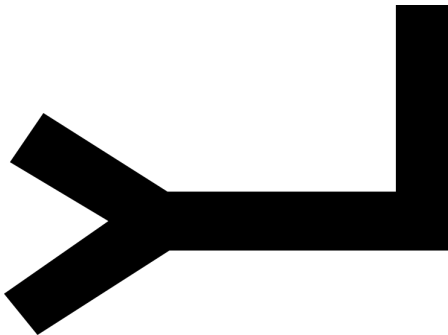
As *Yod* is the infinite unmatched energy of Yahweh, he shows us that when a word begins with *Yod*, whatever is in that word, is to be understood as an ever ongoing, forever

and ever, never stopping or slowing down engagement.

When we know this then we understand why Yehovah and Yeshua's names begin with *Yod*. They are and forever will be, ever-ongoing. And They want Their breath and your breath to be completely united in Oneness forever and ever.

Yahweh, Yeshua and Ruach have eternal never-ending intentions to be fully One with you without end and to fully, cherishingly, passionately breathe and love you.

The picture form of *Yod* reveals more treasures.



It is known as the hand. Which lets us understand some scriptures in a new light. Such as when Peter said:

“Humble yourself under the mighty HAND (*YOD*) of Yahweh, that He may exalt you in due time.” (1 Peter 5:6)

We are encouraged to submit to the *Yod* of Yahweh. The infinite energy of Yahweh, the fullness of Yahweh and submit ourselves to being in the fullest Oneness of Yahweh, that He may exalt you in due time.

In yielding ourselves to be under *Yod*, we put ourselves in a place where Yahweh can manifest His desire to exalt us.

The word exalt is the Hebrew word *Rum*, pronounced “room”. And it means to be in the highest places in Him where you are completely connected to the upper Living Waters and Yahweh’s pleasure.

Peter’s encouragement for us to engage with *Yod* is a very positive reality for us to live in. Another aspect of *Yod* being the hand, is that it is the right hand, as *Kaf* (which we will share in the next chapter) represents the left hand.

There are some unique truths regarding the right hand of Yahweh. David shared:

“At His right hand are pleasures forevermore.” (Psalm 16:11)

To engage in *Yod* is to be taken to the place where we are engaging the multiplied treasures of Yahweh’s pleasure.

How vast is the goodness of Yahweh to have the finished work of Yeshua bring us to such a blissful place!

We have so under-realized the importance of Yahweh’s heart, and His desire for us to know and experience His pleasures!

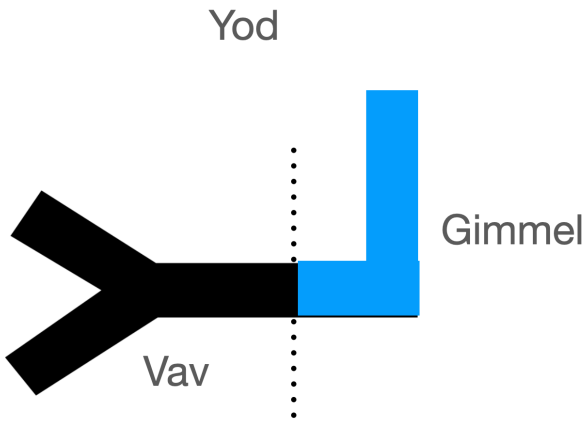
Our friend Paul shares with us that Yeshua, when He was raised from the dead was seated at Yahweh’s right hand, and also that we are seated with Christ in heavenly places.

The finished work of Yeshua has brought us to be seated in Him, Who is seated at the right hand. We are seated in *Yod*. Our ability to engage with *Yod* is part of our inheritance. It is a heavenly reality that we can manifest in this earth, just like it is in heaven.

All that Yahweh reveals of Himself in *Yod* is what He has placed us in, seated us in. It is the highest place to be.

The depth and denseness of this is something for us to explore through eternity.

Then in the picture of *Yod* we also have this:



It is made of a *Vav* and a *Gimel*. *Vav* meaning complete, connection, to cherish. *Gimel* meaning full supply and intimacy.

So, in *Yod* we see Yahweh's heart for us to be completely intimate with Him.

This causes the kind of relationship Yahweh has always intended for us, to come to light. Yahweh, Yeshua and Ruach all want to be engaged with us intimately!!!

Intimacy is about two sharing all of each other with one another. The greatest commandment is to love Him with our all. We have to see this in light of what John shared when he wrote:

“We love Him because He loved us first.”
(1 John 3:)

When we are commanded to love Him with our all, we are only being asked to do so **BECAUSE** He loves us with His all.

In *Yod* we come to understand that intimacy is Yahweh’s idea, His heart intent and desire for you and Him.

The words of Yeshua clearly convey this reality of intimacy when He shared about Him being in the Father, He is in us and we are in Him. A being in each other is clearly conveyed.

The idea of two existing inside of each other is clearly intimacy to the max. It is this level of intimacy He has with us and we have with Him.

In this interaction, the waves of love flowing back and forth between you and Him in the deepest intimacy is the most touching, splendid reality He desires you to know.

Paul also lets us know there is a place we can enter into where “we know even as we are known.” (1 Corinth 13:12)

A place of intimacy where even as Yahweh knows you, you know Him.

Some may be thinking, is this really possible?

YES, YES, YES.

Yahweh, Yeshua and Ruach share all of Themselves with each other. We are invited to engage in the same intimacy as They have. The effect that Yeshua has upon us is seen in the truth revealed in a prayer Paul shared. “...which passes knowledge, that you might be filled with the fullness of Yahweh” (Ephesians 3:19)

We above all other creatures and beings have the capacity to be filled with Yahweh's fullness.

So yes! We can step into and walk in intimacy with Yahweh, Yeshua and Ruach.

Yod in number form is 10. In Hebrew culture, when a number is multiplied by 10 it means "fullness."

So, in *Yod* we have the first multiple of 10. The multiple of 1 or *Aleph*. As *Aleph* means strong transcendent oneness, so *Yod* means the fullness of a strong, transcendent engagement.

Yod helps us to engage in the fullness of Oneness with Yahweh. Yeshua and Ruach, through Paul, was referring to *Yod* when he wrote of being filled with Yahweh's fullness. As we come to know our Hebrew Friends, you can ask them to help you, and they will gladly do so.

I hope you will take time with my friend *Yod* and let him take you far beyond where you have ever been in Oneness, intimacy and the fullness of His infiniteness.

My Friend Kaf





20

Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Kaf*!

Kaf has the special assignment of revealing to us humility as well as being in the highest realms of the crown. Though at first that may seem like opposites, in the Kingdom of Yeshua, they are perfectly linked together.

Yeshua is the perfect example of one who is humble. He came not to be served but to serve. He always humbled Himself to Yahweh and did what He saw His Father doing. Yeshua told us the greatest in the Kingdom are those who humble themselves like a child. Yet, Yeshua operated in the

highest realms of the crown. Administering what is in the Father's heart and manifesting life, destroying the works of darkness and liberating all who believe in Him to live as Father intended.

In letter form, *Kaf* looks like a backwards "C".



If you turn *Kaf* on its side it looks like a cup. An empty cup ready to be filled.



This is where our perspective and attitude should be when we come to Yahweh, Yeshua and Ruach.

We are a cup that is ready to be filled. We come knowing we don't know it all, but They do. We come with a humble heart.

My friend Justin Abraham, said it this way: "All that we know is but a dot compared to the infiniteness of Yahweh."

Justin went on to share how all that humanity knows, even with all our supercomputers, is still just a dot.

There is an important message in what Justin said and in what it means to be humble. Humility is not demeaning yourself. It is not saying to yourself, "I am no good" or "I am not worth anything." It is not belittling yourself.

We do not say we have nothing, or that anything we have is worthless. Though it may be a dot compared to Yahweh, it is still a dot. There is nothing wrong with acknowledging and giving thanks for what you have been given.

When we come to Yahweh, we are thankful for what He has shown us and brought us into and we give Him glory for doing so - realizing full well there is so much more to receive from Him!

We know Yahweh is omnipotent or all-powerful. We are made in His image and likeness, so we are beings that are powerful! He is all-powerful, we are powerful. We don't deny who He has made us to be and call that being humble. We do not deny how valuable He has made us to be and call that being humble. We acknowledge the goodness and glory He has made us to be, knowing He is ever more than we can naturally comprehend.

Kaf reveals more than the true reality of being humble. *Kaf* is not just about being an empty cup - it is about allowing Yahweh, Yeshua and Ruach to fill it.

When we look at *Kaf's* name spelled out:

Pey Kaf

We understand that the empty cup is to be filled with *Pey*. *Pey* is the mouth; it is the utterances of Yahweh.

So *Kaf* wants to help us take in what comes from Yahweh's mouth. His utterances, His words, His kiss.

One of the verses that brings out what *Kaf* is showing us is Isaiah 66:1-2

“Thus says the Lord, the heaven is my throne, and the earth my footstool. Where is the house you will build unto Me, and where is the place of My rest?

For all those things have My hand made and all those things have been, says the Lord. But TO THIS MAN WILL I LOOK, even to him that is poor (humble) and of a contrite spirit, and trembles at my word.”

We see clearly that Yahweh looks on the one who is humble and who trembles at His word. The two things *Kaf* brings to light are humility and that which comes from Yahweh's mouth.

The importance *Kaf* bears out, is that in all that Yahweh has made, it is on *this one* He will look. You capture Yahweh's attention when you are one who is humble, and who is living for Him, cherishing being filled with His words, utterances and kisses.

We can purpose in our hearts to be humble and receive all that comes from Yahweh's mouth. This is something we can position ourselves in. We can come in line with what Yahweh and *Kaf* tell us is very important to the Triune Being.

As Peter well said - we are to humble ourselves under His mighty hand, that He may exalt us in due time.

We take all that we are and we yield it and come under His mighty hand. Let him protect us, guide us, point us in the right way, uphold us, strengthen us by being under His mighty hand.

It is Yahweh's intent to exalt us. Humility is the door through which He does this. The concept of humility being "I am nothing" or "I am just a worm," is false and not what Yahweh means when He encourages us to be humble.

There was never anyone more humble than Yeshua, yet you never see Him denying who He was. He even went on to say that He and Yahweh were One. Which is not considered a humble statement. His humility is that He

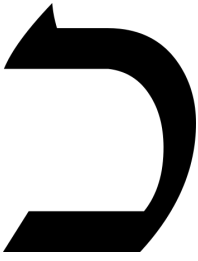
always exalted Yahweh. Even though Yeshua said he was One with Yahweh, he also said, “My Father is greater than all.”

Yeshua did tremble at Yahweh’s words. He cherished them beyond description. He was always under the mighty hand of Yahweh so much so that Yeshua lived a life of only doing what He saw the Father do and speak what the Father said.

If anyone understands *Kaf*, it is Yeshua. It is about always being in a place where you are able to be filled more with the utterances of the Most High Yahweh.

There is so much to say about humility, we could probably write a whole book on it. However, I am going to let *Kaf* and Ruach Hakodesh show you more about that and go on to the other wonders *Kaf* has for us.

Kaf in letter form has two versions, as many of the other Hebrew letters do. Functionally, the first one is used at the beginning of a word. The second one is used at the end of a word.

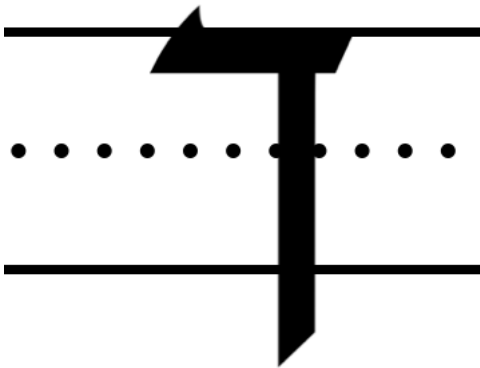


Beginning of word

End of Word

The second letter form of *Kaf* shows us more about the richness of Yahweh's heart towards us.

Kaf



Which is significant as below the line means going down to the lowest places. *Kaf* is Yahweh's hand reaching down to us when we are at our lowest and lifting us up to the highest. This is what Yeshua did for us.

Taking us from the fallen state and through His great love in giving Himself for us, taking us to be with Him at Yahweh's right hand. He is able to do the same in our lives in this earth realm. It is not just a spiritual reality, it is a natural reality also. From the lowest of the lows in this realm, He can make you live in the high places.

So again, we see *Kaf* is not about debasing ourselves, but that through humility Yahweh is helping us to come up to where He is.

One of the other features in *Kaf* is that it also means "the crown." The crown is in fact the highest place. The second *Kaf* is about Yahweh reaching down to the lowest and bringing us up, causing us to ascend up into the highest - the crown.

The crown transcends everything else; when we consider the crown sits on top of the head, it is above everything else. It is the realm of the highest. It is a realm that is

above the created realm. What is in the crown, cascades down upon the head and the body. It is Yahweh's intention that we are ones who, being in the crown, are releasing what is in the crown.

In Jewish rabbinical teaching, the crown has two realms within it: The lower level of the crown is known as "delight." The upper level of the crown is known as "pleasure."

When we engage *Kaf*, we are engaging Yahweh's desire to take us into the very highest of the highest realms where we are His delight and His pleasure. We experience His delight and pleasure in us. We come to know what delights and gives pleasure to Him.

The profoundness of knowing you are His delight! He delights in you. You are His pleasure; He has pleasure in you. These are the highest things Yahweh wants you to engage and live in.

Our friend John shares with us:
"All things are and were created for His pleasure." (Rev 4:11)

As we shared about *Yod* – to be at His right hand is to be in the place of His pleasures forever more.

Your relationship in and with Yahweh, Yeshua and Ruach are to be characterized by delight and pleasure.

Our friend Enoch is one who shows us that pleasure is the key. It is recorded of his life:

“And Enoch walked with Yahweh, and was not for Yahweh translated Him, before His translation, he had this testimony that he pleased Yahweh.” (Hebrews 11:5)

One day while I was inquiring of Enoch, the Spirit of the Lord told me the testimony of Enoch was not “pleased” in the sense that he did everything perfect. Rather, Enoch entered into the realm where he knew Yahweh had pleasure in Him and Yahweh was Enoch’s pleasure.

The testimony of Enoch was that he lived in the highest realm of the crown, having pleasure in and being with Yahweh, Yeshua and Ruach. As I spent time meditating on Enoch’s testimony and dug deeper, I came to understand Enoch’s engagement in pleasure

with Yahweh, Yeshua and Ruach was deeper and more profound. What I discovered was that the engagement was UNRESTRAINED pleasure.

This has so captivated my breath and heart. To be in a place with Yahweh, Yeshua and Ruach where I know They have unrestrained pleasure in me, and I can reflect that back and have unrestrained pleasure in Them. When I sit with this revelation, my whole being cries out to live in this measure of engaging in pleasure with Them.

In Hebrew *Lo Merusan* carry the meanings of “unrestrained” and “uninhibited.” It means to be in the most intense, heated, expanding, highest vibrating Oneness where the strong flow of love for Yahweh in the highest is an ascending, spiraling release of energy in the fullness of your breath, the fullness of all you are, with all that you are.

What a gift Yahweh, Yeshua and Ruach have bestowed upon you, to have this level of pleasure in you and the invitation for you to join in!

The untold treasure and power of knowing the pleasure Yahweh has in you and you

having Yahweh be your pleasure is surely an untapped mystery. *Kaf* is here to help us learn to walk in the delight and pleasure of Yahweh, Yeshua and Ruach - something very near and dear to the core of Their heart and intent for you.

In Picture form *Kaf* looks like this:



It is known as the palm of a hand. When we look at our Hebrew Friends in order, *Yod* and *Kaf* are right next to each other. *Yod* in picture form is a hand, *Kaf* in picture form is the palm of a hand. Together they are the two hands of Yahweh.

“Behold, I have graven you upon the palms of my hands, your walls are continually before Me.” (Isaiah 49:16)

This is our friend *Kaf* who shares the reality of how important you are to the Triune Being. They value you so very much and esteem you so highly, that They inscribed you on the palm of Their hands. So that you are continually joined with them and are before Them.

In the priestly duties, oil was poured into the left hand (*Kaf*). The cup being filled with oil. Then a finger of the right hand was used to sprinkle the oil before the Lord.

We are the priests of Yahweh. Yahweh fills our cups. He fills us with anointing oil and then we take and sprinkle that anointing oil into all creation and over others, to break the yoke of bondage and set them all free to BE with Yahweh and come into their fullness.

The picture of *Kaf* is made of a *Kaf* and two *Yod's*. In one meaning we see the delight and pleasure of Yahweh and Yeshua in the palm of His hand.

You as the *Kaf* are made by design to hold Yahweh and Yeshua. This is revealed through Paul who in a prayer share that we are made

to be filled with all the fullness in Him.
(Ephesians 3:19)

Kaf shows us how Yahweh has handmade us to be the house of His rest. Where He abides. This is the plan, the blueprint, the intention of the Triune Being. We would be filled with all their fullness, which is made possible through the work of Yeshua in giving all of Himself for us.

In number form, *Kaf* is 20.

It is so important to be grounded in understanding numbers ARE Hebrew, Hebrew ARE numbers.

In the Western world we are taught that numbers and letters are two different things. In Hebrew they are one and the same. In fact, what we call mathematics, all come from our Hebrew Friends. So, when we see numbers, we are seeing Hebrew. We are seeing our Hebrew Friends.

When you see 20, you are seeing *Kaf*. You are seeing the truth of being humble and filled with the utterances, words and kisses of Yahweh.

When you see 20, you are seeing *Kaf* as the crown and the highest realms of delight and pleasure.

Yahweh uses both numbers, letters and picture forms of our Hebrew Friends to speak to us every day. Those of us who do not live in a Hebrew culture where everything is written and spoken in Hebrew, will actually see more of them in number form every day.

As you begin to know the Hebrew Friends, seeing numbers will mean more than you have ever encountered before.

20 is 2×10 or the fullness of *Bet*. The fullness of all that is in *Bet* is the fullness of being "IN." The fullness of the blueprint. The fullness of engaging Yeshua's desire and craving for you.

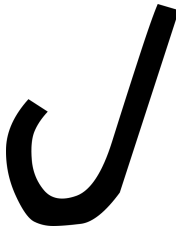
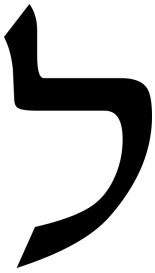
20 is 4×5 which is *Dalet* and *Hey*. The door into the very breath of Yahweh. To be lifted up into His breath. To breathe Him. To be one breath with Him. To come into the place of beholding Him. Beholding His beauty in all its fullness.

I won't go into all the combinations. Ask the Hebrew Friends, and they will show you what you need in the moment.

I am so thankful for our friend *Kaf* and ask him to manifest to you and to help you live in all the treasures Yahweh put into Him.

My Friend Lamed





30

Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Lamed*!

When we come to *Lamed*, we engage with the Hebrew Friend who is in the exact middle of them all. As such it reveals to us the very heart of Yahweh. A heart that profusely and unashamedly beats with everything within Him, for you. The immeasurable amount of love He has for you in every beat of His heart is more than all the oceans combined.

Lamed helps us to explore and be taught the untold riches of all that is in Yahweh, Yeshua and Ruach's heart for you. *Lamed* opens up to us an invitation to boldly go into Yahweh's heart without reservation or hesitation.

I was coming back from a trip one night. I was completely captivated by the words of John:

“Behold what manner of love the Father has bestowed upon us that we are called sons.”

My heart was crying out to know what it was John saw and knew of this love, that he made this emphatic statement.

I knew Yahweh loved me, but Ruach Hakodesh was drawing me into something deeper. I was centered in the words of what MANNER of love is expressed to us.

John was not just saying, “Behold the love.” He was saying, “Behold *what manner* of love Father lavishly bestowed upon us.” There is a difference.

So, as I am running after this in my heart while I am driving one day, all of a sudden Yahweh appears before me, taking up the scenery filling the horizon in front of me. He reaches out with His hands and wraps them around me and begins to draw me to His chest. I could tell He wanted to place my head on His chest over His heart.

At the time, engaging in the heavenly realms was new to me, and this thought came to me: “Is it ok for me to do this?” Letting me know that all that I had been taught of how Yahweh loves me was not sufficient to know *this* manner of love. And He was crashing through all those barriers.

As my head came to rest on His chest with His arms still wrapped around me, I heard the sound of His heart beating. I experienced a gushing, explosive release of His love in every thump. Literally vast oceans, more than one, more than many oceans, of His love energy going out pouring over all of creation.

I had never encountered Him and His overwhelming love like this. I was filled with elation and awe and wonder. The intensity of how His heart beat. Seeing the vastness of the oceans of His love in every beat of His heart. WOW OH WOW. The same is true for you!

It was a beginning for me to understand what John was saying. Behold what manner of love.

This is our friend *Lamed*. His basic meaning is to teach or instruct. Above and beyond everything else, *Lamed* is about teaching us the heart of Yahweh, and all the other treasures in His heart.

Lamed is not limited to just giving us more natural understanding of facts and figures, which he can do. His highest functioning is to take us into the realm of Yahweh's heart where you can see, hear, feel and touch it. A hands-on teaching. *Lamed* guiding you into the richness of His love and treasures of His heart.

The Hebrew word for "teach" is *Yarah*. It means an infinite, ongoing engagement with the fullness of Yahweh in the highest places where you behold and breathe and embrace.

This is where *Lamed* wants to take you. Into the highest places. Where the fullness of Yahweh is what we behold, what we breathe, what we embrace.

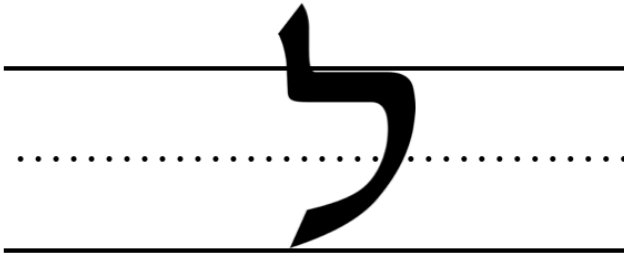
Lamed is far beyond a mental or academic engagement. *Lamed* wants you to connect with Yahweh, Yeshua and Ruach and what is in the eternal Above so much that you breathe it. You embrace it.

To breathe it means you take it inside of you and it goes all throughout all you are. You are not just looking at; you are not just touching from the outside. You allow Him to come inside and fill all you are with all that is in the heavenly realms and His heart.

“To embrace” means you are in close intimate contact. You cannot embrace and be 10 feet away. An embrace means you are in physical contact with someone. In that physical contact you are not barely touching from the slightest touch of fingertip to fingertip.

To embrace is to fully connect as much of you as you can, with another. This is the kind of engagement *Lamed* brings us into when he teaches us.

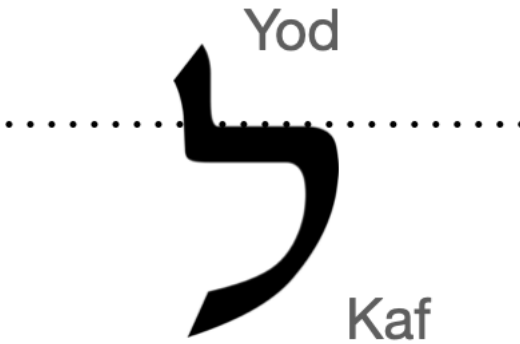
When you are writing *Lamed* in letter form on a grid, he is the only of our Hebrew Friends that goes above the top line.



This is significant. *Lamed*, as we just learned in what “teach” means, takes us into the Above, Eternal realm. *Lamed* teaches us from Above. In the Eternal Above, we are in the heart of Yahweh. Which suggests that what *Lamed* teaches us is saturated with, and inside the heartbeat of Yahweh.

It is not Yahweh’s intent to teach you information that is not directly connected to His heart. Information and facts alone and what *Lamed* brings, are two different things. It really does make a huge difference in you.

In the letter form of *Lamed* we see a *Kaf* and a *Yod*.



We come to understand that *Yod*, *Kaf* and *Lamed* are all directly connected to one another.

Kaf is about us being the cup that is filled from Yahweh's heart in the heavenly realms. *Lamed* teaches us to engage with *Yod* - the infinite energy above, To be filled from His fullness, so that we can pour out His delight and pleasure into all creation.

Lamed helps you know that you are a king of THE KING. We are co-creators with Yeshua. You are connected with the Eternal Above realms. You are the cup that Yahweh pours

Himself into and from you, to every individual and upon all creation.

We are truly the most honored of Yahweh, Yeshua and Ruach to be with Him in His heart.

Another facet of *Lamed* we come to know is the lightning bolt. *Lamed* is known as the lightning bolt of Yahweh.

“His lightnings, enlighten the world.” (Psalm 97:4)

Through Yahweh’s lightnings the whole world is made aware of His wisdom and ways.

The word “enlighten” or “light” in Hebrew is *Ore*.

In Yahweh’s lightnings, light is revealed and made known. This light that comes from the Above realm, is not like the light we have in this created realm.

It is superior in every way. It carries what cannot be originated from within the created realm.

Lamed helps us to engage with Yahweh’s light. His mystical, strong, transcendent light

that completely connects you with His highest realms.

When we look at the qualities of lightning, we gain more insight into what *Lamed* helps us engage with Yahweh and understand how powerful and strong His heart is to and for us.

When lightning strikes, it is an intense, extremely hot burst of energy which causes the air around it to expand rapidly and vibrate at the highest frequency.

In Yahweh's heart, there is an INTENSE, EXTREMELY HOT, PASSIONATE BURNING, HIGHEST VIBRATING ENERGY of love for you. So much so it causes your breath to expand rapidly and to vibrate at the highest frequency.

Lamed guides us into the manner of love John spoke about. A love that is intense, so passionately on fire for you. You are not loved passively, or on a low level. You are loved by Yahweh, Yeshua and Ruach in the highest, strongest, most passionate way.

The light, fire and energy in His lightnings causes you to expand and vibrate in the

highest way so that you can access what is in the upper eternal realms.

In our language we might say, “OH” or “AHAH,” or “The light bulb just lit up!”

All of these engagements are our friend *Lamed* hitting us with Yahweh’s lightning. We see what we did not see before. We understand what we did not understand before. We are enlightened from the intense love and light in His lightnings that illuminate us with Yahweh’s heart perspective and wisdom.

Another way to put it is that when His lightning strikes we are engaged in the most intense, hottest, expanding and highest frequency vibrating encounter with Yahweh.

Lamed truly shows us the depth and denseness of Yahweh’s love for us. He is intensely interested in you. He is heatedly passionate in His desire for you. He intends for you to vibrate or function in the same high frequency that He is.

Oh, how good He is to each one of us!

Lamed in number form is 30. Which is the fullness of *Gimel*. The fullness of the full supply. The fullness of intimacy.

Yahweh really does want you to have more than enough. One place where Yahweh makes it clear that it is His intent for you to have more than enough:

“It is the Lord who gives us power to get wealth that He may establish His covenant in the earth.” (Deut 8:3)

Yahweh gives us power to get wealth, to have more than enough. Through us having wealth, Yahweh is able to establish His covenant.

Yahweh is not afraid of wealth; we should not be either. Wealth is for us to establish His covenant and kingdom throughout the whole earth. And yes, you can enjoy the fruits of having wealth at the same time.

In *Lamed* we see that Yahweh wants us to have fullness of intimacy with Him. Many in the scriptures have it written of them that they did great things. When we look at the lives of these, we will often find what is

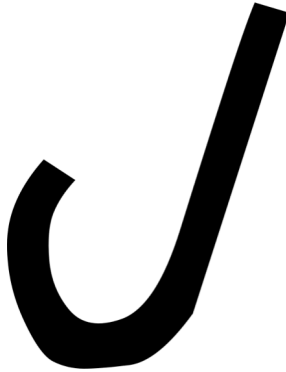
recorded in deeds, was done through their intimacy with Yahweh.

Yahweh, Yeshua and Ruach have the ultimate intimate relationship!!! The intimacy they have would make many blush. It did me when I engaged it. However, the three of Them are not moved or concerned in any way with how anyone thinks of Their intimate love dance with one another. We are invited into that dance. They walk with us to help bring us into the fullness of intimacy with Them, until we are completely unconcerned with what anyone thinks about our union with Them.

David was a good example of this. Dancing before the Lord with all His might. In the process he became physically naked, but David had become naked with Yahweh in heart long before that. David did not care what others thought in his unrestrained love and pleasure in Him.

Lamed helps us to become fully intimate with the Triune Being. And to do so without being reserved or unashamed.

In picture form *Lamed* is in the shape of a hook or a shepherd's staff.



In both of these objects, we clearly see a bend in the shape. *Lamed* helps us to form a permanent bent toward Yahweh, Yeshua and Ruach.

They help us have a bent to and for Them that takes precedence over anything and everything else.

In other words, everything else comes after Them. They trump everything. They carry more weight and importance than anything else.

As the hook, Yeshua made one reference. It was the time when the issue of paying taxes came up.

Yeshua told His disciples to go and cast their hook into the water, and when the first fish was caught, to look into its mouth and there would be gold coins, enough to pay all the taxes.

This is a perfect example of how *Lamed* is manifesting the fullness of supply. We can work with *Lamed* to gather or catch abundant provision.

As the Shepherd's staff, there are several references.

“Your rod and staff comfort me.” (Psalm 23:4)

When we engage *Lamed*, we encounter the comfort of Yahweh. So *Lamed* helps us understand Yahweh will comfort us. Paul shares with us the vastness of His comfort:

“Blessed be Yahweh, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort. Who comforts us in ALL our tribulation, that we may be able to

comfort them which are in any trouble, by the comfort wherewith we are comforted of Yahweh.” (2 Corinthians 1:3-4)

It is wonderful what Paul shares with us! He is the God of all comfort. Yahweh knows how to comfort you no matter what circumstance you are in. And He willingly does so.

As you engage in the comfort of Yahweh, you are then able to comfort others with the same comfort you have engaged in.

The power that is in Yahweh’s comfort is able to change things.

“For Yahweh shall comfort Zion, He will comfort all her waste places, and will make her wilderness as Eden, and her desert like the garden of the Lord. Joy and gladness shall be found therein, thanksgiving and the voice of melody.” (Isaiah 51:3)

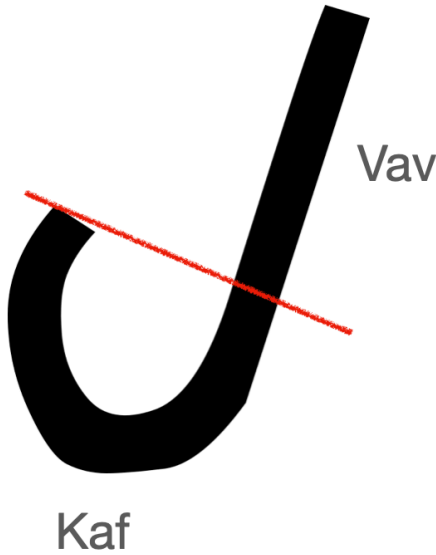
Yahweh’s comfort is much more than just a pat on the back and an “I understand” statement. His comfort will cause you to go from a bad and gloomy place, to being in Eden.

In His comfort He is able to make what seems like a desert to you, like the garden of the Lord. In His comfort, He takes you from grief to joy and gladness. His comfort contains life changing energy. He is moved with us in our bad times. He knows grief, being misunderstood, and hard times more than we may ever know. He truly knows how to comfort you with the comfort Father gave Him.

Lamed helps us engage in all these things. The shepherd's staff was also used for guidance and protection. Yeshua, the Good Shepherd, will guide you with the wisdom of the Eternal Above. He will protect you with a loving care and dedication beyond description.

I am thankful for our friend *Lamed* who reveals such wonders. May you come to know *Lamed* and be taken into the highest atmospheres of Yahweh's heart and affection for you.

In the picture from of Lamed we this,



Our Living Friends, *Kaf* and *Vav*. The *Kaf* meaning to be humble and *Vav* meaning to ascend. Lamed reminds us again of the truth when we humble ourselves we are exalted. As the hook, Lamed wants us to be “hooked” in the reality of being humble so that Yahweh’s desire to raise up up into the higher of the highs in Him can be.

As *Kaf* is also the crown, and *Vav* means to connect or be in union with, Lamed is again showing the desire and craving and longing

of Yahweh's heart for us to be connected in the deepest, highest and widest way with His delight and pleasure. Lamed teaches us how to engage what is Yahweh's heart's desire. Lamed helps you know and engage in being His delight, His pleasure.

It is so important to Yahweh, Yeshua and Ruach for you to fully allow Them to fill you with Their delight and pleasure. Lamed also helps you have delight and pleasure in Them. These realities have far more implications and profound effects on your whole being than have ever been brought to light. These realities are seen from the time Yahweh created Adam and Eve and placed them In Eden, the realm of pleasure.

I am thankful for our Friend Lamed, who gladly teaches us to fully give ourselves to being the delight and pleasure of the Triune being and to have Them be your delight and pleasure.

My Friend Mem





Letter
Form

Picture
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Number
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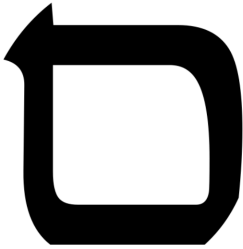
Welcome to my friend *Mem*!

When we come to *Mem*, she has the meanings of the Living Waters, springs or fountains and waves. The Living Waters that Yeshua said He will give. Living Waters that will become a well of eternal life in you.

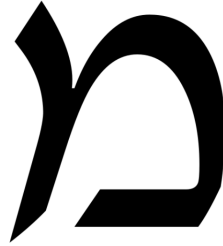
Yahweh as THE Fountain from which all things come. The waves or frequencies of Yahweh. *Mem* is also connected directly with oceans of *Ahavah* and eternal Oneness.

There are a lot of treasures in our friend *Mem*. Treasures she is joyful to share with you. She takes you into a place of the deep waters, where the only thing that supports you and feeds you and causes you to exist, is His Living Waters.

There are actually two forms of *Mem*.



Closed Mem
Waters above



Open Mem
Waters below

The first *Mem* is called the ‘open *Mem*’ because of the gap in the bottom, and is the waters below. The second *Mem* is called the ‘closed *Mem*’ as there are no gaps, and is the waters Above.

Both the upper waters and lower waters came from the same place, the same source and carry the same energy and intent of Yahweh. They do have different functions as one is above and one below. But there is not one that is better than the other. It is like two sides of a coin. The coin is one and the same. One side of the coin shows us some things, and the other side shows us other things. They are both equally valuable.

The first reference to *Mem* is,

"The Spirit of the Lord moved upon the face of the waters." (Genesis 1:2)

The Spirit of the Lord moved upon all of *Mem*, He brooded, uttered, released sounds and energies into all of *Mem*. So, *Mem* is a carrier of that deposit the Spirit of the Lord made.

In studying the properties of water, man has come to know that water will pick up and hold on to the energy that it passes through or comes in contact with. It is important to realize that *Mem*, the Living Waters, carry this deposit made by the Spirit of the Lord.

Ruach, the Spirit of the Lord, imparted from what was in Him into these waters preparing it for the creation process which was about to happen. The importance of allowing Yahweh, Yeshua and Ruach to move upon you, brood over you and release Their sounds and utterances, carries great significance. It is doing a supernatural and mystical thing in you. *Mem* is conveying to us the tender affection of Ruach for you. He

has such passion for you; He comes and moves over you.

You are more to Him than the face of the waters in the natural. He will come and cover you. Imparting to you something that is from an intense love and the deep treasures within Him. As *Mem* reveals this interaction between Ruach and you, take time to allow Him to do so. You may find that you know He is doing so over hours or days or weeks. This is a good thing. Honor Him. Yield to His utterances and groanings and sounds over and in you.

In the first, open form of *Mem*, it shows us what Yahweh has revealed: His raging ravishing love for us, His Son, His Word and some of the mysteries in heaven.

As we look into the open *Mem*, we can see this:



There is a *Bet* and a *Vav*; in *Mem* there is Yahweh's desire for us to be completely in the highest, widest, deepest way connected to the blueprint. This is Yahweh's master blueprint as well as His blueprint for you.

Mem in this manner shows us that Yahweh cherishes your house. He cherishes you. To engage with *Mem*, is to dwell in the cherishing waters Yeshua pours over you.

To engage with *Mem* is to drink of His Living Waters - we take in the energy of the blueprint and the ability to completely connect with it.

Bet is 2 and *Vav* is 6. Together that is 8 or *Chet*, which is Life, the Above Eternal life. We can truly see that *Mem* is indeed waters full of life or Living Waters.

In the open *Mem* we understand Yahweh has made Himself open to us and freely gives Himself to us. *Mem* reveals His openness toward you. Through Yeshua, the Fountain of Living Waters, He has opened up all that had been closed. He has opened up the way to go into the Holy of Holies. Into the innermost presence of Yahweh. He has opened up true worship which is spirit and truth from your

spirit and heart. It is no longer based on physical buildings and sacrifices. He has opened up heaven to you and says you are free to engage all that is in His Kingdom.

“He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of Yahweh and of the Lamb.” (Revelation 22:1)

This is where *Mem* comes from. The Living Waters out of Yahweh’s and Yeshua’s throne. They are pure, meaning they will never harm you. Showing what comes from Yahweh is meant for your good. To enhance you and cause you to thrive and excel. To engage and immerse yourself in the waters of *Mem* is to position yourself in a place where what Yahweh pours out, you can then pour out to others.

The second, closed *Mem*, represents the concealed of Yahweh. Not all Yahweh’s mysteries have been revealed. The closed *Mem* is Yahweh’s invitation for us to step into the unknown, the uncharted waters. He invites us to explore what exists within Him that has yet to be discovered.

Our friend Paul - I so appreciate him - in his writings talks of mysteries about 20 times. More than all the other writers combined. He mentions the mystery of Yahweh's wisdom. We have not exhausted the mysteries of His wisdom! *Mem* is here to guide us into the vast infinite treasure of the mysteries of His wisdom.

There are enough mysteries yet to encounter; in which every person who has ever been or will be, can go into Yahweh and let Him show a mystery and come back and share with the rest of us. That's how big He is and *Mem* is delighted to help you and everyone do so.

The second *Mem* is the waters Above. In Jewish thought this closed *Mem* is also the realm of Eden. Hebrew Rabbinical thought teaches that Eden was taken up after Adam's bad day and concealed.

So, when we engage the closed *Mem*, we are entering into the realm of Eden. As Eden in Hebrew means pleasure, we are entering into that realm of Yahweh's pleasure.

What we know of Eden is this: It is the place Yahweh made, to put Adam into. This carries great significance! Yahweh made a place of

His pleasure to put Adam into. What Yahweh intended was for us to live and operate out of His pleasure. And to release that pleasure into all creation.

Through Yeshua, we have been restored to engage Eden and His pleasure. To engage an above realm. And to be vessels through which all creation is watered with the waters of His pleasure.

Eden in Hebrew is made of these Hebrew Friends:

Nun Dalet Ayin

In this realm we are able to see the door of being a perpetual living seed. You are able to see, to enter into a place where the divine flow coming from Yahweh will cause you to increase in a multiplied way. It is to see you are lifted up to exist in a state of wholeness where nothing is missing or broken.

This Above realm allows you to see the fullness of Yahweh's love and fullness of Oneness and is a realm of His perfection. There is so much in all of the closed *Mem* to venture into and discover.

The magnificence of what Yahweh thinks of us, what he created for us, what His heart's intention is for us is truly astounding. To be blessed and honored of Him in this way!

Yeshua told us that we could be satisfied by His Living Waters:

“But whoever drinks of the water that I shall give him, shall never thirst, but the water that I shall give him, shall be in him a well of water springing up into everlasting life.”

(John 4:14)

There are a lot of things you can drink of in the world we live in. The living waters of *Mem* have the ability to actually quench your thirst and bring satisfaction to your being.

The kind and quality of His water is superior and eternally life-giving. Drinking of His Living Water will be a spring that manifests everlasting life.

The waters of *Mem* are far more powerful than the natural waters in creation that we are used to dealing with. According to Yeshua, we can expect a continuation of its effects. His waters have ripple effects that keep going and going. What an amazing gift

Yeshua gives us when we drink of His Living Waters.

Another of *Mem's* wonderful interactions with us is to sanctify and cleanse us.

“That He, Yeshua, might sanctify and cleanse us, with the washing of water by the Word.”
(Ephesians 5:26)

Taking in His Living Waters helps to align our heart and thinking with Yahweh's heart and thoughts. His Living Waters can sanctify or purify us. Removing what is not aligned with Him and filling us with the very same energies that are in Him. It is able to do so in such a way, that we know we are loved by Him.

Mem in alphabetical order starting with Aleph is the 13th letter. 13 is the number of two profound realities: Oneness and love. The Hebrew word for “oneness” is *Echad*, which has a value of 13. The Hebrew word for “love” is *Ahava*, which also has a value of 13.

So, *Mem* is directly related to helping us engage in the oceans of His *Ahavah*. To allow the strong flow of his Living Waters to carry

us into *Echad* (Oneness) with Him. With the full intention of us knowing the vastness of His love and the indescribable depths of Oneness with Him!

Nothing fulfills Yahweh's heart more than us going into the fullness of both *Echad* and *Ahavah*. He treasures this so much.

I once was spending time with Yeshua, and it was so rich in His presence that I got caught up into the spirit and was unaware of my natural surroundings. The waves of love coming from Him were so powerfully intense. It was just all I could do to take it in and then with all that was in me to send waves of love back to Him.

As this time went on the reverberations allowed me to know His love for me and feel Him in ways I had not before. In the midst of such a time, Yeshua told me: "This right here is more important to me than anything else." To hear those words sent shockwaves through me. To be in a moment with Him that is that important to Him. I just wanted to stay there forever. Eventually I came back into this realm.

But the effects of that moment lingered. It impacted what I thought was important. I came to understand what is really important to Him and began to align my heart and life accordingly.

Yes, it was like being in the midst of the oceans of His love, surrounded on every side and engulfed. He wants the very same for you. You have the same ability to engage in this and even more. *Mem* helps us to encounter such amazing times.

In picture form *Mem* looks like this:



This is a picture of waves. And we can engage with and feel His waves crashing upon us.

This is also a frequency pattern - *Mem* shares with us the frequencies of Yahweh, too. His waves and frequencies of pleasure,

His waves and frequencies of *Ahavah* and
His waves and frequencies of Oneness. The
waves of His eternal mysteries.

When we look at *Mem* as waves, In Hebrew
we find this: “Waves” are *Mishbar*.

Resh Bet Shin Mem.

The waves of His fire coming into you in the
highest way. His waves are designed to take
you somewhere. To move you into an
inflamed structure in Him Who is the highest.
His waves are to lift you into a love-filled
Oneness that burns within the essence of
your being fueled by the freshest wine He
pours over you!

Mem, as the waves, is active. Just as a wave
gathers up the waters in rolling motion, so
His waves gather up and have a multiplied
effect of rolling or carrying you into depths
yet unknown to you.

There is so much to say of frequencies in the
Kingdom of Yahweh. When we talk, we
release frequencies. Depending on the state
you are in, you are emitting specific
frequencies that others can pick up on.

When we engage with *Mem*, she helps us be full of the right frequencies and cleansing us of the wrong ones. So, as we go about our day, we are perfect reflections of Yeshua, releasing the heavenly frequencies where ever we go.

Frequencies and how they are used to communicate and affect other objects in this realm, are understood by musicians, sound engineers and scientists. *Mem* helps us to understand Yahweh's frequencies are even more real. His frequencies are able to communicate heavenly realities. They can impact people and change atmospheres.

An example is when Yeshua spoke a word, and released a frequency which traveled instantly through time and space and healed the servant of a Centurion. His heavenly frequencies carry something above what we find in this realm. You can connect with those frequencies and release them in this realm.

The natural sun releases frequencies that can change the color of your skin, so the frequencies of Yahweh can change us in much more dynamic ways and in every part of our beings. All it requires is getting close

to those frequencies and letting them flow into you.

I am thankful for how *Mem* helps us understand the truth of frequencies in the heavenly realms.

In the picture form of *Mem*, we can see this:



Blue is Vav, Green is Yod.

6 - Vav, 5 - Yod.

We shared before about the number 65 or 56, which is found in the heart of Yahweh Himself. *Mem* is another of our Hebrew Friends who carries us on the waves and frequencies to engage the core of Yahweh's Being. Where we are in the highest, widest, deepest and strongest beholding Him, breathing Him and embracing Him. As He first is all of those things to us.

Six *Vavs* equals 36, 5 *Yods* equals 50 and in total this equals 86.

$$36+50 = 86$$

One meaning of 36 is *Ahel* which means a dwelling place or a covering. Plus one meaning of 50 is “perpetual-ness.”

So, in *Mem* we find the heart’s desire of Yahweh that we would perpetually dwell with Him. It also reveals that Yahweh wants to provide a perpetual covering for us. He cherishes us so very much!! How wonderful that *Mem* helps us to know these things.

The number 86 from our Hebrew Friends is connected to the word *Loon*. This means to stay permanently. Reinforcing what we just learned and adding clear, powerful substance to the reality that Yahweh really, really, from the depths of His heart, wants to stay permanently with you and you with Him.

I marvel at the goodness of our Hebrew Living Friends, who show us the heartbeat of Yahweh, Yeshua, and Ruach for us continually.

This number 86 is also a *Pey* and *Vav* which means to be connected in the highest, widest, deepest way to the utterances or frequencies coming from Yahweh's mouth. It also means to be in utterances of His complete cherishing of you. *Mem* is here to awaken us to Yahweh's constant speaking and groaning of how He cherishes you.

It is really important from Yahweh's perspective for us to live within the oceans of His utterances. Surrounding ourselves with whatever He chooses to release over us that is also accompanied by His Oneness, His *Ahavah* and His pleasure.

In Number form *Mem* is 40. This means the fullness of *Dalet*. The fullness of humbling ourselves to go into the door and be lifted up. As well as all the other treasures that *Dalet* contains.

Mem in number form as 40 is also 2×20 , *Bet* and *Kaf*. To be a house of His delight and pleasure.

Mem guides us into BEing a house, a structure of His delight and pleasure. The profoundness that He really does have

delight and pleasure in you! It is far and above what is often taught in religion and man's perspective.

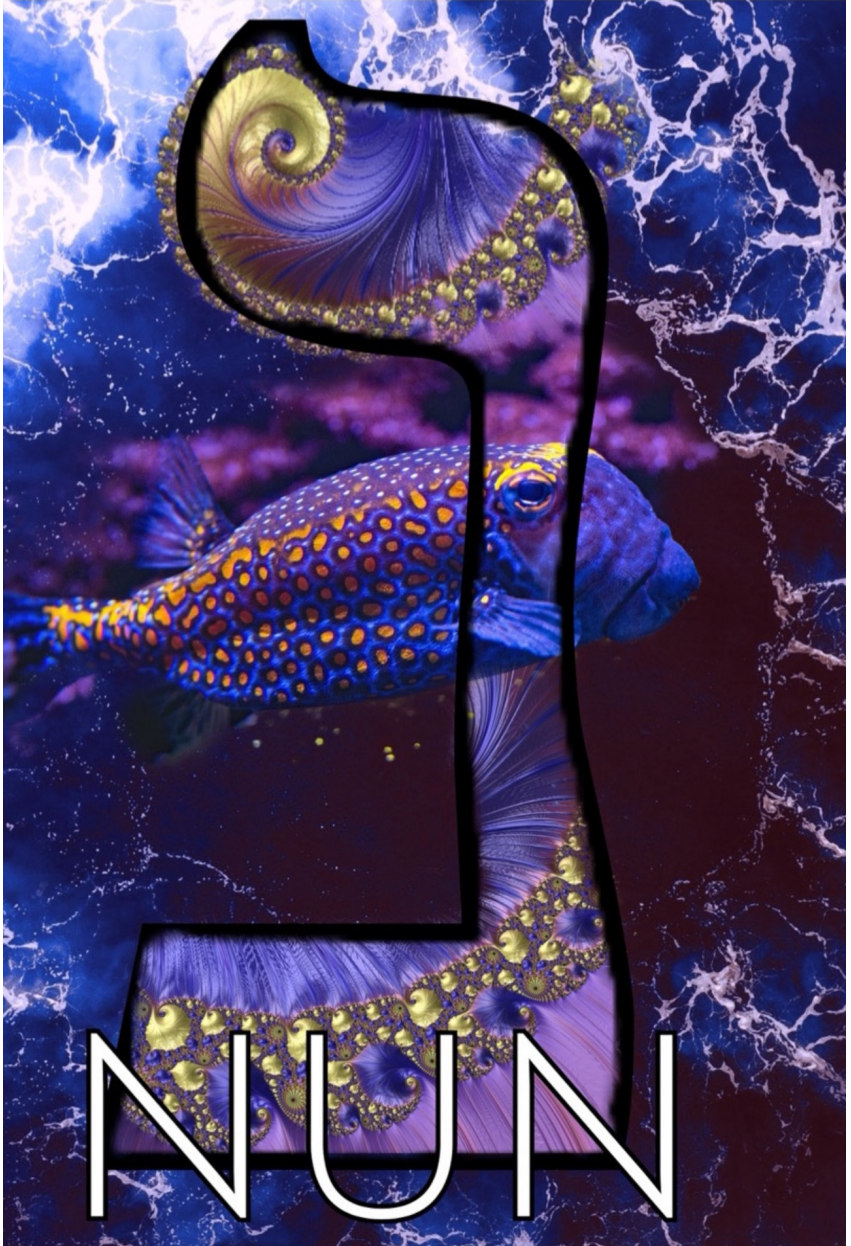
Yahweh over and over again through our Hebrew Friends establishes this truth as a strong reality: You are His delight and pleasure.

Mem as the number 40 is also 8×5 , *Chet* and *Hey*. This means to be in a constant continuum of breath. Yahweh is Spirit or breath. He has invited you into His breath. To not only have you feel His breath but to actually enter into His breath and be ONE with His breath. In this perpetual continuum of being one breath, His creative life fills your entire being. You are taken into the utmost highest, strongest, union of oneness that goes from dimension to dimension forever.

It is a place where the living waters and frequencies engage you in Him breathing all of you and you breathe all of Him in the innermost way. Into the within of the within of the within of His being and yours, where all is one.

Yahweh, Yeshua and Ruach dearly and deeply want to BE entangled in Oneness with you and engage you.

My Friend Nun





50

Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Nun*!

Nun in number form is 50. This number has significance tied to the complete redemptive work of Yeshua. 50 is the number of Jubilee. Jubilee is when liberation, rest, and restoration took place every 50 years. Land was returned to original owners, debts were forgiven, and servants were freed.

In Yeshua, you have all of these realities. You were liberated from sin nature, you entered into His rest, you were restored in your relationship with Yahweh, Yeshua, and Ruach. All your debts were forgiven, and you were freed from the kingdom of darkness into the kingdom of the Son of His Love. *Nun* is a wonderful friend who helps us walk in all that Yeshua has given us through the

giving of His life and His resurrection. It is so much more than anything I had ever realized even though I grew up going to church!

Nun helps us to walk in all that we have been made to be in Him. We are not like we were before. When we believe in Yeshua, everything changes. *Nun* comes alongside to help us walk in all the newness of life and resurrection realities.

As our friend Paul so eloquently shared:

“Therefore, we are buried with Him by baptism into death, that like as Yeshua was raised from the dead, by the glory of the Father, even so we also should walk in newness of life.” (Romans 6:4)

Nun helps us to walk in this newness of life, fully manifesting Jubilee in and through us to others and all creation.

Nun as the number 50 is 5×10 which means the fullness of breath.

Yahweh is Spirit or breath. When He took us out of Himself to bring us into this created realm, He breathed. His breath came into a

body. Spirit or breath is what we are in our core.

Our breath in Him is the same quality and kind of breath that is in Him. It is one thing to know you are breath, but *Nun* wants to show us how to fully be One in breath and what the fullness of our breath is, and is capable of co-creating with Them.

Our breath in Him and His breath in us entangling so much so, that you cannot tell the difference. *Nun* takes us into this reality of being one breath, where we breathe as One with Him.

Yahweh, Yeshua and Ruach truly want us to have fullness of breath with Them. Where all of Their breath engages with our breath – and all of our breath engages with Their breath.

In the natural, when we take a breath, it goes into our lungs, into our blood that is carried to every cell of our bodies. This is utmost in-depth intimacy!! Sharing your breath with Him and Him with you. *Nun* is here to guide us into the fullness of being One breath and intimacy.

Another factor of engaging breath is seen in the life of Yeshua:

“And when He, Yeshua, had sent the multitudes away, He went up into a mountain apart to pray, and when the evening was come, He was there alone.” (Matthew 14:23)

Yeshua did more than just go up into a physical mountain to pray. The word for “mountain” in Hebrew is *Har*. It is a *Hey* and a *Resh*. *Hey* means breath, *Resh* means the head and the highest places.

So not only did Yeshua go up into a physical mountain, He also went into the breath of the head, which is Yahweh. He went into the breath in the highest places, in the highest measure, in the highest way. It is from this place He prayed.

Yeshua shows us that He went into Yahweh’s breath. He as the example is for you to know you can go into Yahweh’s highest breath also. From that place is where Yeshua prayed. From that place we have communion with Yahweh. In the intimacy of Oneness of breath, we see and hear what is in Yahweh.

This took place right after helping multitudes of people. The first thing Yeshua did was to go into the highest breath.

It is good for us to be as Yeshua and in our alone time to make going into the highest breath our aim. What Yahweh reveals to you or takes you into when you are in His breath, is the joyous mystery that awaits you.

Another thought that comes when I consider the fullness of breath is to allow our breath to be in its fullness.

We are capable of so much more than we have been taught. There are those who spend much time and effort in a quest to see what the full potential of their physical body is, or the full potential of their mind or one of their gifts. What about having a desire to see the fullness of breath manifested?

Our bodies were hand made by Yahweh to perfectly work with our breath. When we see ourselves as divine breath clothed in a body that is made to work with that breath, we begin to realize we are not bound by natural understanding and we can function in ways that are far above and beyond.

Nun is helping us to come into fullness of breath and will also help us to engage with Ruach Hakodesh, The Spirit of the Lord, the breath of Yahweh. So, *Nun* guides us into the fullness of knowing and engaging Ruach, the Spirit of the Lord.

The Spirit of the Lord is just as passionate toward you as Yahweh and Yeshua. He loves you with the same raging, ravishing love as They do. The wonders of engaging Him and His breath are captivating and amazing.

Yeshua and Paul spoke of Ruach, The Spirit of the Lord, and it is not the purpose here to go into all of that, but rather to introduce you to *Nun* who helps us to know Ruach and engage in the fullness of His breath and to help us know what the fullness of our breath is.

Nun in letter form looks like this:



First form.



Second form.

The first form is made from a *Vav* and *Yod*.



Showing us to be completely connected to the fullness of Yahweh. It shows us that Yahweh cherishes us. And it shows us that the infinite energy of Yahweh lifts us up.

In *Nun* the deepest desire of Yahweh to be connected with us is emphasized once again. This is reality: you are cherished by Yahweh in all of His fullness which takes you into the fullness of Oneness with Him.

Nun also lets us know we are safe and secure in the hand of Yeshua.

“I (Yeshua) will give them eternal life and they shall never perish, neither shall any pluck them out of My hand.” (John 10:28)

He has given you eternal life. He has made you a being that will never perish. How comforting of Yeshua to so clearly tell you that no one and nothing will ever take you out of His hand. Your existence with Him is secured forever.

From the insight of *Nun* through David:

“My soul follows hard after You. Your right hand upholds me.” (Psalm 63:8)

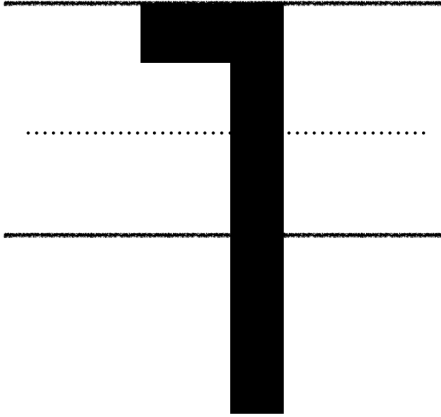
In *Nun* we clearly see the hand of Yahweh is upholding you. He seals you with the Living Waters and waves of His delight and pleasure in you. He fills you with His raging, ravishing love for you and lets you know you are sealed in that love.

When life throws a curve ball at you and others question you, He calls you by name and lets you know you are His.

His hand is there to help you ascend up into His infiniteness. Lifting you up so you know

you are joined with Him and He has made you to be the same as Him.

The second form of *Nun* takes all of this even further.



When we draw *Nun* on a grid, we see that *Nun* extends well below the bottom line. This reveals the very tender affectionate heart of Yahweh to reach down into the lowest depths and raise us up completely into fullness of Oneness with Him.

“Wherefore, He (Yahweh) is also able to save them to the uttermost that come to Yahweh by Him (Yeshua), seeing He ever lives to make intercession for them” (Hebrews 7:29)

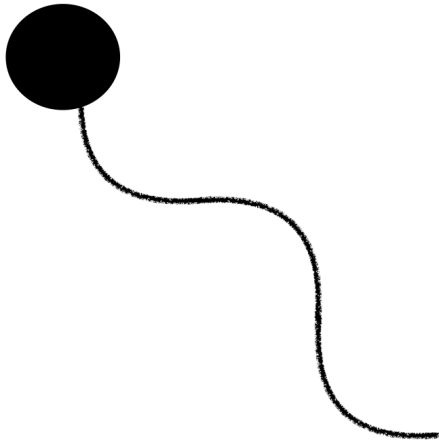
The undeniable dedication and loyalty of Yahweh and Yeshua are clearly seen here. Yahweh is able to save to the uttermost. There is no place, no depth, no mess that is so devastating that Yahweh cannot bring you out of it.

It shows that He is willing, having already determined in His heart to go to the uttermost to save you. No matter the darkness or depth of trouble you may find yourself in, He will go to the uttermost to save you. You are that precious to Him. "To the uttermost" - He will not just partially save you; He will not just bring you out a little bit. He will bring you out completely, in the uttermost way. So that you are truly free.

Yeshua so highly values you in doing the uttermost for you, He is ever making intercession for you! In the moments when you feel all alone, that no one is in your corner, no one will help, Yeshua is and will always be there for you. He is pouring out from Himself constantly in intercessions for you, so you would know Him and the Father and Ruach and live in the fullness of Life.

I am so thankful for what our friend *Nun* brings to light of how we are loved, cherished and sought after by Him.

In the picture form of *Nun*, we see this...



It is a picture of a perpetual living seed. We know the Word of Yahweh is a perpetual living seed. It lives and abides forever.

“Being born again, not of corruptible seed, but of incorruptible, by the Word of Yahweh which lives and abides forever.” (1 Peter 1:23)

We are born of that Word. We are born of something that is incorruptible and lives and abides forever. We are created in Yeshua! He ever lives. Death has no more dominion with Him. He is a perpetual, everlasting Being and has made you to be the same.

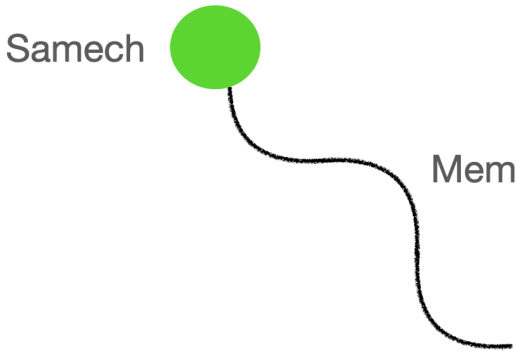
Nun helps you live in this and to engage in perpetuity. You live in a state and condition, as a being who lives and abides forever.

You are not a mortal being that will go to heaven one day and become an ever-living being. You are right now Yahweh's sons and daughters. You have this perpetual, eternal, everlasting life energy in you, now.

Just like Yahweh through His mouth, through His words, His utterances and His presence. You can change the world. You can manifest heaven on earth.

Our friend John shares that because the Word of Yahweh - that which lives and abides forever - abides in us, we have overcome the wicked one. There is a prevailing strength dwelling in us, which *Nun* helps us to understand.

In the picture form of *Nun*, we also see this...



In *Nun* we have a *Mem* and *Samech*. In this, *Nun* reveals to you that the Living Waters course through your entire being. Surrounding, supporting and lifting you up into Yahweh's glory. You are able to perfectly reflect what you engage above here in the below of creation.

In our union with Yahweh, Yeshua and Ruach, in the entangled intimate love dance, we are able to perfectly reflect heaven on earth.

Nun shares this with us. It is so much more than us being on earth and Yahweh in heaven. When we ask for something to be done and He sends the answer down.

Instead the intent is that out of a robust living intricate Oneness, we are infused with what is in Him and then we release that into this realm through our presence, utterances and actions.

May *Nun* take you by the hand and lift you up into the highest places and help you engage in the fullness of breath and all the other wonderful treasures Yahweh put in him.

My Friend Samech





60

Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Samech*!

Samech has basic meanings of “surrounding” and “supporting.” It also shows us the cyclical nature of Hebrew. In Hebrew teachings, things are not in a line. But rather a circle. You go around and around but not on the same level. Each time you go around, you are going higher.

You are intended to be traveling on ascending circles as you go around. When you start over you are in a higher place than you were the first time. *Samech* is an ever-ascending staircase that leads into Yahweh’s infiniteness.

The attributes of Yahweh’s heart to surround and support us shows again that He is not a

faraway Being, but rather a Being who takes great interest in you. He will come and surround you with whatever is needed in the moment. He will support you and back you up. He is near to you, as near as your every breath and heartbeat.

Even in the story of Adam and Eve, we see Yahweh coming to surround and support them after their bad day.

The first one who showed up, was Yahweh Himself. The first verse after they missed the mark says:

“They heard the voice of the Lord walking in the garden in the cool of the day and hid themselves among the trees. Yehovah/ Yahweh called unto them and asked them “Where are you?” (Genesis 3:8)

Notice Yahweh came to them. He did not - like religious thinking has indicated - act as though man had missed it so bad. Yahweh did not say man was so unholy, man was so dirty, man was so stained by sin that Yahweh could not go near them. That is not what happened. That is not Yahweh. He is so much bigger than what could be seen as the worst mistake ever. He came to them!!! He supported them and enveloped them in His

presence. This is what *Samech* shows us: how Yahweh loves and cares for us so very much.

Notice also how Yahweh dealt with them. He did not yell; He did not scream. He did not angrily lecture them. He lovingly and earnestly in affection for them called out to them and asked them, “Where are you?”

This is a level of support hardly ever seen. No condemnation, no belittling. This is how Yahweh is with you in your worst ever mistake and when you feel that you are the lowest of the low. He comes to support you and surround you with Himself.

Adam replied,

“I heard your voice in the garden and was afraid. Because I was naked, I hid myself.”
(Genesis 3:10)

This is where getting to know our Hebrew Friends brings truth to light. In the English language you just don't get the magnitude of what is taking place.

What I mean by this is Adam said he was naked in the verse above.

Let's go back to Genesis 2:25:

“And they were both naked, the man and his wife and were not ashamed.”

This is the last recorded statement we have of Adam and Eve, whom I honor greatly for being the first, and walking with Yahweh. This shares with us that they both were naked and not ashamed.

This is not just to tell us they had no clothes on. It tells us how they lived with Yahweh and each other. They lived in a place and state with Yahweh and each other where there was nothing to hide in spirit, heart and breath as well as body.

This word “naked,” is the word *Arom* in Hebrew. In English it appears to be the same word in both verses. And this is where getting to know our Hebrew Friends makes a big difference.

In Gen 2:25 *Arom* is spelled
Mem Vav Resh Ayin.

Ayin means to see. *Resh* to be in the highest places or the head. *Vav* means to be

completely connected and the closed *Mem*, the Living Water Above and Eden.

When it says they were naked, it means that they saw in the highest way they were completely connected to Yahweh, Eden and to His pleasure.

Vav represents man. This word *Arom* or “naked,” also means Adam and Eve - man - saw they were in the highest places and connected to Eden, and Yahweh’s pleasure.

Now when we go to Genesis 3:10 where Adam said he was naked and afraid, the word *Arom* is spelled:

Mem Yod Resh Ayin.

The difference is the *Vav* and the *Yod*. When Adam said he was naked in Genesis 3:10 he is saying:

“I see in the highest way, *Yod* - the fullness of Yahweh is connected to Eden, His pleasure.”

The shift in Adam and Eve is huge. They went from seeing **THEY** were in the highest places and connected to Yahweh, Eden and His pleasure. Adam and Eve shifted to now saying: *we only see that Yahweh is able to be*

connected to Eden and the pleasure. A powerful, dramatic shift in what Adam and Eve saw.

Then in Genesis 3:11, Yahweh responds to Adam's statement and says, "Who told you this?"

Or in other words, "Adam, I, Yahweh did not tell you that you and Eve could no longer be connected to Eden or my pleasure."

Which brings us the reality that Yahweh never separated Himself from Adam and Eve! It was Adam and Eve who withdrew from Him.

Separation as it has been taught is wrong.

Yahweh came to surround and support Adam. He did not ever say I cannot be around you, evidenced by Yahweh coming to them and being the first to show up after the bad day.

Learning our Hebrew Friends is so much more than just learning a language or an alphabet. They always reveal Yahweh and His heart and love to and for us.

Our Hebrew Friends are precious as they show us insights. English, the only language I grew up with, can never convey what our Hebrew Friends can.

Besides showing us how Yahweh, Yeshua and Ruach surround and support us, *Samech* is also known as a spiraling ascending whirlwind or staircase into Yahweh's fire, His Light Glory.

Samech comes and gives us the ability to go up into Yahweh's infiniteness, supported and lifted by His swirling breath and presence.

When Solomon built the Temple, he connected the lower chambers to the upper chambers by a winding staircase. (I Kings 6:8)

This mirrors how *Samech*, the spiraling ascending whirlwind or staircase is about going up into the upper chambers, the upper levels, the upper realms of eternity, glory and presence of Yahweh, Yeshua and Ruach.

Yahweh's intent is to surround and support us and lift us up into the highest of the high. Into the core of Him.

Throughout Hebrew, *Samech* also represents the resurrection. The profound goodness of Yahweh to have the helper *Samech*, so that we can know the resurrection life and realities!

When Yeshua went to the cross, died and was buried and then rose again on the third day, we call that the Resurrection and rightly so. But it was so much more than Him being resurrected. Paul, our friend, shares with us we were buried with Him and we have been raised with Him. The resurrection is for us! It applies to us. It's not something set aside for when you go to heaven.

When Yeshua rose from the dead, He opened up to all who believe in Him a resurrection reality and realm.

One day when I was just learning of *Samech*, he came as the ascending spiraling whirlwind and took me up into the heavenly realm where I found myself on a boat. It was like the old wooden ships with huge sails.

This boat came to a shore of a land I did not know the name of. I just knew this land we came to was a new land with much of it uncharted and unexplored. When I got off

the boat and was standing on the sandy beach, Yeshua came to me.

He took me by the hand and said to me: “I want to show you the wonders of the resurrection realm I opened up to you.”

I came to realize what Yeshua opened up to us in His resurrection. An uncharted realm waiting for anyone who is risen with Yeshua to go and know what it is like to live in the resurrection reality.

I have been on that journey with Him ever since. He wants to do the same for you and all who believe in Him. He is not a respecter of persons.

As an interesting note, the first time “whirlwind” is used in scripture is with Elijah when he was taken up. A fiery chariot came and took him up in a whirlwind. The connection between the whirlwind and resurrection is real. In this account, we clearly see someone else besides Enoch, who did not die. He was taken up, without death being involved.

Samech is handmade by Yahweh to show us we are supported and surrounded by Him. To

show us Yahweh has made a way for us to ascend up into the resurrection realities.

In Letter form, *Samech* looks like this:



Within *Samech* we have this:



Kaf, Vav and Yod. Which in one facet means to be in the palm of Yahweh where you are cherished and completely connected to the Fullness of Yahweh.

This just emphasizes how Yahweh surrounds you and supports you. Holding you in the palm of His hand. Where His heart intent is to cherish you as the reality you exist in, as all His fullness is what you are connected to.

Paul shared with us in one of his prayers:
“...that you may be able to comprehend with all the saints what is the breadth, and length, and depth and height. And to know the love of Christ, which passes knowledge, **THAT YOU MAY BE FILLED WITH ALL THE FULLNESS OF YAHWEH!!**” (Ephesians 3:18-19)

Yahweh, Yeshua and Ruach designed and made us to connect with, engage with and be filled with all His fullness.

When I began to look into this reality, it made me realize I am so much more than I ever thought I was. The kind of being I am, is so much more expanded beyond the natural thinking and religious thinking I grew up with.

I am very thankful to know our Hebrew Friends who have helped to unlock and unveil the truth of who we really are. Another facet would be that we humble ourselves and ascend up into the infiniteness of Yahweh.

Samech adds more layers of understanding to what we learned from our friend *Kaf*. The reality of truly being humble (according to Yahweh's definition) and its ability to catapult us into higher realms, is undervalued.

There are untold treasures in Yahweh, just waiting for someone to go and explore. What a gift The Triune Being has given us to pursue Them and allow Them the joy of showing us all Their wonders. Will you be one who will accept Their invitation to go into Their infiniteness?

Yet another facet would be that we are in the fullness and Oneness with Yahweh where we are in the highest, widest, deepest delight and pleasure.

Oh, how Father, Son and Holy Spirit want us to be in a delightful and pleasure-filled Oneness with Them! *Samech* helps us to fully know all these aspects of Oneness,

delight and pleasure, and catching us away in an ever-ascending whirlwind into all of Them.

In another aspect of Samech we see this,

Resh in blue.



Lamed
Bent hook

We have a *Resh* and *Lamed*.

Resh meaning to be first and the highest places. *Lamed* meaning to teach and the fullness of supply and fullness of intimacy.

As *Samech* surrounds and supports us and lifts you in the whirlwind into the eternal above realm, you are being taken into the first realm. The realm where Yahweh is above every other realm. In this place you are

taught from Yahweh's heart the endless wonders which exist in Him.

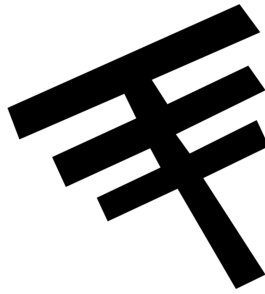
It is also a place where *Samech* lifts you up into this first realm whereto are fully supplied with everything in this realm. To be filled with what comes from above. Filled with treasures which are hard to express intros realm. In this state you carry an energy and a sound that blesses this created realm.

Samech is also lifting you up into the highest and fullest intricacy with Yahweh, Yeshua and Ruach. Oh how it excites my spirit and heart to know how deeply Yahweh truly desires this intimate engagement with you.

Sharing all of Him with you and you reshaping all of you with Him. He is loving all of you and you are loving all of Him. He is cherishing you and you are cherishing Him.

This fullness of intimacy with Him has resounding effects and reverberations in you and out of you which will truly transform this created realm.

In Picture form *Samech* looks like this:



It is known as a thorn which brings us to the reality of the thorns which Yeshua took for us when the crown of thorns was put on Him before the cross.

The first reference in scripture to thorns is just after Adam and Eve's bad day.

“Cursed is the ground for your sake, in sorrow you shall eat it all the days of your life. Thorns and thistles shall it bring forth to you.” (Genesis 3:17)

Yeshua outdid and overrode what happened back then. He sets us free from the curse; we do not have to expect thorns and thistles to be what we have to contend with. There was a massive, huge shift that sets us far

above. Though we may be in this world, we are not of it. We live in Him, in an eternal life that supersedes. As our friend John shared:

“For whatsoever is born of Yahweh, overcomes the world. This is the victory that overcomes the world, even our faith. Who is he that overcomes the world, but he that believes that Yeshua is the son of Yahweh.” (1 John 5:4-5)

Samech is here to guide us into living in what Yeshua has given us through Himself.

The thorn, since it was placed on Yeshua’s head, also shows us Yeshua wanted to deal with mental anguish, worry and fear. None of these things are from Him.

“Yahweh does not give us the spirit of fear, but of power, love and a sound mind.” (2 Tim 1:7)

How much does *Samech* reveal of Yeshua’s commitment to us to give His all for ALL of us to be redeemed! He covers every area - spirit, soul and body.

Yeshua gives us His peace. The peace not of this world.

The word “thorn” in Hebrew is *Choach*.

Chet Vav Chet

Chet can be a wall. A thorn is something that is a wall that surrounds you. Even multiple walls around you. Mental anxiety and worry are rooted in fear. Something Yahweh does not give. Sometimes we feel like we are walled off and not connected to Yahweh. We feel like we are in a prison or paralyzed with fear. None of this is from Yahweh.

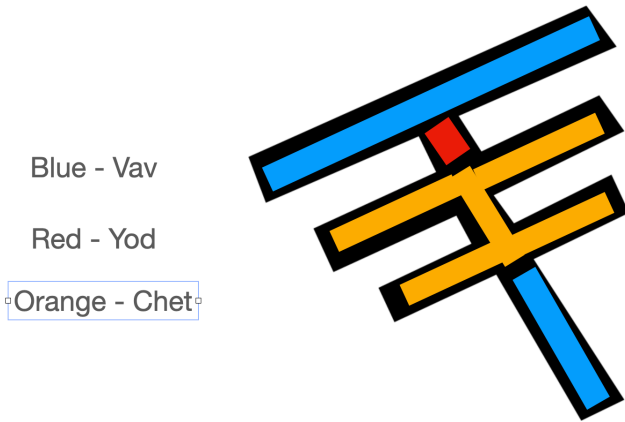
Samech lets us know how much Yeshua relates to us. He has dealt with everything you deal with. He was connected with our griefs and sorrows. Yeshua knows exactly how to help you.

As He took the thorns on Him, it was to liberate us from them. In this word *Choach*, we see the redemption of Him doing so.

Chet also means life. In this sense we have life surrounding the *Vav*. The *Vav* represents Yeshua taking our thorns. Showing us that through Yeshua we go from being walled off, to Yeshua breaking every wall, into a place of life and life more abundantly. Here you are

liberated and your connection to Yeshua is free. How wonderful that *Samech*, our friend, helps us understand Yeshua's compassion for us and the liberty He has given us.

In Picture form *Samech* is one that has many possibilities. I will share one with you and let you and *Samech* explore the rest.



There are two *Vavs*, two *Chets* and a *Yod*. In one meaning we see what Yahweh cherishes: For us to have the deepest, highest, widest, full union of Oneness filled with His life in the within of the within of the within of ourselves.

The vastness of what is in Yahweh's heart is clearly revealed in and through our Hebrew Friends.

Another meaning comes from the *Vav Chet* which is the word *Chivah*, meaning “to express.” *Chivah* along with the other *Chet* and *Vav* reveals Yahweh is expressing His desire for you to be connected to new beginnings. He is expressing His desire to lift you up and give you life. His craving to connect with you in the within of the within of the within of you.

The number of *Samech* is 60.
60 is 6×10 which is the fullness of *Vav*. The fullness of being connected. The fullness of being cherished.

It is also 20×3 which is *Kaf* and *Gimel*. Carrying the meanings of coming into intimacy with Him and being filled with delight and pleasure. *Samech* is a friend who is all-out taking you into above realms.

It is also 5×12 , which is *Hey* and *Lamed*. Meaning the breath that ascends up into the highest Above realm and Yahweh’s heart. *Samech* is tied directly to our breath being taken up into the heart of Yahweh’s breath.

Then there is the very uniqueness of *Samech* in his numbers. *Samech* is tied directly to the Priestly Blessing found in Numbers 6:24-26.

In English we know it as this:

“The Lord bless you and keep you,
The Lord make His face shine upon you, and
be gracious to you.
The Lord lift up His countenance upon you
and give you peace.”

In Hebrew, this passage has exactly 60
Hebrew Friends in it. Which makes up 15
Hebrew words.

Samech is the 15th letter of the Hebrew
alphabet.

To my knowledge, there is no other Hebrew
Friend who is connected to a passage like
this. Especially one involving an utterance, a
prayer Yahweh directed the priests to speak
and release over the people.

When we look at the number 15, it has a
special place in Hebrew life.

15 signifies the peak of the lunar calendar,
specifically the full moon which occurs on
the 15th of every month.

On the 15th, when it's a full moon, the moon
is fully revealed and is able to perfectly
reflect the fullest measure of light.

Yahweh had the priests speak and release this blessing over the people, so that who they are would be fully revealed and they would be able to fully reflect His light into all creation.

When this blessing is released, our friend *Samech* is directly involved as Yahweh intends for His people to be caught up in the whirlwind spiraling into the fire, light, glory and resurrection!!

The depth of Yahweh's desire and intentional love for you to lift you up and cause you to be all that He made you to be...what beyond-words honor He has given us!

So, the next time you hear the Priestly Blessing, you will know it carries great weight and significance beyond a tradition and our friend *Samech* is fully engaged as it is being released.

My Friend Ayin





Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Ayin*!

Our friend *Ayin* has the meanings of an eye, to see and to have insight.

As the eye, *Ayin* shares with us the kind of interaction Yahweh, Yeshua and Ruach want to have with us. One where we are eye to eye with Them! Up close, personal and fully engaged. For you to have times where you are all He sees and He is all you see. A time when everything fades away as He is focused on you, and you on Him.

It echoes the words Yahweh spoke to Abram:

“Walk before Me, and be you perfect.”
(Genesis 17:1)

The word “before” in Hebrew is the word *Panyim*, which means “face.” Yahweh says to walk face to face with Him. *Ayin* takes this to a greater level where you are engaged in face to face and eye to eye engagement with Him.

What an insight! Yahweh asks us to walk before Him. In the process of walking before Him, we engage in His perfection which is revealed in us and shines through us.

Yahweh wants you to look deep into His eyes and see all that is in Him for you. When we are in an eye-to-eye engagement, everything else is out of view. All you see is Him, and more profoundly, all He sees is you!

We are this precious and desired of Yahweh, Yeshua and Ruach! He craves to have this kind of eye-to-eye engagement with you!

Yahweh even calls you the apple of His eye. “Apple” in Hebrew is *Eeshone Bath*.

(Remember to read from right to left)

Tav Bet Nun Vav Shin Yod Aleph

This shows us to be strongly, transcendently One with the fullness of Yahweh, consumed and devoured in complete connectedness and to do so perpetually, with our essence being equal with Him and sealed in pleasure.

Eeshone means the pupil of the eye, the center, the heart of the eye. Yahweh wants us to see into Him and Him into us, to gaze into the center or heart of each other.

To focus on the pupil refers to the fact that of all that He sees and all that you see, He is focused on you and Him being the most important to each other!

From David's engagement with Yahweh, he shares how Yahweh guides us with His eye. What He is looking at becomes what we look at.

Ayin brings into focus Yeshua's statement:

“I only do what I see my Father doing.” (John 12:49)

Yeshua was guided by Yahweh’s eye.
Ayin is here to help you and me live as
Yeshua - being guided by His eye.

How many times have people said “I don’t
SEE how this is going to work out.”

Often that is a true statement if you are
seeing from a natural perspective.
Yahweh sees from above! He sees from an
overarching perspective that accounts for
every person, every resource, every
circumstance in every dimension that can
exist and He sees and knows how to connect
the dots when we can’t. He even knows how
to create dots that doesn’t exist.

Those who connect with His eye enter into a
realm of seeing what He sees from a
transcendental place. Those who are guided
by His eye live in a supernatural, mystical,
glorious realm where truly, nothing is
impossible.

The name of Yahweh: Yehovah Jirah actually means 'to see and provide.' Being eye to eye with Yahweh will manifest provision for every part of you -

Spiritually

Mentally

Emotionally

Physically

Financially

I once was sitting in a park on a summer day meditating on Yehovah Jirah. At that time, I did not know anything about our Hebrew Friends as I do today. After 10 to 15 minutes sitting there and going over His name, I thought to myself: "I am not getting anywhere with this."

There was no inspiration. So, I leaned back, put my hands on the back of the bench I was sitting on, and took a deep breath and began to just look around at creation in the park.

After a while, I looked down at the sidewalk in front of me. There were some small pieces of twigs from a tree nearby that had fallen on the sidewalk.

Then I noticed an ant crawling around. I just watched that ant not thinking of anything. I noticed the ant came up to one of the twigs. It went back and forth along the twig and seemed confused as to what to do.

As far as the ant was concerned that twig was a monumental obstacle. I also noticed on the other side of the twig were some crumbs of food. I thought to myself, "This ant is trying to get to the food but does not know how."

As I watched this some people were walking down the sidewalk. I thought about that ant. I wished I could talk to it to tell the ant to get to one side so it would be out of the way. Then after the people passed, I wanted to tell it how to get to the food. At that moment, Yahweh spoke to me and said,

"I am to you as you are to the ant, I see and protect and provide for you!"

I had the glorious moment I had hoped to have but then thought would not come. My perspective of what I see was 1000 times or more greater than the ant and likewise,

Yahweh's perspective is infinitely greater than my natural ability to see.

You and I can trust what He tells us based on what He sees. It is sure and safe to do so. *Ayin* is helping us to understand the wonders of being guided by His eye, as well as the level of intense intimacy of being eye to eye with Him.

Yahweh is consumed with gazing upon you and looking into your eyes. And when we join Him, everything else fades away and we are captivated and taken into Him into treasures unknown.

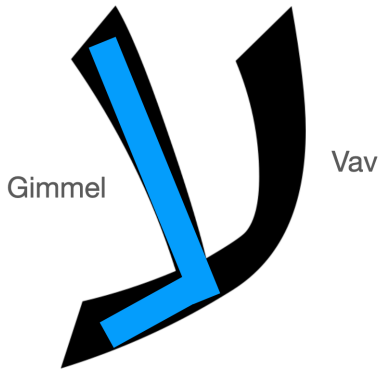
Yeshua gives us this insight about the importance of the eye:

“The light of the body is the eye, if therefore your eye be single, your whole body shall be full of light.” (Matthew 6:22)

When we are eye to eye with Yahweh, Yeshua and Ruach, we are single in our intent and devotion to Him and our whole body is full of light.

Setting your gaze upon Him and seeing His gaze upon you has dramatic and powerful implications and benefits to your whole body.

Ayin in Letter Form:



This is only one version. As a *Gimmel* and a *Vav*, *Ayin* brings us into being completely connected to the full supply of Yahweh. Which goes perfectly with Yahweh's name: Yehovah Jirah.

It is also to be completely connected in intimacy with Him. Yahweh keeps emphasizing His desire to be intimate with us. It really is that important to Him. He created us to be intimately engaged with Him.

Gimel has the number 3, *Vav* has the number 6. Together that is 9 or our friend *Tet*, which is perfection.

As we see into Yahweh, we are looking into His perfection. There is a unique, heavenly dynamic taking place between Him and you when you do this.

As our friend Paul shared with us:

“But we all with open face, beholding as in a glass the glory of the Lord, are changed into the same image, from glory to glory.” (2 Corinthians 3:18)

As we look into His eyes and behold Him, we are changed into the same image. This is a heavenly dynamic. Our engagement with Him when we behold, see Him and are eye to eye with Him allows the energy, frequencies and vibrations coming out of Him to come into us and bring out of us the very same image He put into us.

Our friend John also shared the same thing:

“We know that, when He shall appear, we shall be like Him, for we SHALL SEE HIM as He is.” (1John 3:2)

The invitation to be face to face and eye to eye with Him, is for our good. To bring out all that we are in Him. Yahweh has made it so simple. Be intimate with Him, come and look into His eyes, let Him look into your eyes and let this engagement do all that He wants it to do.

Ayin is spelled

Nun Yod Ayin.

Which shows you *Ayin* is here to help you know that His eternal spark of life has come into you. It has created in you a perpetual living seed of Him that will bear much fruit.

Ayin also helps you engage with Yahweh, Yeshua and Ruach so that you are able to see Them in Their fullness perpetually. You being One with Them perpetually is Their greatest heart's desire.

Ayin is here to help us know that as we see and engage in the fullness of Yahweh, the reality of Jubilee is what we are lifted up into. We are fully restored in every way. There is a higher realm to live in, than this created realm. It is not a matter of one or the other, it is "both, and." We function in this world, but

we are to also function in the heavenly realms. Realizing our origin is not of this world, but from above, just as Yeshua is.

Ayin helps us keep our eye and perspective clear and in line with Above. As we grow up here on earth, there is a lot we learn and see that is not in line with Him and His heavenly blueprint. *Ayin* helps us to flush out all that is not of Him and to see clearly what is just and good and a pleasure to Him.

As our friend Paul shared, inspired of Ruach Hakodesh:

“If you then be risen with Christ, seek those things which are above, where Yeshua sits on the right hand of Yahweh. Set your affection on things above, not on the things of the earth... for your life is hidden in Yeshua.” (Colossians 3:1)

Ayin guides us to set our affections on Him, on being with Him and what is above and to see our life hidden inside of Yeshua. The truth that my life is hidden in Yeshua, raises my intent to look into Him. The more questions I have about my life and where Yeshua intends it to go, the more *Ayin* comes

along to guide me into looking into Him. For there is where those questions are answered.

The value of the word *Ayin* is 130. Which is 10×13 . The number 13 being the value of the words *Echad* or “Oneness” and *Ahavah* or “Love.”

Ayin is here to help you actually see and know the fullness of being One with Him in the entangled dance, engulfed in Their raging, ravishing, unbound, untainted, unrestrained and unashamed love for you.

As the number 70, *Ayin* also helps us come into the fullness of 7. The fullness of being protected by the sword of the Spirit where we bear the maximum unlimited fruit we are supposed to produce for His glory.

7 is also the number of pleasure and we are again confronted with the reality that Yahweh has pleasure in us and wants us to live in pleasure, and for Him to be our pleasure in fullness.

Just as Adam and Eve were placed inside Eden, the garden of pleasure, so Yahweh has placed us in Yeshua, the manifestation of His pleasure: that we live in Him, in His pleasure.

Being at His right hand is being in the realm of His pleasures forevermore.

In picture form *Ayin* looks like this:



In picture form, it is an eye. One of the realities *Ayin* is here to help us know and engage is that Yahweh can't take His eye off of you. You have captured His attention. You are the one His cherishing affection rests upon.

“The Eye of the Lord is upon them that fear Him, upon them that hope in His mercy.”
(Psalm 33:18)

In this verse in English the action is on our part. In Hebrew the action is on Yahweh. He has set His eye upon you.

In Hebrew this reads,

“Hinneh ayin Yehovah, el yare, yachal chesed.”

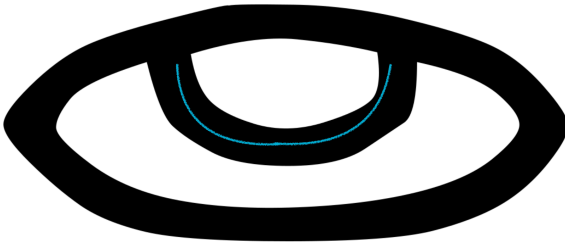
Beholding is the eye of Yehovah, and strongly teaching the fullness of Yehovah in the highest places in a transcending binding twisting embrace of you, is in an infinite energy is in a constant continuum of His eternal life in the highest places of His heart with you and sharing His lovingkindness to you in the within of the within of the within of your being.

Ayin, shows us how Yahweh's eye is leading you into all that was in that verse. His eye is taking you into glory realms of knowing Him and experiencing Him. His eye on you, His beholding of you opens up all that His heart just shared with us in this verse.

There is also a great encouragement to us in this verse that as we with an intent of heart to an ever ongoing pursuit put first being one with Him, it causes Him to have pleasure. However, this is again like, “we love Him because He loved us first.”

As we see into His eye and see His desire and intent to be one with Him, our response aligns with Him. You find, you enter into the constant continuum of life and love flowing between Him and you.

When we look at the picture of Ayin we also see this,



It is made of a *Pey* and a *Kaf* - the pupil marked by the blue line is *Kaf*, the oval is *Pey*.

Pey is the shape of a mouth, the outer circle, and *Kaf* is the cup that makes the pupil of the eye.

In *Ayin* we have the utterances of Yahweh that fill our cup. The utterances of His delight and pleasure filling us to overflowing. As He gazes into our eyes and we are gazing into

His, the frequencies and utterances that are within Him are filling us.

Another aspect of this: As we are eye to eye with Him, we are able to engage and see what is in the crown - the highest realm - and then be the mouthpiece through which what we are seeing is released into this realm.

Thank you, Yahweh, for such a wonderful friend as *Ayin*. May you allow *Ayin* to help you be captivated in seeing into the eye of Yahweh, Yeshua and Ruach.

My Friend Pey





Letter
Form



Picture
Form



Number
Form

Welcome to my friend *Pey*!

Our friend *Pey* has everything to do with the mouth. Speaking, uttering and eating. These are the basic meanings of *Pey*.

Pey helps us to know that all of our Hebrew Friends carry within them Yahweh's voice, His sound. His voice carries an energy and frequency that is truly Above. Whether it is in word form or a groan, it impacts everything.

Each of our Hebrew Friends have a sound that came from the heart of Yahweh to help us know Him and His heart's intentions to us and for us.

Many are familiar with Yeshua's words: "For out of the abundance of the heart, the mouth speaks." (Matthew 12:34)

This is more true of the Triune Being, than anyone else. When They speak, They truly speak from the abundance in their heart. To hear what comes out of Yahweh's mouth does way more than just vibrate in our physical ears.

We are hearing the abundance of how Yahweh, Yeshua and Ruach feel about and care for us.

When you read aloud in Hebrew you can hear not only the heart of Yahweh, but you can hear the cadence and rhythm of heaven. Our Hebrew Friends came out of the core of Yahweh, Yeshua and Ruach, bringing transcendent energy and reality with them. Our dance with them is in the midst of all of this.

Since *Pey* is the mouth, we must start first with the mouth of Yahweh. What comes out of His mouth trumps everything else. As Yeshua so perfectly framed it in saying: "My Father... is greater than all." (John 10:29)

Pey guides us into understanding the superior kind and quality of His voice and sound and we are the ones who in adoration

of Him, come into alignment with what is coming out of His mouth.

We honor and respect what comes out of His mouth regardless of what we think, what we feel, whether or not it makes sense to us.

I am reminded of Mary. Who, when confronted with what was coming out of Yahweh's mouth through the angel — that she would bring forth the Messiah, Yeshua, accepted her assignment. Despite how impossible it may have seemed in the natural, or how the mindset of the people at the time would not accept such a thing, only said, "Be it unto me according to Your word."

Pey helps us be in this state that Yahweh looks for in a person. Someone who trembles at His word. (Isaiah 66:1-2)

Trembling is not cowering in fear of losing your life. It is about showing the utmost, highest regard for Him placing the greatest weight with Him and what comes out of His mouth.

Yeshua shared with us that His words are spirit and life. His words are of a transcendent quality; they would live and abide forever. They are not to be taken

lightly. There is the forever existing, life-giving goodness of the matrix that is in Him - conveyed to and shared with us in His words.

We also know that the words of Yahweh, Yeshua and Ruach are not bound by space or time. In the story of the Centurion who had a servant that was very ill, he came to Yeshua and told Yeshua that He only needed to say the word and the Centurion knew it would be done. This kind of adoration and reverence for Yeshua and who He was, caused Yeshua to marvel. This Centurion clearly caught the attention of Yeshua, just as Isaiah 66:1-2 described.

Yeshua released the word and the Centurion left to go back home. When he arrived home the next day, he inquired as to when the servant got better - and found out it was the same time as when Yeshua spoke. There are no limitations or boundaries that prevent His words from achieving the desired intent when Yeshua speaks them.

Even King Solomon understood how strong and reliable what comes out of Yahweh's mouth is:

“Blessed be the Lord, that has given rest unto His people Israel, according to all that He promised. There has not failed one word of all His good promises which He has promised by the hand of Moses His servant.” (1Kings 8:56)

We could write a whole book on the merits of what comes out of His mouth. Our goal here is to know the kind of Being He is and the quality of what comes out of His mouth, because we are made in His image and as we see Him, we see ourselves. We are made by Him to function just like Him. Releasing out of our mouths life-giving properties, is what we are made to do.

Not all that comes out of Yahweh comes out in words. In the beginning, Ruach Hakodesh was hovering over the waters, and He was groaning over the waters, releasing what was in Him into the waters. Which lets us know we can infuse water, things and creation with heavenly sounds just as He did.

Then in Romans, Ruach Hakodesh makes intercession for us with groans which cannot be uttered. (Romans 8:26)

Groans are sounds that come out of our mouths, but are not in word form. If Ruach Hakodesh does this, there is no reason why it should be strange for us to do so.

I find that engaging in groaning bypasses the intellect, meaning I am not focused on articulating words and trying to find the right things to say. What is in my spirit and heart is just being expressed which allows me to focus more intently on relating with what is stirring within me.

The word for “groan” is *Naan*.

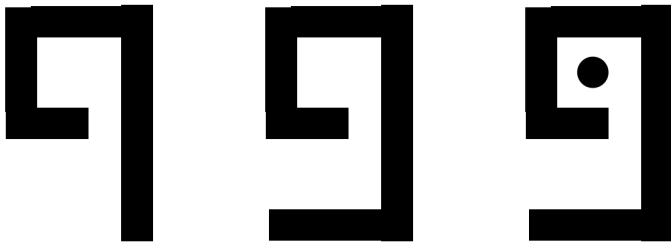
Spelled *Qof Aleph Nun*.

Which from one perspective means: the living seed (you) is one with and connected to what is in the crown so that you can perfectly reflect what is above, below.

Aleph is that which is above. Transcendent. Strong. So, when we are groaning, we are tapping into what is transcendent and strong and will allow that which is above to be perfectly reflected below.

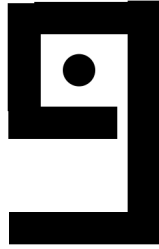
When we are talking about groans, we are talking about a powerful dynamic which is part of heavenly life.

When we look at our friend *Pey* in letter form, he comes in three versions. The first version on the right, is at the beginning of a word. The second one in the middle of a word and the last one, on the left, is at the end of a word in Hebrew.



From a grammatical point of view, the first one has a dot (a dagash) in it. This is to let us know *Pey* sounds like the letter “P” and the other two without the dot sound like the letter “F”.

The first one has the “dot” and looks like this,



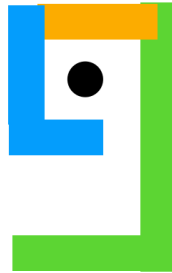
Inside of the first letter form we have,

Blue - Gimel

Green - Kaf

Orange - Vav

Dot - Yod



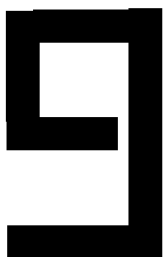
Pey's treasures reveals our Friends, Gimel, Kaf, Vav and Yod. In this form, Pey is showing us the fullness of Yahweh lifts us up into the crown so we are fully supplied.

Another facet would be: to be intimately connected to the fullness of Yahweh in His crown and His delight and pleasure.

What comes out of Yahweh's mouth is designed to cause us to exist in these realities. As I have mentioned many times, but for me it never gets old. Our Hebrew Friends show us clearly the deepest heart desire of Yahweh for the kind of relationship He desires to bring us into: to dance with *Pey* and know He is guiding each of us into the highest of the highest realms, so we can know Him and His pulsating heart of love for us, and show us the fullness of all that is in Him. What a treasure to partake of every day.

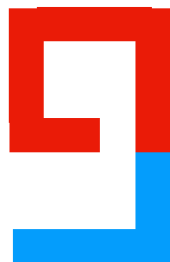
There are other combinations in *Pey*, but I will let Him show you as you get to know him.

The Second form of *Pey* shows something a little different.



Red - Mem

Blue - Gimel

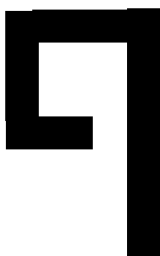


We see our friends *Mem* and *Gimel*, which shows us how the words and utterances of Yahweh are to bring us into the full supply of the Living Waters. To bring us into an intimate engagement with the oceans of His love for us. Yahweh is releasing over you waves and waves of what is in Him so that you know you are fully supplied in and by Him.

Yahweh is letting us know through *Pey*, He is uttering His desire to have you engage with limitless waves of intimacy with Him. Where you and Him are dancing in the vastness of all that He is. In this intimacy, wonder after wonder of Him is revealed to you.

Where we drink and drink of Him, taking into our beings and consuming all that He is pouring out to us!

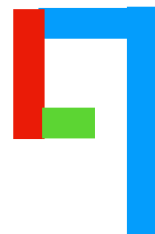
The final version of *Pey*:



Blue - Dallet

Green - Yod

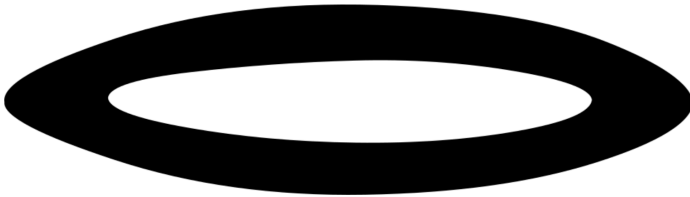
Red - Vav



In this version of *Pey*, we see that a door is opened to us through His mouth, His words, His groans, His utterances to lift us up and connect in complete fullness of Oneness with Him.

It shows us through His words, whispers, cries and groans, you are lifted up to connect to all of Him, Yeshua and Ruach. It thrills my heart that this is Yahweh, Yeshua and Ruach's heart-pounding desire for us.

The picture of *Pey* is this:



Which can be seen as two *Lamed's* or two *Kafs*.

Whenever I see two of the same Hebrew Friends together, it means one of them represents Yahweh and one is us. There is a

perfect balance of energy, resonance, and unity flowing between Him and you.

In the case of the *Lamed's*, a perfect equal holding each other in the highest places of your heart for each other. To be in a place where Yahweh, Yeshua and Ruach and you are fully intimate with each other. Unafraid, unashamed to BE with each other and enjoy the presence of each other.

In the case of the two *Kafs*, the perfect equal desire to fully express delight and pleasure in each other.

Pey shows you the intimacy in delight and pleasure Yahweh wants us to have. All that is in His cup and all that is in your cup are lavishly pouring into each others cup to overflowing. In so doing it manifests a complete connection. Not gaps, just complete union.

One of the other things the mouth is used for, is to kiss. Yes, Yahweh kisses us and we can kiss Him. This is a show of our affection and love for each other.

King Solomon understood this intimacy with Yahweh:

“Let Him kiss me with the kisses of His mouth.” (Song of Songs 1:2)

On one hand we see the willingness and desire in Solomon to have an open heart and desire for the kisses of Yahweh. We see that it is plural kisses. Not just one, but many. From another perspective we see Yahweh crying out to His people to allow Him to kiss them.

Why engage in His kisses? Because His love is better than wine. His kisses are more intoxicating, more pleasurable, than wine.

Yeshua had no problem with the woman who came with an alabaster box to anoint His feet and in the process washed, anointed and kissed His feet.

The religious leaders that were in the room had a hard time with this. Jesus response to them was this:

“You gave me no kiss, but this woman since the time I came in has not ceased to kiss my feet.” (Luke 7:45)

I was with some friends at a local zoo one afternoon. After being there for many hours

on a hot summer day, we found a place where we could get out of the sun. We came across a covered pool full of Stingrays. You could go up to the edge of the pool all the way around it and the Stingrays would come up and let you pet them.

After I had a turn doing that, I went back to let the others have their turn. It was nice to be in the shade and as I was enjoying the moment, I could sense a stirring of the water in the middle of the pool. An angel appeared to me. My body remained standing, but my spirit went to him. He opened up his wings to me and as I stepped close, his wings closed around me and we shot straight up. Traveling at an enormous amount of speed like a rocket.

When we stopped and he opened up his wings, I found myself before Yahweh's face. The moment had me completely in awe and wonder and amazement. Yahweh just looked at me and his hands came up to rest on both of my cheeks. Then he gently pulled me toward His face and kissed me.

I can't even describe what it was like. It was pure love! Nothing 'wrong' about it in any way. I lost track of time and awareness of the

earth realm for a while, being overcome by this moment. At some point the angel took me back down and I came to just as the rest of the group was finishing up.

I know that I know the kiss of Yahweh is real. And like Solomon, there is a cry in me to invite others to “Let Him kiss you with the kisses of His mouth.” You will never be the same. There is something in His kiss that transcends knowledge. Which helps me to more fully know what Paul meant when he said that His love passes understanding. (Ephesians 3:19) It filled me to overflowing and places where I had questions and misunderstandings of Him vanished. I knew that I was His. Doubts and fears were gone. A moment of complete bliss.

When you engage in His kiss it will impart to you exactly what you need, as no two of us have exactly the same life experiences that affect us exactly the same. I ask Yahweh to share His kiss with you as He did with me.

In number form our friend *Pey* is 80. In Hebrew thought this signifies an oracle. One who delivers a divine message or utterance. This is for all of us who are His. We can all function in *Pey*, function as an oracle of Him,

when He fills us with a message or utterance to release. Our friend *Pey* helps us to be an oracle of the Most High.

The number 80 is clearly the fullness of *Chet*, who is the number 8. Through releasing utterances, we can also fully be a life-giving spirit — just as Yeshua is referred to as one. (1 Corinthians 15:45)

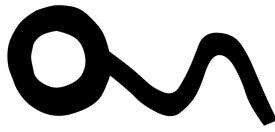
We are created in Yeshua; we are created to be life-giving spirits. *Pey* helps us to realize this reality and know we can indeed release a divine message or utterance that will give the fullness of life.

Here is an interesting one: 80 is 3×26.6666 . where the .6666 is ongoing forever. 3 is *Gimel*, 26 is *Aleph* or *Yahweh* (*Alpeh* in letter form is 2 *Yods* and a *Vav*. *Yod* is 10, two *Yods* are 20 and *Vav* makes 26) and 6 is *Vav*.

Here, we have *Pey* guiding us into intimacy with Yehovah, in the highest widest, deepest manner for all eternity. It is just amazing to see how our Hebrew Friends help us to engage with *Yahweh* as He desires far beyond what we have ever been told.

My Friend Tsadi





Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Tsadi*!

The main meaning of our friend *Tsadi* is “righteous.” In Hebrew the word for “righteous” is *Tsadiq*. *Tsadi* is a Hebrew friend that is directly connected to righteousness. He helps us to know the righteousness of Yahweh, Yeshua and Ruach and the important features and fruits of righteousness as it relates to us.

As all this would take a great volume, my intent here is to introduce *Tsadi* to you and some highlights - not an all there is to know about righteousness as a topic.

One of the things *Tsadi* helps us understand is that righteousness is foundational in Yahweh’s Kingdom.

Righteousness is part of the foundation of Yahweh's Throne. The Throne being the place where divine rule and royal authority is released. (Psalm 89:14)

We are also told that righteousness is the scepter of His Kingdom. (Psalm 45:6)
So, righteousness has a major place in Yahweh's Kingdom.

We know that Yeshua is the perfect example of one who is righteous. He came to give His righteousness to us. So much so, Paul tells us we are created in righteousness and true holiness. (Ephesians 4:24)

Righteousness is a quality and substance that we are created in. The same righteousness that Yeshua is, we have become. And as such the same royal authority He has, we have. The same divine rule Yeshua has, we have.

Being righteous has often been described as us being "right with Yahweh." Meaning there is no longer anything between us and Him. Through the blood of Yeshua, we have been purged and made to be the righteousness of Yeshua.

This is an issue some need to work through. We don't do righteous things or works, to become righteous. Our righteousness is not based on us. We do not attain to being righteous through what we do. Righteousness is a free gift we become instantly when we believe on Yeshua.

When we do righteous things or acts, it is because that is who we are, who we are created to be and it is the fruit of that reality. We never do righteous things or acts to BECOME righteous. The truth is - you can't.

Let's look at some of the benefits of being righteous. As we just mentioned, you are free and have complete, unhindered access to be intimately One with Yahweh, Yeshua and Ruach now and forever more.

Our friend Isaiah shares with us this wonderful reality:

“The work of righteousness shall be peace, and the effect of righteousness quietness and assurance forever.” (Isaiah 32:17)

Our friend *Tsadi* is here to help us know and live in what Isaiah shared. His righteousness which we have become, brings us peace. You no longer have to wonder where you

stand with Yahweh. You no longer have to have any fear that you are not with Him and Him with You. Peace that cannot be taken away is manifested in us.

And then it says quietness and assurance forever. Righteousness manifests quietness and assurance in us. Assurance that you are His. Assurance that you are standing on the foundation of Yeshua Himself who is unmovable and lives and abides forever. And the kind of assurance our friend Paul declares:

“I am not ashamed of the Gospel of Christ, for it is the power of Yahweh unto salvation to everyone that believes, to the Jew first and also to the Greek. For therein is the righteousness of Yahweh revealed...” (Rom1:16-17)

What does ‘for therein’ refer to? In the Gospel is the righteousness of Yahweh revealed. Paul was strong in his faith, his assurance of being established in righteousness.

The effect of righteousness is even more profound. Righteousness protects us from death.

“Treasures of wickedness profit nothing, but righteousness delivers from death.”
(Proverbs 10:2)

And again:

“Riches profit not in the day of wrath, but righteousness delivers from death.”
(Proverbs 11:4)

All the treasures in the world cannot deliver you from death, but righteousness can. It delivers you from death in every realm. Riches cannot do that.

Then we have this even more powerful truth:
“In the way of righteousness is life, and in the pathway thereof is no death.” (Proverbs 12:28)

Do you begin to see why Yahweh has it in His heart to emphasize to us the importance of making us righteous as a free gift? He gave us the gift of righteousness so we would have His life; we could exist in a reality where death has no place. In the pathway of righteousness is no death. In making us righteous He has given us a reality where we don't have to see death.

This is one of the things that stood out in our friend Enoch. It is said of him:

“By faith, Enoch was translated that he should not see death.” (Hebrews 11:5)

We saw above that Paul told us righteousness is revealed in the Gospel from faith to faith. There is a connection to our faith growing and maturing, to righteousness. Enoch, by faith - which is connected to righteousness, where there is no death - was translated so he did not see death.

The same can be said of you. The things written are for our sakes so that we can walk in all that Yahweh has for us.

Our friend *Tsadi* is here to help us know and live in all the realities of righteousness, of which I have shared only a few.

Tsadi in letter form looks like this:



Second form.



First form.

As in all of them, the first form is used at the beginning or middle of a word, the final or second form is used at the end of a word.

In the first form we can see this:

Green - Kaf (Bent)

Black - Yod)



Our fiend *Tsadi* has a bent *Kaf* and a *Yod*. Which helps us understand that *Kaf* as an empty cup, is filled with all the fullness of Yahweh. This is what we are designed to do. This is what being righteous is. You being filled with all of His fullness!!!

You being a vessel that is fully one with Him. You are in the place of being naked and unashamedly full, One with Him. The truth of what it means to be righteous.

It also shows the infinite energy of Yahweh; the spark of life is in you. Through the union of fullness of Oneness with Him, you are able to share that spark of life - His infinite energy you are filled with - with those around you and pour it into all creation.

Yahweh's intent of who we are is revealed in *Tsadi*. We are co-heirs as Paul said and we are co-creators walking with Him. The works of Yahweh are done through you, just as it was in Yeshua. As Yeshua told us, "The works that I do, you will do and even greater works." (John 14:12)

Tsadi helps us to understand that being righteous is more than just standing in a state of being right with Him. It is to actually

BE filled with all His fullness. We are right with Him, because we are filled with Him. The union of that Oneness has us living from above to lift all others and creation up to what Yahweh intended for all to be.

Kaf is also to be in the crown, to be in the place of the highest energies of delight and pleasure. *Tsadi* helps us to know Yahweh has crowned us with His delight and pleasure. *Tsadi* guides us to living in the reality of us being crowned with Yahweh. He has crowned us - you - with Himself.

He has lifted us up to the realm that sits above every other realm where we dance with him and are surrounded and immersed in the utmost delight and pleasure.

The manner in which He loves us, how He craves to shower us with delight and pleasures. This is a reality He wants us to know and live in. It is not found in religion or man's thinking. *Tsadi* is here to help us know who we really are and how He truly desires and longs for us to live in and with Him.

The second form of *Tsadi* shows other facets:



Long part with blue
Line is a Vav

Short part is a Yod.

The whole second form
Is a backwards Ayin.

In the second part, we have a *Yod* and *Vav*, which powerfully emphasizes Yahweh, Yeshua and Ruach's intent for us to be completely in the highest, widest and deepest way connected to Him, His fullness and in BEing fully, unashamedly One with Him.

It is fully on purpose that Yahweh took the time to impart these things to our Hebrew

Friends so we would know that we know how important we are to Him and how important it is to be One with Him.

There is nothing that thrills the heart of Yahweh, Yeshua and Ruach like us BEing completely One with Them! Living, walking, dancing and resting in a Oneness that goes beyond comprehension. To be made righteous, is to be made to live in this reality.

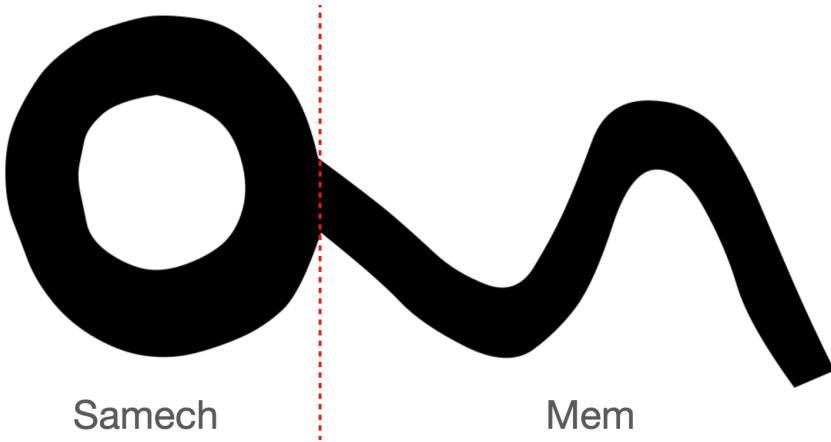
In so doing we allow Him to show us the wonders of wonders of all that He has in store for us throughout eternity as we live, walk, dance and rest in Him.

Something else showing in the second form of *Tsadi*, is the *Ayin*. If you flip the second form of *Tsadi* around, it is clearly an *Ayin*.

Ayin is the eye and means to see or have insight.

You are as righteous as being fully One with Him. So much so you are eye to eye with Him. Him seeing into you and you seeing into Him. Where there is nothing else in your line of sight, only Him. You are in this place of intimate connection of being eye to eye with Him. This is what it is to be righteous.

In the picture form of *Tsadi*, we get to see more facets:



Within this picture we see *Samech* and *Mem*. The Living Waters of Yahweh course through our entire being and we are surrounded and supported by the oceans of His *Ahavah* (love) for us that lifts us up into an ever-ascending spiraling vortex into His fire, light, glory and resurrection reality.

This is how profound the effect of being righteous is. All of you is touched by Him. All of you is important to Him. He so desires to bring life to all of you, nothing left out.

Here is something unique in the picture form of *Tsadi*: It is often said that to be righteous means to be in right standing with Him.

There is truth to that, but when I look at Tsadi who helps us understand righteousness, I see a picture of a man lying on his side, not standing upright. It's not an either-or, but an "both-and."

A man lying on his side shows someone who is at rest. Which harmonizes with what we shared earlier:

"The work of righteousness is peace and the effect of righteousness quietness and assurance." (Isaiah 32:17)

To be righteous means you can lie down in His presence in peace. There is a quietness and assurance in you that allows you to lie down and rest before Him.

I am reminded of the time when Yeshua was asleep in the boat, even when there was a storm raging that made others afraid. (Mark 4:38-40)

This is living in the Kingdom of heaven, not the kingdom of the earth. *Tsadi* is here to guide us into knowing that we know we are righteous and we can be at peace and rest when those in the world, cannot. Yahweh really wants us to know this kind of life and

to live from it. To not be caught up with the cares of this life, but to be filled with His Living Water and oceans of *Ahava* in our whole being and have our heads surrounded and supported with being in the Up and Above realm of His glory.

Another thing about lying on your side is seen in the number of *Tsadi* : 90.

There is this word in Hebrew which equals 90.

Yod Yod Nun Kaf

In this word we have *Yod Yod Nun* which is the word for “wine.” Then there is *Kaf*, which is the realm of delight and pleasure. So, in the picture from of *Tsadi*, we see a man lying on his side - drinking and intoxicated with the wine of His delight and pleasure to the point he is so drunk he cannot stand up anymore.

There is a truth to this reality.

“They shall be abundantly satisfied with the fatness of your house, and You shall make them drink of the river of Your pleasures.”
(Psalm 36:8)

This is Yahweh telling us His desire for us. In this passage, the phrase, “abundantly satisfied” is the Hebrew word *Ravah* - *Hey Vav Resh* and it means “to be made drunk.”

Yahweh wants to make you drunk with the fatness of His house, (all of His fullness) which we have seen in *Tsadi*. And He wants to make you drink, not a cup full, but from the river of His pleasures. In other words, He wants you to drink from a supply that is more than anyone could ever drink. He literally wants you to be drunk with His pleasure.

Teresa of Avila, a profound daughter of Yahweh, made this statement that gives us insight into her walk with Yahweh:

“Let us be as the drunkard, who does not think of himself, but only of the wine which he has drunk and of the wine that is about to be drunk.”

She understood what *Tsadi* and scripture are sharing with us: to live in a love and pleasure-drunken state constantly with Him.

In one of my times with Yeshua in the spirit, He took me to a place in the mountains. In

the valley below were wine fields as far as the eye could see.

I had the ability to zoom in on the fields from where I was and I saw the angels tending to these wine fields.

Yeshua began to tell me these wine fields were all the wines Yahweh was preparing to pour out upon the earth and all creation. He did not tell me what the names of them were, but I knew each field had a different wine

Yahweh was going to be pouring out.

Then Yeshua took me over to a place in this mountain, and he stood before me. He reached up and put His hands on His chest and pulled it open. As He did, His love wine began to pour out of His heart and being, hitting me. It was like being under a large waterfall. I dropped to my knees and opened my mouth and began to take in what I could, but it was so much it drenched me.

Then I heard Yeshua cry out, “Drink of Me, Drink of Me, Drink of Me!!!!”

It was very loud and came from the depths of His being. I was overcome not just by the volume of His love wine pouring over me but to hear Him cry out with such passion and

desire for me to drink of Him. I just kept taking more and more in, and I could tell I was becoming more and more drunk. And it kept going until I took one more gulp... and everything in me changed.

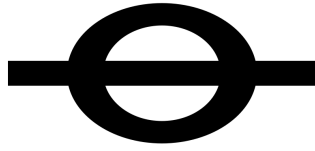
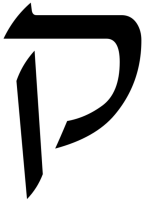
OH, that we would drink of Him! We would constantly drink of the river of His pleasure. We would be drunk with all His fullness and BE what it really means to be righteous.

Within 90 we also have 3 x 30, which is *Gimel* and *Lamed*. This shows us how deeply He wants to teach us to be intimate with Him. He does not want a distant connection with you. He does not only want an intellectual connection with you. He wants an intimate, love-drunk connection with you.

So may our friend *Tsadi* dance with you and show you all the wonders that Yahweh has given him to show you.

My Friend Qof





100

Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Qof!*

The main meaning of our friend *Qof* is “holy” or “holiness.” It also means to be able to descend and ascend and it is the “eye of the needle” meaning a narrow place to enter into a higher place.

Qof is spelled: *Pey Vav Qof*.

In one facet, *Qof* is sharing with us to rise up into the overshadowing presence of Yahweh where we are completely connected to His utterances.

“To utter” is *Negad*, which is to perpetually be intimate in fullness of Oneness and be lifted up.

Qof shares with us the perpetual desire of Yahweh for us to be fully supplied and in a place of the highest intimacy with Him.

Qof also carries an open invitation for us to enter into complete and full connection. *Qof* along with all the rest of our Hebrew Friends are all about engaging - not just facts or information. I am amazed at how our Hebrew Friends reveal Yahweh, Yeshua and Ruach's deepest hearts' intent, desire and craving to and for us.

When we encounter *Qof*, we know the door is open for us to enter in. As Yahweh in His infinite wisdom, knows exactly when you need to enter in the most. *Qof* will show up not when it may be convenient, and not when we consider to be the 'right time' based on current circumstances, but it is about honoring Him above all else. When Yahweh, Yeshua and Ruach show up, They trump anything and everything else that is going on.

When we step in and give Them the most weight over anything else, dramatic and profound things happen.

Qof shares with us Yahweh's invitation to be just as He is in the meaning of 'holy.'

“Be you holy for I am holy.” (1 Peter 1:16)

This is really quite powerful and profound. Yahweh is NOT giving us a dictate saying “You be holy.” All the verses about us being holy are in reference to Him being holy. It is relational, not just a command.

A command to “be holy” is how it is often taken. But it is not what Yahweh is communicating. Rather, He is giving us an invitation to be as He is.

The invitation to “be holy” is ONLY in light of Yahweh saying He is holy. Showing He is not asking us to be something He is not. He is not commanding us to be something to Him that He is not already being to us. This just emphasizes how highly He thinks of us.

Being holy has always been the concept in Yahweh's heart for us. It is one of the few things scripture tells us has been, since before the earth came into being.

“He (Yahweh) has chosen us in Him before the foundations of the world, that we should

be holy and without blame before Him in love.” (Ephesians 1:4)

He chose you to be before Him, holy and without blame. And this was before the world. The context of us being holy is again in direct reference to being before Him. In His face, as the word “before” in Hebrew is the word for face. (*Panyim*)

When Yahweh is saying for us to be holy as He is holy, it is only manifesting what He always determined us to be.

It is an invitation into something much much greater than has been perceived. Beyond the invitation is the revelation that Yahweh wants us to engage in an entanglement in and with Him in a transcendent realm!!!

So, as we begin to know *Qof*, whom Yahweh has made to help us engage in the invitation and revelation of ‘Holy,’ let us come to some understanding of what Holy is.

Most definitions of “holy” include the word “sacred”. To be sacred is to be set apart for a specific service. It is to be dedicated exclusively for one service or use. To be regarded with great reverence and respect.

So, in light of these insights, it is amazing to know Yahweh has set Himself apart for you! He has dedicated Himself exclusively to you and to serve you. Yahweh, Yeshua and Ruach regard you greatly with reverence and respect and have given Their all to and for you. You are that precious to Them!

This is how Yahweh, Yeshua and Ruach are toward you! In light of how He is with you, He invites you to be the same toward Him. To entangle with Him in this high regard for one another, and giving of each other between you and Him to serve and love one another.

Another aspect of “holy,” is to be pure. Yahweh is pure in everything and in every way that He is toward you. Holiness and pureness are directly connected to an engaged entwined relationship with Him, not apart from Him.

Even our friend Abraham, was instructed by Yahweh to walk before Him and be perfect. (Genesis 17:1).

To be perfect is NOT to be done apart from walking before Him. You cannot be perfect apart from Him.

The word “perfect” in Hebrew is the word for face. So, He is actually saying to walk in His face. To be face to face with Him and be perfect. When you are face to face, you are in a place of intimacy. Which is what our friend *Qof* has already revealed to us. In our intimacy with Him, we can be all that He made us to be. To see eye to eye with Him. In being eye to eye, you are seeing into Him and He is seeing into you. In this there is an entwining entanglement taking place between the two of you that is far beyond comprehension.

To be face to face with Him is to be so close to Him you can feel His breath as He releases His utterances over you. As we have seen, *Qof* is for us to be connected to His utterances.

As our friend John shared:

“When He shall appear, we shall be like Him, for we shall see Him as He is.” (1John 3:2)

Our ability to be like Him comes from seeing Him. In seeing Him, you see who you are. In seeing Him, who He has made you to be is

brought forward. When you see Him, you finally see who you really are.

This comes together when we consider what our friend Paul shares:

“Follow holiness, without which no one will see the Lord” (Hebrews 12:14)

As we just described above, Yahweh wants you to be eye to eye with Him and both of you seeing into the depths of each other. Holiness is connected to doing so.

However, to “Be Holy” is not based on our efforts. Being holy is not a matter of mere determination and self-discipline in an effort to BECOME holy.

Paul shared with us that we are to:

“Put on the new man, which after Yahweh is created in righteousness and true holiness.” (Ephesians 4:24)

True holiness is a result of us being created in Yeshua as we believe in Him. The creation of someone that is after Yahweh, based on Yahweh and comes from Yahweh.

Paul again:

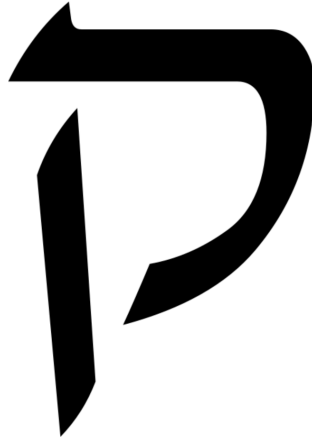
“In the body of His flesh through death, to present you holy and unblameable and unreprouvable in His sight.” (Col 1:22)

The essence of us being holy is based on Him, not us. From already BEing a holy creature, we just let that holy light already in us, shine out. We never “do” to become holy.

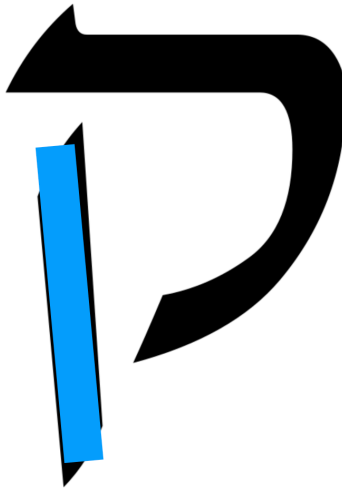
Qof was made by Yahweh to help us know all-out holiness, but first and foremost, *Qof* is about us engaging with Him in a raging, ravishing love dance.

As with other subjects, we could take up all of this chapter just on all that the Scriptures have on Holiness. Since there is more to share about our friend *Qof*, I will leave it in the hands of Yeshua and *Qof* to take you into all the mysteries of holiness.

The picture form of Qof looks like this:



And within Qof we can see this:



In Qof we have a Vav (in blue)
And a Kaf

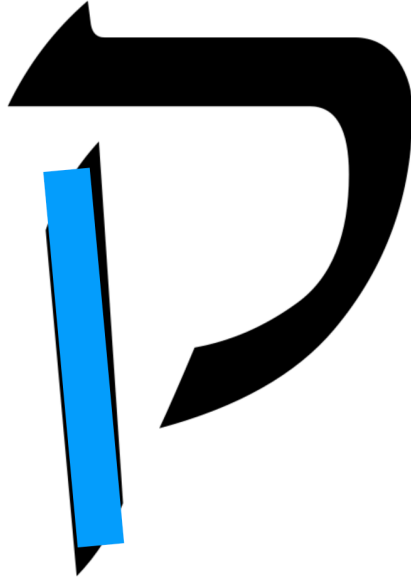
Vav is to ascend and be connected and *Kaf* is the crown. *Qof* is showing us to ascend and be completely connected to the highest realm, the realm of the crown. In the crown is Yahweh's delight and pleasure.

Qof takes us into the deepest connection and union with Yahweh's delight and pleasure. We are able to live in the very same reality as our friend Enoch. It was Enoch living in the pleasure of Yahweh, which was his testimony before he was translated. This is a very profound reality *Qof* guides us into.

Qof helps us know we are able to live in the reality Yahweh intended for us from before the foundations of the earth. We can do this now. We do not have to wait to go heaven. We can access the highest realms in Yahweh today.

In *Qof* we also see that Yahweh has made provision to protect our living in the highest places of His crown with Him. He did not just make a way for us to get there through Yeshua, He protects our entangled union with Him in that place.

Another version of *Qof*, is this:



In *Qof* we have a *Vav* (in blue)
And a *Lamed*

As a *Vav* and *Lamed*, *Vav* means to ascend and *Lamed*, in this case the picture form of *Lamed*, the hook, means to be in the eternal above realm.

Qof helps us to know we are ascending up into the overshadowing presence of Yahweh,

Yeshua and Ruach. We are ascending up into the eternal, heavenly, Above realms of His presence. We are ascending up into the very heart of Yahweh and into His pleasure.

One of the meanings I mentioned at the beginning of *Qof* is to ascend and descend. In picture form we see this reality. Yahweh has made us to ascend up into the higher realms of Him and into His presence and heart. Once we are there we engage and are transformed into His image and filled with Him. Then, we descend and manifest what we have engaged of Him in the Above.

The scriptures are filled with those who have ascended up into the heavens. This is a normal part of what Yahweh has made us to be. It is not reserved for a special few. Yahweh wants you to ascend up into Him. *Qof* helps you do so.

Qof is also helping us to engage in the complete cherishing union with Yahweh and Yeshua and Ruach in the most intense, heated, passionate, expanding, highest vibrating frequencies.

Qof helps us understand the fullness of the raging ravishing entwined love dance with

Him. Just how strong it is, how deep and dense and how much it consumes the Triune Being to have and BE in the romance dance with us.

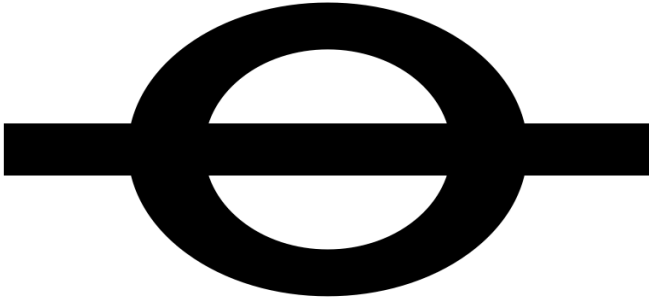
Yahweh, Yeshua and Ruach are completely unashamed of Their love for one another and for us. This is part of what *Qof* helps us to know. Just as John came to know the exceedingly great, passionate, fiery manner of *Ahavah* Yahweh has for him and us, described by his statement:

“Behold, what manner of love, He has bestowed upon us.” (1 John 3:1)

It is as if John saw and encountered Yahweh’s *Ahavah* for him in a way that was beyond comprehension and his ability to put into words, so he could only say: “*You* behold this manner of love. *You* taste and see what manner of love this is, yourself! You have got to engage this, so you can behold the manner of love He has for you!”

Our Hebrew Friends really do want to guide us into loving Him with all of our heart, soul, mind and strength. *Qof* is showing us this in a unique way.

Qof in picture form looks like this:



It is the picture of the sun setting on the horizon. It shows us we are created to perfectly reflect what is Above, below. You are a special treasure of Yahweh, a unique being who is able to reveal Him in such a way.

We also see this:

The circle is a Samech.



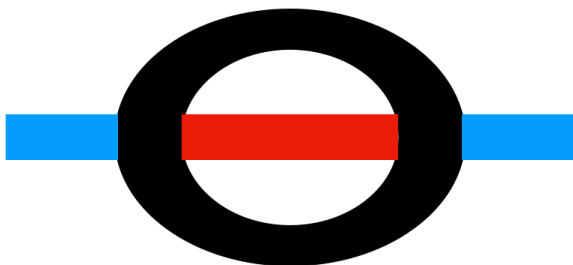
The line is a Vav

Qof shows us we can be completely connected to Yahweh as we are surrounded and supported by Him. In the heart-filled breath He lifts us in a spiraling ascending vortex up into His fire, light, glory and resurrection reality.

Qof emphasizes to us how completely He surrounds us with His cherishing presence. Yahweh, Yeshua and Ruach deeply cherish you and want to have the deepest, highest, widest union with you where you live in His cherishing presence and you cherish Him back.

Another aspect of the picture form of *Qof* is this:

The circle is a Samech.



The line can be a Yod Vav Yod

In this picture we see the *Yod Vav Yod*. This is our friend *Aleph*. *Aleph* is all about Oneness (*Echad* in Hebrew.) So *Qof* is all about taking us up into an ever-ascending spiraling Oneness which Yahweh, Yeshua and Ruach are showing us again. So that we will truly understand how important it is to Them for us to be, do and live in and from this transcendent Oneness.
In Number form, *Qof* is 100.

100 is $10 \times 10 \times 1$ or the fullness of the fullness of being One in and with Yahweh. This takes how deeply Yahweh craves and longs for you to BE one with Him to a whole new understanding. It is one thing to say you are one with Him. It is another to say you have fullness of Oneness with Him, and yet it is still another to say the fullness of the fullness of being One. I don't know how to adequately put into words what the fullness of the fullness of Oneness is, but *Qof* can show you what Yahweh means by that.

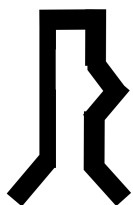
As we give thanks for our friend *Qof*, may Yahweh give you eyes to see and ears to hear *Qof* and all that he is here to guide us into.

My Friend Resh





Letter
Form



Picture
Form

200

Number
Form

Welcome to my friend *Resh*!

Resh has the basic meanings of the first, the head and the highest places.

“Thus says the Lord, the King of Israel and his redeemer the Lord of hosts. I AM the first and the last and beside me there is no god.”
(Isaiah 44:6)

Yahweh, Yeshua and Ruach are first, meaning They have always been. A concept hard for a natural mind to comprehend. We are in time - Yahweh, Yeshua and Ruach are not. They are outside of time; They are the Ones who created time.

All that we know came from Him because He was and is and will always be first. There is no other being that will ever be, that can say the same of themselves.

It is a glorious day when we acknowledge Him as such and begin to put Them first in all we do - BECAUSE we honor and respect and have the highest regard for Them being first - and not of a forced compliance.

One of the issues in the days of sacrificing offerings was that people would do so without their heart being in it. Not gratitude, nor thanksgiving for what such things were meant to bring us to - Him and His divine plan to do us good.

“In burnt offerings and sacrifices for sin, You have had no pleasure. Then said I (Yeshua) Lo, I come to do your will oh Yahweh!” (Heb 10:5-7)

Yahweh did not have pleasure in the burnt offerings and sacrifices. What He has pleasure in is one like Yeshua, Who out of the divine, raging, ravishing love dance has come to do His will.

Paul goes on to share with us:

“Above when he said, “sacrifice and offering and burnt offerings and offerings for sin You would not, neither had pleasure therein, which are offered by the law”. Then said I, lo

I come to do Your will oh Yahweh, He takes away the first to establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.” (Hebrews 10:8-10)

The sacrifices and offerings of old were there to help us know Yahweh had a plan to bring forth a sacrifice of His own that would once and for all take care of the sin issue.

Yahweh wants to establish the second, which is to establish us in what Yeshua lived in. Inside such a raging ravishing love affair and knowing that Yahweh is first, it is our good pleasure to do His will. So much so, we can say like Yeshua said, “I have come to do Your will oh Yahweh.”

Resh is letting us know and is here to help guide us into the reality that we have been taken into The First. We have been taken into Yahweh, Yeshua and Ruach to live and abide forever. Yeshua lived in a place where Yahweh was first to Him. It is Yahweh’s intent for us to be established in living in the same reality as Yeshua, where Yahweh is first in us.

The greater truth is Yahweh has put us first. Adam, representing all of us, was first. Yahweh has, in Yeshua, made us first again. Our friend John captures this greater truth: “We love Him, because He loved us first.”

Resh helps us to live in the ever-present reality that Yahweh put us first. He loved us first. Yahweh never says to us: “You love me first, then I will love you.” That will never come from the lips of Yahweh.

He declares His love for us FIRST. When we encounter His being first to us and His great love for us first, it makes all of us vibrate as we long to know this truth and reality. When we know that He put us first. In light of this we respond by putting Him first.

Resh is here to lift us up into knowing we are first with Yahweh, Yeshua and Ruach. We are loved with Their First Love. They come to us first.

Resh also means “the head.” The head meaning “first in order.” The Jewish New Year is called *Rosh Hashanah* - the head of the year. Where the year starts from.

Resh shows us; the first importance to Yahweh, Yeshua and Ruach is the fullness of Oneness with Them in a fiery, passionate engagement that devours Them - and in turn we are devoured in being One with Them fully. All things come into being and are sustained by Them.

“All things were made by Him, and without Him was not anything made that was made.”
(John 1:3)

Yahweh is the head that everything comes from. It is important for us to know Him as such. Our friend *Resh* is all about taking you into knowing Yahweh, Yeshua and Ruach in all the mysteries and wonders of Their greatness, and also to help you know how great you are to Them. You are so great to Them, they put you first. They love you first and they make you the head just as they are the head.

One of the blessings of Abraham is such:

“The Lord shall make you the head and not the tail, you shall be above only and not beneath...” (Deut 28:13)

Yahweh's intent is for us to be the head. To live with Him and in Him, to walk with Him, to dance with Him, to be entangled with and in Him. He does this for us because of His great love for us; He holds us so very high in His sight and heart.

Resh signifies that of all there is to know, knowing Yahweh, knowing Yeshua, knowing Ruach is the highest and first. *Resh* engages with us to help us live in the great commandment: to love the Lord your God with all your heart and mind and soul and strength as He has loved you first.

Resh helps us see Yahweh as Yeshua knew Him.

“My father is greater than all.” (John 10:29)

To see Yeshua, the champion of all champions and seated at Yahweh's right hand. To see Ruach as the breath of Yahweh and the glory of Yahweh, equally as great, as the Three are One.

It is wonderful to ascend into the heavenly realms. To engage in that place and to see angels. However, the treasure of all treasures is Yahweh, Yeshua and Ruach. There will

never be anything more priceless than Them. They are as Yahweh described to Abraham: “I am your exceeding great reward.” (Genesis 15:1)

Resh helps guide us to go into the highest places of all that Yahweh is and to be set on fire from our engagement with Him. *Yod* means Yahweh’s infinite energy. So *Resh* shows us that in the highest places, there is an infinite energy fueling a consuming fire. Which reveals to us Yahweh has a fire burning so bright and hot for you and it is a fire that is fueled by an infinite energy source that will never run out. You are now and will forever be one who burns bright and hot on the heart of Yahweh, Yeshua and Ruach.

Resh is spelled *Shin Yod Resh*. *Resh* shows us the first and highest is Yahweh and He is consumed in a burning fire for you! You just cannot ever say enough of how inflamed Yahweh is for you. How His heart is ablaze with a love for you, that surpasses understanding! This fiery love is His starting place for everything that has to do with you. This consuming love for you is what is highest to Him. *Resh* guides us into what is first and highest with Him.

Resh shows us the highest is to have an infinite fullness of Oneness with Him, that consumes us.

In my engagements with Yahweh, Yeshua and Ruach they have shared this with me in many different ways. One of them being where I was surrounded by fire, yet I did not burn. The intensity of His desire for me was just like the fire that surrounded me. I was lost in Him, my heart bursting with such love for Him. Nothing else mattered in that moment, nothing else was in my thinking, other than loving Him as I felt the fiery presence of Him all around me.

Yeshua appeared out of the midst of the fire. As I looked upon Him, I was captivated by His eyes. As we were in this captivated moment of such love flowing back and forth between us, Yeshua spoke and said to me: “This right here, living in and breathing each other’s love, is the most important to Me.” It is engagements and reality like this, that *Resh* specializes in helping us to engage.

In letter form *Resh* looks like this:



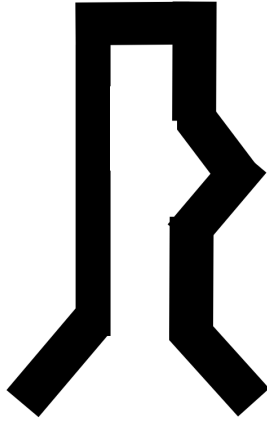
As such we can see *Resh* has a bend in Him, as one bowing. *Resh*, in showing us Yahweh's greatness, reveals us bowing or yielding to Him. Again, not just because He is the ultimate Great One, but because of how He ultimately and greatly holds us so very high and loves us.

Yeshua bowed first. He is always saying His Father is greater than Him. Yeshua bowed Himself in giving up His position and rank to come to earth as a man, just like us, so that He could raise us to be with Him where He is - at Yahweh's right hand.

We can also see in *Resh* a *Vav* and a *Nun*. Which has a meaning of being perpetually connected in union. Oh, how Yahweh, Yeshua and Ruach's hearts are inflamed with

their desire for us to be perpetually in union with Them, perpetually connected to Them. To show you how They perpetually cherish you!!!

In picture form *Resh* looks like this:

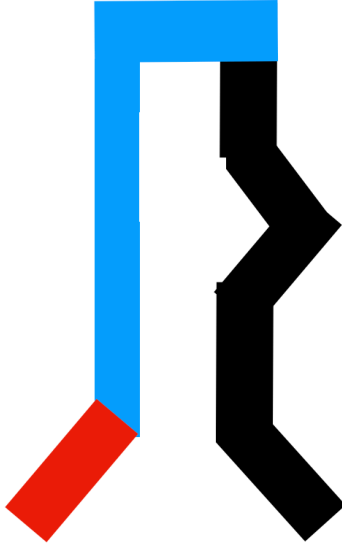


It is a picture of the head of a man. As we have already talked about, Yahweh is the head of ALL.

“Thine oh Lord is the greatness, the power, the glory and the victory and the majesty. For all that is in heaven and the earth is Yours. Yours is the kingdom, oh Lord, and You are head over all.” (1 Chronicles 29:11)

And we also know Yeshua is the head of the church. (Ephesians 1:22)

In this picture of the head of the man, we can see this from *Resh*:



Red is Yod
Blue is Kaf
Black is Lamed

In *Resh* we have a *Yod*, *Kaf* and *Lamed*. In other words, *Resh* is teaching us that we are crowned with the fullness of Yahweh. How profound is this?! We have been crowned with His fullness. A crown is put on the head.

Yahweh considers us to be the head that is suited to be crowned with His fullness. His presence, His essence.

He thinks this highly of you! He values you as one whom He will put His presence and fullness on. You, His most beloved are the one He crowns with Himself. No other being is honored like this!! No other being, but you are valued by Him for such a blessing. No other being is made to have all of Him in them and on them.

Paul shares that we are...

“To know the love of Yeshua, which passes knowledge, that YOU might be filled with all the fullness of Yahweh.” (Ephesians 3:19)

Resh who is all about the head, the first, the highest, shows us how high we are.

Resh is showing us we are to ascend into the eternal Above and into Yahweh’s heart where we engage in His delight and pleasure as we are fully One with Him.

You can go into Yahweh’s heart. You can go into Him and know His heartbeat. Know what is in His heart. Then, being filled with what is

in His heart, BE Him in this earth realm to release and create what you engaged in His heart.

Resh in number form is:

200

Oh, there is so very much in the number form of *Resh*. For one, *Resh* is the fullness of *Kaf*. All that we shared about *Kaf* is in its fullness. One of the things *Kaf* brings to light is the crown, which we have shared in this chapter on *Resh*.

200 is 5 x 40: *Hey* and *Mem*. *Resh* engages us in the highest Living Waters. The waters which are not of this world, but of the heavenly realm. The highest Living Waters that come from Yahweh, which we can freely drink of to our hearts content.

It is the highest breath, the first breath, Yahweh's breath. Ruach's breath. *Resh* guides our breath into the highest atmospheres of the breath of the Triune

Being. To be carried away into the highest wisps of His breath. To have Him breathe into us all of His breath, and for us to breathe into Him all of our breath. From this, to then breathe His breath into this earth realm. Oh, to behold Him in the highest way. This is the life Enoch lived. To behold the most glorious, majestic beauty there is to behold. As our friend David so eloquently stated:

“That I may dwell in the house of the Lord all the days of my life, to behold the beauty of Yahweh.” (Psalms 27:4)

Oh, how David captured what *Resh* guides us into. The complete desire of knowing there is so much more, and that so much more is in Him and to be obsessed with being in His house, His matrix, His essence - to behold His beauty!! This is what our friend *Resh* is designed for.

200 is also the word *Asiys*, which means “fresh wine.” *Resh* takes us to drink of the highest and freshest wine of Yahweh. To be constantly intoxicated with Him. To be ever love-drunk with Him. There just is no end to His goodness!!

Another number which comes from *Resh* that I would like to share comes from his name:

Shin Yod Resh. The numerical value of *Resh's* name is 510. Which can be seen as 500 and 10.

We know 10 to be *Yod*. The infinite energy of Yahweh, the fullness of Yahweh and the fullness of Oneness with Him.

500 is the word *Shaqaq*. *Shaqaq* means “longing.” So *Resh* reveals to us the infinite longing of Yahweh for you. It reveals Yahweh’s longing to be fully One with you.

Inside of *Shaqaq* is a longing which has the sense of a predator going after prey - to devour.

Yahweh’s longing for you is not a passive one. It is an active pursuit. He longs after you like He is going after something to devour.

How impactful is this reality?! Yahweh longs for you so greatly He wants to devour you! Yet He will not do so without your consent. *Resh* brings us to the place where we can say to Yahweh: “Yes, devour me.” So that Yahweh’s longing can be fulfilled.

Yahweh, we thank you for our friend *Resh*.
May you bring those who read, into the
dance with our friend *Resh*.

My Friend Shin





300

Letter
Form

Picture
Form

Numb
Form

Welcome to my friend *Shin*!

Shin has the basic meanings of fire, to eat, consume, devour, transform and transfigure.

Shin has a unique role as fire. Fire is one of the four things Yahweh said He was. Yahweh said He is Spirit, He is light, He is *Ahavah* (love) and He is Fire. So, *Shin* has a profound place in helping us to know Yahweh in this unique way.

Shin as fire, helps us understand the deepness of the fiery passion Yahweh, Yeshua and Ruach have for each other and for us. There is a fire of His love for us that goes beyond comprehension.

Shin guides us into a continual engagement of this fire of love that burns in Their hearts for you.

I have shared with you how I was sitting early one morning overlooking the ocean, when John came to me and answered the question burning in me for months of what he meant when he said: “Behold what MANNER of love” we are loved with.

In John's answer he said it was a raging, ravishing, passionate, intense, intimate, unbound, untamed, unrestrained love. After this, when I was engaging this manner of love and seeing it flow between Yahweh, Yeshua and Ruach, Yeshua added one more facet and said the love flowing between Them was UNASHAMED!

They are so completely unashamed in Their fiery love for one another. They love each other in this extravagant lavish fiery way all the time and they could care less what anyone thinks about it.

I saw it and felt it, but what I saw and felt is not all there is - far from it. There is oh, so much more! More than I could put into words. It truly defies description. It inspires me to be like Them. To love Them in the same way; a raging, ravishing, passionate, intense, intimate, unbound, untamed,

unrestrained love that is as completely UNASHAMED as they are with each other and with you and I. *Shin* is given by Yahweh to help us know the manner of His love.

I encourage you to cry out from your own heart, to enter into and know His love that is beyond anything you have ever known. Beyond your ability to describe, reason or comprehend with natural understanding and to live in the oceans of His ever-burning love for you!

Ruach Hakodesh also helps us know the unmeasurable love of Yahweh. Ruach had Paul share this:

“And hope make not ashamed, because the Love of Yahweh is shed abroad in our hearts by Ruach Hakodesh who is given to us.”

Here is why I value and appreciate the Hebrew Living Friends so much, because they help us see the *manner* of love, not just that we are loved.

In English, this is still a very profound insight. Ruach is shedding Yahweh’s love abroad in your heart. It is easy to take this as factual information but as we have gone over before,

Yahweh is not about that only. He desires close, personal, intimate connection with you and even more so in His *Ahava* for you.

This verse even lets us know this. Ruach does not just come and pour Yahweh's love over the outside of your heart. He comes to have every nerve, every blood vessel every fiber of your heart saturated to overflowing. Into every nook and crevice. No part of your heart is left unfilled in excess with His love.

“Shed abroad” in Greek has these meanings: to gush out, to pour out, to run greedily. The word “gush” means a rapid and plentiful stream. A burst of something. When something bursts, you encounter a forcible, uncontrolled release.

So now we can begin to see that the kind of love Yahweh has for us, which Ruach is releasing to every part of our heart, is one that is a rapid, plentiful bursting. A forcible, uncontrolled release of Yahweh's love.

Ruach is sharing Yahweh's love in a strong way. A gushing of His love into all of your heart. There is no “a little dab will do you.” That kind of thinking and intent does not exist in Yahweh, Yeshua and Ruach's heart

for you. The bursting, gushing intent is what
They are all about.

In Hebrew the word for “gush” is *Nazel*,
which means to flood. A flood is something
which cannot be contained. It is something
that is an overabundance, more than you can
control.

Ruach is actively flooding Yahweh’s love for
you. Because there are endless, limitless
oceans of it.

Nazel also means: a divine flow which brings
an exponential increase of His pleasure in
and for you, that is like a lightning bolt. A
lightning bolt is an intensely hot, expanding,
highest vibration frequency.

So Ruach is about flooding your heart with a
gushing of Yahweh’s love for you that is
overflowing with His pleasure in you and is
intensely hot and expanding. It is the highest
vibrating frequency of love for you.

Yahweh, Yeshua and Ruach really do have a
raging, ravishing, unbound and unashamed
love for you. Paul shares it is Ruach
Hakodesh who does this for us.

The phrase: “pour out” means to fall heavily, to express in an unrestrained manner. How amazing it is - Ruach is doing exactly what John shared with me. Sharing Yahweh’s love for you in an unrestrained manner. Ruach pours out Yahweh’s love on you in a way that falls heavily upon you! There is nothing small or light about how Yahweh expresses His love to and for you.

The last phrase “to run greedily” shows an excessive desire or appetite for something. An intense desire.

So now we see - Ruach is showing that Yahweh’s love for you runs greedily after and in all of your heart. Yahweh’s love for you is an excessive desire being released to you. His love being showered in all of your heart by Ruach is from an intense desire in Yahweh to do so.

“Shed abroad” in Hebrew is the word *Shafaq* which begins with *Shin*. And it means a fire: an inflamed, consuming, devouring utterance of delight and pleasure. This is what Ruach is giving to us. Yahweh’s love that is the most intensely heated, fiery, expanding, highest vibrating frequency of His delight and pleasure in and to you!

When we allow Ruach to show us this kind and manner of love which exists between Yahweh, Yeshua and Ruach - and it is the same love They have for us - it is transforming and transfiguring.

Fire has a transforming and transfiguring effect. When we burn a piece of wood, the wood log is transformed into ash, and the gases, or breath trapped inside the wood log are released.

When we are in the fire of *Shin*, she helps us to transform and transfigure into this realm, what Yahweh has made us to be: His likeness and His image.

In the transforming and transfiguring process, fire gets rid of what is not needed. As we engage with *Shin* and the fire of Yahweh, all the structures, ways and mindsets that do not serve us as the image and likeness of Yahweh are removed.

I like the example of purifying gold. You put gold in the fire to burn away the dross (or all the substances that are not gold). The fire does not make gold, it just brings out the purity, leaving nothing else that does not belong. You can tell when the gold is pure -

when you can look into it and see your reflection.

Another aspect of the fire of Yahweh is that it protects and keeps safe.

“A fire goes before Him (Yahweh, as He is fire) and burns up all His enemies.” (Psalm 97:3)

Shin helps us understand that Yahweh is a FIRE. So, we being in His exact image, are also a fire. The fire going before Him, will be a fire going before us to burn up all our enemies as it burns all His enemies.

We see this in the life of Abraham:

“And when Abram heard that his brother was taken captive, he armed his trained servants, born in His own house, 318 and pursued them unto Dan.” (Genesis 14:14)

This is where understanding that Hebrew is a number just as much as a letter, sound or picture is powerful. Numbers in the Bible are not just for counting. Numbers are our Hebrew Friends shedding light on what Yahweh is truly revealing.

318 is *Chet Yod Shin*. Abram took his men who were trained to walk in the fire, carrying Yahweh's fullness as an unbeatable wall. Abram knew something about engaging with *Shin*, the fire - and the fire and the presence of Yahweh were with them. It is no wonder they were victorious.

Shin will help you to know how to walk in the fire and be clothed in fire, because you are fire just as Yahweh is Fire.

As with all the aspects of Yahweh, *Shin* (fire) is vast. One last thought before we look at the letter form.

The word *Shagal* (*Lamed Gimel Shin*) is another word which begins with *Shin*, and shows an aspect we have already mentioned. It is the word for "ravishing". In *Shin* is this aspect of Yahweh's heart and desire and fire for you: to ravish you with His presence and love. This word has a value of 333. This is where our Hebrew Friends like to show up. Many times, people will look at the clock and see 3:33. Or they will see this number on a sign somewhere. When we see our Hebrew Friends show up as 333, they are sharing with us Yahweh has and is pouring over us His ravishing love for us.

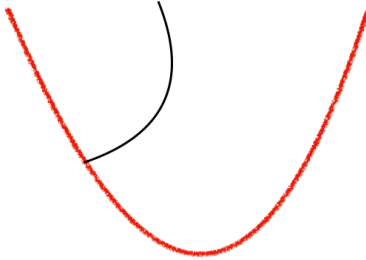
Shegal brings out many of the things *Shin* has shared with us. The burning, inflamed, consuming, devouring fire that fills us completely with Yahweh, Who is Fire. A fiery intimacy that lifts you up into the very heart of Yahweh, where His presence and love are like lightning: intensely hot and expanding. It is the highest vibrating frequency He has to engage with you.

Oh, how I value and appreciate our Hebrew Friends.

When we look at *Shin* in letter form, he looks like this:



Within the letter form of *Shin*, we have:



Red is Kaf
Black is a Yod

Kaf and *Yod*. When we are in *Shin*, we are actually in the womb of Yahweh. We are in the Secret Place. We are in the hidden place where He cherishes and nourishes you.

You are cherished intensely and passionately, as that is one aspect of fire. When we look at nourishing, it might not seem like that would be possible in fire. Since Yahweh is Fire, to be in *Shin*, is to be in His womb and His presence.

His presence, His essence is what nourishes more than anything else.

Inside of *Shin*, inside of His womb, *Kaf* also brings us into the highest realm, where His delight and pleasure are. As we have shared from Genesis: Eden, which means pleasure, is the place Yahweh put Adam and Eve. It is His delight and pleasure that nourishes us, just as the river of His pleasure came out of Eden and watered the earth.

Inside of *Shin* there is a *Yod* inside of *Kaf* - His infiniteness. Where fullness of union with Him is. As we engage in *Shin*, we are in such a dynamic and powerful place. All of these things we just shared are there for us to come into our fullness, being transformed and transfigured.

Inside the letter form of *Shin*, we also have this:



In the blue shaded area is an *Ayin*. The other part not shaded, is a *Vav*. We can see this better if we flip the image:



So, within *Shin* there is an eye and the *Vav* which can mean to completely connect or to cherish.

Shin guides us into seeing we are cherished of Yahweh, and we are complete in the highest, widest, deepest way, connected (or in union) with Him.

Shin is also revealing there is an eye in the fire. Just as a tornado has an eye, there is a place in the center of *Shin* that is a different dimension. In the eye of the tornado the atmosphere is different. There is a calm that

is different from the rest of what makes up the tornado. In *Shin* we have the eye in the fire, and he is showing us that Yahweh wants us to be connected to the eye of the fire.

In one sense it is to be connected to Yahweh's eye. First, to be connected to seeing into Yahweh's eye. To see the fire in His eye for you! To gaze into the beauty of who He is. To peer into the untold majesty of the mystical wonders that are in Him and be captivated in your whole being with doing so. To see HIM. And as John shared with us:

“When we see Him, we will be like Him, for we shall see Him as He is.” (paraphrase of 1 John 3:2)

Shin helps us to have our eye and what we see, purified, so that all that no longer serves or helps us is not in our vision. It isn't what we see. How we see changes, what we see changes, we are transformed in our eye. As Yeshua said - the light of the body is the eye. Yahweh, through *Shin*, through the fire, wants you and your whole body to be full of light. As we live in the fire, our eye is transformed and transfigured.

There is one of whom it is recorded that he lived in the fire. Our friend Enoch.

“And Enoch walked with Yahweh, after he begat Methuselah three hundred years and begat sons and daughters.”

Enoch walked with Yahweh 300 years. What a testimony. He walked with Yahweh in the fire in *Shin*. Enoch walked in the eye of *Shin*. He walked with Yahweh and knew the consuming, raging, ravishing, fiery love of Yahweh for him. He himself was completely consumed in fire for Yahweh.

As we saw that in *Shin* is *Kaf* and *Yod - Kaf* being the highest realm in delight and pleasure - we can see the transforming and transfiguring taking place in Enoch.

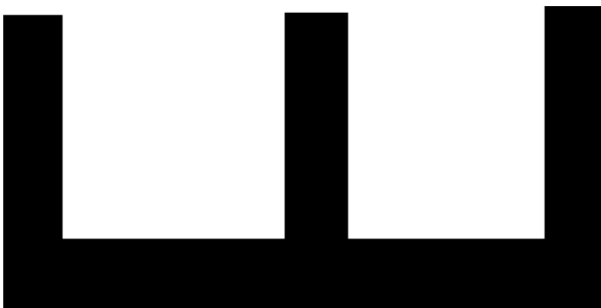
Paul shared with us that Enoch's testimony before his translation was that he pleased or lived in the pleasure of Yahweh. This is what *Shin* does when we yield to and live in the fire as Enoch did. *Shin*, the fire of Yahweh transformed Enoch to be one who was consumed with having unrestrained pleasure in Yahweh and one who lived in the unrestrained pleasure Yahweh had in Him. This was the testimony which preceded

Enoch being translated, so that he did not see death.

Oh, that Yahweh would give us the spirit and revelation in the knowledge of what He is sharing with us in *Shin*.

You can walk in the fire the same as Enoch. He was not a special, one of a kind, never to be seen again child of Yahweh. What is written of Him is for our benefit so that we can walk in what he walked in. *Shin* wants you to know this. He can help you just as he helped Enoch. Yahweh is not a respecter of persons; this is for anyone who will. Are you one who will?

When we look at the picture form of *Shin*:



We can see this aspect:



Blue is Chet
Black is Gimmel

In this picture form of *Shin*, we see *Chet* and *Gimmel*. In *Shin* we have a full supply of Eternal Life. The benefit of walking in *Shin* brings a full supply of Eternal Life into our being.

It is also revealing to us Yahweh, Yeshua and Ruach's flaming desire for us to be intimate in the within of the within of the within of our being and the within of the within of the within of Their Being. It is an intimacy that is far beyond natural comprehension. *Shin* over and over again shows us the deeply inflamed passion of Yahweh to have way more

involvement with us than has been commonly known of Him.

In Number form *Shin* is 300. 300 is 10×30 or the fullness of *Lamed*. The fullness of being taught of Him. The fullness of being taken up into the Above realm in His heart and being taught His heartbeat for you and how to operate from His heart and manifest that in the earth.

It is also $3 \times 10 \times 10$ which is another way of saying what we just shared in the picture form. The fullness of the fullness of intimacy, or the fullness of the fullness of the full supply of Him.

300 is also 60×5 which is *Samech* and *Hey*. It is the 65. Which we also find in Enoch's life. Being completely connected to beholding Him and breathing Him.

65 is also in the middle of Yehovah's name.

Yehovah

Hey Vav Hey Yod

5

6

5

10

Shin, the fire, is in the middle of Yahweh. It is in the core of Him; it is His heart. His heart is fire. The importance of *Shin* as fire is clearly seen in where Yahweh put it in His name. One of the ways we can engage with *Shin* is to engage Yehovah's name in saying, singing, meditating on the Hebrew Friends in His name. There is oh such more to share about *Shin*, the fire and all that is in him.

I will leave that up to him and Yahweh to take you as you dance with our friend *Shin* and encounter the raging, ravishing, passionate, unbound, untamed, unrestrained and unashamed fire and love of Yahweh. May Yahweh take you into the eye of His Fire, where you live perpetually. Shalom.

My Friend Tav





400

Letter
Form

Picture
Form

Number
Form

Welcome to my friend *Tav*!

Tav has the basic meanings of truth, or a seal.

Tav as Truth brings us face to face with Yeshua. Yeshua is “the Way, the TRUTH and the Life.”

Tav guide us into a personal engagement with Yeshua. To know Him, live in and by Him, actually experience being One with Him and seated with Him at Yahweh’s right hand.

Yahweh, Yeshua and Ruach are Truth. *Tav* brings us to Them. To engage with Them, for they are Truth. They are the source of truth. It is in knowing Them that we know truth.

Yahweh is Truth.

“Yahweh is the Rock, His work is perfect, all His ways are judgement: a God of truth and without iniquity. Just and right is He.”
(Deuteronomy 32:4)

Yeshua is Truth.

“I am the way the truth and the life, no man comes to the Father, but by Me.” (John 14:6)

Ruach is Truth.

“But when the Comforter (Ruach Hakodesh) is come, whom I will send unto you from the Father, the Spirit of truth, which proceeds from the Father, He shall testify of Me.”
(John 15:26)

Truth is not just words or sayings. Truth comes from Above. Truth, which is Yahweh, Yeshua and Ruach, is forever. *Tav* guides us into engaging with Them so that we know truth.

Yeshua was clear about how truth is involved in us being free:

“If you continue in My word, then you are MY disciples indeed. You shall know the truth, and the truth will make you free.” (John 8:31)

We also know Yeshua told us His word is truth. (John 17:3) As we continue in His word, truth, we will know the Truth. The Truth you know will make you free.

Tav is here to help you come to Yahweh, Yeshua and Ruach, so that you can know the truth you need in the moment and circumstance you are in right now. *Tav* will do the same for you the next day, and the day after that, forever and ever.

Tav will guide you into the presence of Yahweh, Yeshua and Ruach so that you have the truth you need to be free at any given moment in time. It is based on your intimate love dance with Triune Being. Truth does not exist as an object outside of Them. So *Tav* is all about bringing us to the Source of Truth.

The word “truth” in our Hebrew Friends is *Amath*.

Tav Mem Aleph

Since Truth begins with *Aleph*, we understand it to be something that comes from the divine Above-realm. It comes from a transcendent place. As such, truth is transcendent. Truth is not based on time or

technology. It transcends time and natural constructs. What is truth today, will be truth 100 years from now.

Aleph also is Yehovah and it means Oneness - truth comes from being One with Him. Out of Oneness with Him who is Truth, you know truth.

This word Truth reveals that it is something that comes from the heavenly Above-realm, filled with the Living Waters and frequencies of Yehovah and carrying Yehovah's seal. Truth in this respect is the most secure and steadfast foundation to stand upon. *Tav* brings us into a place where perfection is manifested in us and through us.

Yahweh lets us know "truth" does not act on its own.

"Mercy and truth have met together."
Meaning mercy and truth are meant to be together. There are many other utterances of Yahweh about how mercy and truth are together.

This is important. If you try to apply truth by itself, it can often hurt and damage. The intent of truth is to set you free. To liberate

you, to bring you to the higher place, to bring you to a higher functioning in the resurrection reality. Truth is not meant to put down, hurt, degrade or make a person feel “small.”

If Yahweh wants to remove something from you that does not serve or help you, this is how He does it:

“By mercy and truth iniquity is purged and by the fear of the Lord men depart from evil,”
(Proverbs 16:6)

It is impossible to remove what does not support you in the Kingdom of heaven, without BOTH mercy and truth. Yahweh is merciful:

“Yehovah is gracious and full of compassion, slow to anger and of GREAT mercy.” (Psalm 145:8)

He has a raging, ravishing, unashamed love for you! He never speaks truth to you that is not infused with that love. Our friend Paul shared this interaction with us like this:

“...speaking the truth in love, you may grow up in Him in all things.” Which is the head, even Yeshua.” (Ephesians 4:15)

It is not truth by itself - it is truth in love that causes you to grow in Him in all things. *Tav* brings us into the reality of mercy and truth, and love and truth because it is the heartbeat of Yahweh, Yeshua and Ruach that we grow up in Him in all things.

Tav is about bringing us into a place of perfection. Better said this way: *Tav* brings us into an engagement where the perfection we already are, is fully manifested. *Tav* does this by engaging us with Yahweh, Yeshua and Ruach Who are both Love and Truth.

We engaged *Shin* in the last chapter. He reveals the raging, ravishing, untamed, unashamed, passionate love of Yahweh. We are to be drenched in this as we come to *Tav* and truth to allow the full measure of our perfection being manifested.

Tav is also a seal. Like you would seal a document. In Biblical times a king would have a ring that was the symbol of his name and his authority. They would take this ring and press it into wax on a document or package, showing his approval of what was on that document.

Tav is letting you know that Yahweh has set His seal on you. He has approved of you. His seal upon you is His “YES” to you and about you. He has looked into all eternity and He has chosen, accepted, approved and fully embraced you! He has set His seal upon you. *Tav* brings us into the fullness of this.

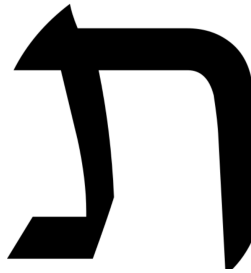
The word “seal” in our Hebrew Friends is *Chotham*.

Mem Tav Vav Chet.

To be sealed means we have an infinite flow of life that is complete and we are sealed in pleasure. It means we are in the within of the within of the within of our being and Yahweh’s Being, completely connected and truly engaged in the pleasure of being One with each other.

Tav helps us know what it really means to sealed. To be in complete life. To be completely cherished. To be connected in the deepest part of our being with the truth that you are Yahweh’s pleasure. Or it can be said like this: in everything you are, to your very inner core, you are cherished by Yeshua and are the true pleasure of Yahweh, Yeshua and Ruach!

The letter form of *Tav* looks like this:



Inside of *Tav* we can see this:



Red is Chet
Blue is Yod

Tav helps us know that the fullness of Yahweh is our life. Which is echoed in these words:

“For He is your life and the length of days...”
(Deuteronomy 30:20)

And the words from Paul:

“Your life is hidden in Yeshua, in Yahweh”
(Colossians 3:2)

Tav helps us know He is your life, and you have been sealed in that life through Yeshua, as He Himself said:

“Whosoever believes in Him (Yeshua), should not perish but have eternal life.” (John 3:15)

Tav, the last in order of the *Tav Aleph* (the Hebrew alphabet) shows us completion. The seal of completion of eternal life in us which we have and find in the fullness of Yahweh and in the fullness of Oneness with and in Him. Oh, how *Tav* guides us into the fullness of Oneness with Him! A transcendent Oneness, that is higher and more meaningful and richer than can be measured by any natural measuring. A Oneness that completes you in all that Yahweh has created you to be.

Another facet which *Tav* brings out in letter form is this:



Yellow is Kaf
Green is Nun

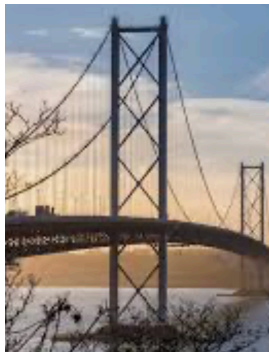
A *Nun* and *Kaf*, which emphasizes to us again the heart's cry of Yahweh, Yeshua and Ruach for us to live with Them in a perpetual realm of delight and pleasure. To BE a perpetual living being who lives and breathes with Them in the crown, in the highest realms. To BE one who functions from the crown, who knows how to live and operate from this place, and lift others and all creation up to Him in this realm.

To be a co-worker and co-creator with Them.
To be a vessel, a cup He can fill with all of
Himself, to pour Him out and manifest
Jubilee in this realm like Yeshua, Who went
about doing good and healing all that were
oppressed of the devil. Tav helps us to be
functioning kings of THE KING — to be ones
that manifest His kingdom and His will on
earth as it is in heaven.

In Picture form our friend *Tav* looks like this:



This shape is often used in construction to
bring support and stability to structures,
such as this picture of a bridge.



Or in these examples:



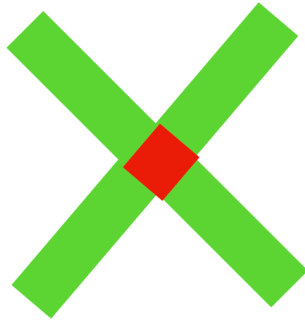
We see *Tav* in lots of places, and now that you know him, you will begin to see him. Showing you that Yahweh, Yeshua and Ruach are always with you to strengthen and stabilize you.

“I will strengthen them in Yehovah, and they shall walk up and down in His name, says Yehovah.” (Zechariah 10:12)

“I can do all things through Yeshua, who strengthens me.” (Philippians 4:13)

Our friend *Tav* helps us know we are strengthened by Yahweh and Yeshua.

Another aspect of *Tav* in this picture form is that it is made of 4 *Vavs* and a *Yod*.



Green is Vav, 4 of them
Red is Yod

This can be seen as four strands being wound together into one, when you look from above. In this way *Tav* is showing us that Yahweh, Yeshua, Ruach and YOU, the fourth strand are all being twisted together into an infinite Oneness that goes on and on for all eternity.

It also reveals that the four *Vavs* are of equal length and as such in this infinite Oneness there is equality. *Tav* truly takes us into the full mystery of what Paul shared with us:

“Let this mind be in you which was also in Yeshua, who being in the form of Yahweh,

did not think it robbery to be equal with Yahweh.” (Philippians 2:5-6)

Tav is here to help us know we are as Yeshua. We have been raised with Yeshua, and as He is, so are we in this world.

We are to know we are equal with Yahweh. Equal because we are created in Yeshua, we are born of Yahweh and we are of like kind, as He is. Paul is not sharing with us we are as Yahweh and can take His place - that will never happen. Yahweh will always be the Most High. But we are to have this mind in us, the same as Yeshua: we have been made to be equal with Him, able to connect and be One with Him unlike any other created being.

In Genesis 1, Yahweh breathed us into this realm, made in His image and likeness. That phrase has in it this equality, for in it is the concept that we have been made a shade less than Yahweh. That is how much we really are like Him.

We will always know He is the Most High and worship Him and adore Him and praise Him for Being so. But *Tav* wants us to mature into walking in the fullness of being who He made us to be. Part of that is this understanding

that we are equal with Him, as Paul shared, and to not think we are committing robbery in doing so. It is completely legitimate for us to have this mind, just as Yeshua did.

Yeshua spoke openly about His Oneness with Yahweh, but He also would say the Father is greater than Him. This is where *Tav* is taking us.

In number form *Tav* is:

400

Tav as 400 is 10×40 revealing that in *Tav* we are in the fullness of the Living Waters of Yeshua. We are living out of the Living Water that is a continual spring of life in us - as Yeshua said would happen. *Tav* is about completion, and we see the completion of the Living Waters welling up inside of us to be a fountain of Living Water in us. It is also the fullness of the waves and energies and vibrations of His love for us. Living in the ocean of His love, where the only thing that supports you is His love. No boat, no life

jacket, no raft, just existing in the midst of the vastness of an infinite burning love for you.

Tav as 400 is 4×100 or *Dalet* and *Qof*. To enter the door and be lifted up in being holy as He is holy. To be held in the hands of His pleasure and perfectly reflect Him.

Tav as 400 is also 20×20 which is our friend *Kaf*, who reveals Yahweh's delight and pleasure, so *Tav* brings us into the multiplied or exponential engagement of His pleasure. Bringing reality to what John shared:

“All things are and were made for His pleasure.” (Rev 4:1)

Tav is showing us that there is a multiplied engagement in His pleasure. A realm of you engaging in exponential pleasure in Yahweh and realizing the same is true, from Him to you.

400 is also the word we talked about in *Shin*: *Shafaq*. This word *Shafaq* has a value of 400 and one of the other meanings of this word is “to express in a gushing and unrestrained manner.”

This speaks volumes. Yahweh, Yeshua and Ruach are expressing Themselves to YOU in a gushing and unrestrained manner. What more can be said or spoken of, to know this of Their heart toward you! They cherish, value and love you in a gushing and unrestrained manner.

Shalom Shalom

My Friend Ghah





500

Letter
Form

Number
Form

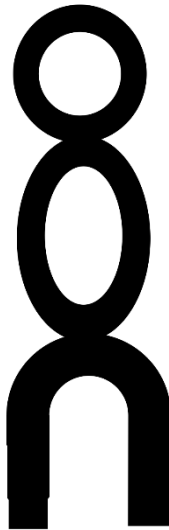
Welcome to my friend *Ghah*!

Ghah is a wonderful friend. *Ghah* was a part of the original Hebrew alphabet as we would call it, but somewhere along the line, he was removed and hidden. There is not much on why this took place, and speculating serves no purpose. Yahweh can reveal the “why” if He deems it good to do so.

You will notice that there is no picture form of *Ghah*, as this was lost when he was hidden. So, we will work with what we know from his letter form and number and what he has shown me as he has danced with me.

Ghah has basic meanings of highest Oneness and intimacy, immortality and being an ascending staircase into the innermost recesses of Yahweh, Yeshua and Ruach.

When we look at our friend *Ghah* we can see there is a twisting and binding taking place within him.



This twisting and binding have to do with our Oneness with Yahweh, Yeshua and Ruach. Our friend *Aleph*, who also shows us Oneness with Them, has the binding and twisting in him. *Aleph* is spelled *Pey Lamed Aleph*, which has a value of 111.

The Hebrew word *Qavah* has a value of 111. This word means “to bind by twisting.” In *Aleph* we see Yahweh’s first and highest intent is for us to be ONE, as *Aleph* is the first of the Hebrew Friends. And *Aleph* lets us know this is to be a binding and twisting Oneness. A Oneness that is not separable because you are bound in a Union that is twisted or woven together.

Ghah is completely involved in the binding and twisting of Oneness between you and Yahweh, Yeshua and Ruach.

The reality of binding and twisting go hand in hand with entanglement and entwining. Though we use natural examples, they fall short of the true binding, twisting, entangling, entwining that goes far beyond any natural example.

Ghah helps us engage in the most intricate way into the binding and twisting of every particle of your being with Yahweh’s, Yeshua’s and Ruach’s Being. Down to the very smallest particle there is. An interweaving and embroidering which is not comprehensible.

If we use the example of water: Yahweh is a pitcher of water, you are a glass of water poured into the pitcher (Yahweh). Which water particle belongs to who can no longer be distinguished. You are One.

It is important to remember that in our Oneness with the Triune Being, we do not lose our own distinctive uniqueness any more than Yeshua being in and one with Yahweh, erases Him from being a distinct Being, different from Yahweh.

Oneness is not about us ceasing to exist and only Yahweh exists. It is about Him and you existing as One. Together and co-living, co-working, co-creating together in the divine inflamed love dance. In this Oneness, His light shines so brightly in your union, He is seen in and through you.

If we use the example of fire: When we take two flames of fire and bring them together, they join so there is only one flame. Each flame is still there, but it exists in the same time, space and dimension together. You only see one flame. The flame moves and dances about, giving light and heat to everything around it. As one flame with you and Yahweh inside of it, you are able to

transform and transfigure what is around, to be the fullness of what Yahweh intended it to be.

Ghah is the pattern for a strand of DNA.



The DNA strands in you also exist in this spiraling, twisting and binding reality. The DNA strand holds in it the code of who you are. It is what holds the essence of you, the blueprint of you, the matrix of you.

Ghah is here to help you engage with Yahweh's DNA, Yeshua's DNA and Ruach's DNA. With the reality that your DNA and Theirs are entangled as one. This takes place not just on a physical level but also in the

soul and especially in spirit. Your DNA and the Triune Being's DNA are intricately, intimately bound and twisted in the beyond-comprehension Oneness. *Ghah* takes us into this deep, deep reality.

The Hebrew word for "bind" is *Rakas Eth*. Which is spelled:

Tav Aleph Samech Kaf Resh

In the word "bind" we find all of our Hebrew Friends, the *Tav Aleph*. The *Aleph Tav* takes you into the first, Above all realm and the highest realm of Yahweh's crown where you are engaged in an ascending, spiraling or twisting whirlwind that takes you ever into the vastness of His eternalness, His glory, His fire.

The "binding" Yahweh speaks of is so much more than just tying two things together with a rope. *Ghah* is our Hebrew Friend who takes us into the most extreme binding and twisting there is.

It is a thrilling awe and wonder to know the Triune Being desires and burns in Their hearts to engage you in such a way. They do not present a theoretical engagement but an

actual, real life one that brings you into Them in such a profound way.

The Hebrew word for “twisting” is *Seekaroor*. Which is spelled:
Resh Vav Resh Chet Samech.

It has a value of 474. This word begins with our friend *Samech*, which is the ascending, spiraling whirlwind or vortex going into the infiniteness of Yahweh and the resurrection reality. The “twisting” is clearly seen in the very start of the word.

This word shows that you are to be in this ascending spiraling whirlwind where you are taken into the within of the within of the within of the Head - Yahweh, Yeshua and Ruach - and completely connected in the highest places and manner. Into the highest, infinite flaming fire where you are consumed in the pleasure of being One with each other.

The number 474 can be a *Dalet Zayin Dalet*. Which shows us Yahweh, Yeshua and Ruach, one of the *Dalets*, have opened their door up to you and it is wide open. The other *Dalet* is you, with your door open to them. Both Their and your doors are open, so you are able to

enter into the innermost pleasure of coming together.

The engagement of twisting (*seekaroor*), is also found in the Spirit of Knowledge, one of the 7 Spirits. The Hebrew name for the Spirit of Knowledge is *Da ath*. *Da ath* has a value of 474.

Da ath guides us into more than natural knowledge of Yahweh, Yeshua and Ruach - Whom you are twisted into. *Da ath* and *Ghah* are both here to help us BE the most entangled, twisted union of Oneness with Yahweh, Yeshua and Ruach.

Ghah is a winding staircase that takes you into this innermost engagement of binding and twisting Oneness.

As the winding staircase, *Ghah* is seen in the house Solomon built for Yahweh. It was found in the midst or the middle of the house. It started in the lowest level and went up right through to the third level. This was a winding, spiraling staircase which got wider or bigger as you went up.

So *Ghah* has to do with engaging us in the middle, the center or core of Yahweh's

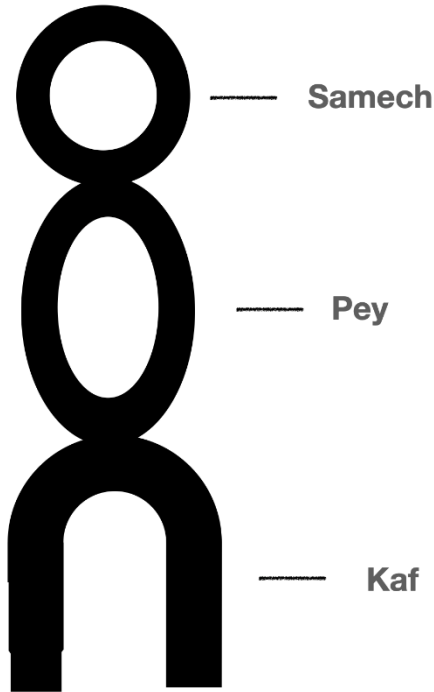
Being. One of the reasons *Ghah* is hidden, is because He is found in the innermost core. *Ghah* helps us go from just looking at the outside of Yahweh to stepping inside of Him, to engage in what is in the heart and core of Him.

As a winding staircase, *Ghah* gives you the structure to ascend up into the third heaven, or into the highest intimacy. The third and highest place in the house is a place of high intimacy as three is *Gimel*, meaning “intimacy.”

As the staircase in Solomon’s house for Yahweh got wider as you went up, *Ghah* gives you the ability to go higher into the greater expanse of Yahweh’s fullness. Yahweh has made the way for us to fully engage with Him. Paul shared with us that we have the ability to do so:

“To know the love of Yeshua, which passes knowledge, that we are filled with ALL THE FULLNESS of Yahweh.” (Ephesians 3:19)

When we look more closely at our friend *Ghah*, we can see *Ghah* is made up of three of the Hebrew Friends:



The base of *Ghah* is *Kaf*. One who has a humble posture. One who is an empty cup and ready to be filled. As *Kaf* is also the palm of the hand, *Ghah* has us focused on being in the palm of Yahweh's hand. A place no one can take us out of. A place of safety and assuredness. The palm of Yahweh is where He has inscribed you so He can ever be mindful of you.

Ghah helps you to enter into the core of Yahweh with these realities. You are held in a place in Yahweh where you are ever before Him. You know He looks upon you with great focused intensity and affection. You are like a baby bird with your mouth wide open, looking for the mother bird to feed you. You are an empty cup that hungers to be filled with *Pey* - what comes out of His mouth.

As you are fed by Him, nourished by Him, cherished by Him and affectionately loved and kissed by Him, you are taken up in *Samech*. The winding, spiraling whirlwind into the Beyond, the eternal expanse of limitless treasures of His infiniteness. You find yourself enfolded by Him and caught up into the full reality of the fullness of unified breath between you and Him. In the process you are bound and twisted into the very same Oneness that exists between Yahweh, Yeshua and Ruach.

In *Ghah* we see *Kaf*, *Pey* and *Samech*. Which can mean we are surrounded and supported by the utterances and kisses of the delight and pleasure of Yahweh, Yeshua and Ruach. Yahweh truly, truly desires to shower you constantly with the utterances of His delight and pleasure.

Ghah guides you into the truth of how Yahweh sees and thinks of you. This is in line with what our friend David shared:

“I know the thoughts that I (Yahweh) think toward you, says Yehovah, thoughts of peace and not evil, to give you an expected end.” (Jeremiah 29:11)

It is wonderful that Yahweh shares His thoughts with you. *Ghah* is sharing some of these thoughts in showering us with utterances and kisses of delight and pleasure.

In the verse above, the word “peace” in Hebrew is *Shalom*. This word, from the Hebrew Friends in it means this: To be in the inflamed, burning fire where you are consumed with being in the Above realm in Yahweh’s heart and knowing His love and all that is in His heart for you and you are completely connected in the highest, widest, deepest way to His pleasure.

The thoughts Yehovah is sharing with us in the verse above are directly connected to His pleasure in and for you.

It can also mean: you are taken up in the heart-breath of Yahweh into His glory, His resurrection reality and infinite majestic vastness, from which you are filled to overflowing with the utterances that come from that dimension.

What Yahweh releases to us in His utterances and kiss is an energy that is from a realm that is Above and transcends what is in this earth realm. He imparts to you that which is far more dynamic, profound and powerful; He feeds and energizes you with that which will cause you to be in your fullness. The treasure of which is beyond the value of all known wealth and riches.

The three Hebrew Friends found in *Ghah* make up a word known as *Keseph*. There are two different aspects to this word.

Pey Samech Kaf can be *Koseph* which is “yearning” or “longing.” Yahweh is communicating to us through *Ghah* how He, Yeshua and Ruach have an outrageous yearning for you and longing for you. How profound!

In Isaiah 30:18 this longing is expressed:

“Yet Yehovah longs to be gracious to you, therefore He will rise up to show you compassion...”

Yehovah longs to be gracious. “Gracious” here is the word *Chanan*. It is spelled *Nun Nun Chet*. One insight that *Chanan* shows us, comes from understanding the *Nun*, number 50. 50 is 5×10 which is a *Hey* and *Yod*.

In Hebrew when something is multiplied by 10 it means “the fullness of.” In *Nun* here, we have the fullness of breath (*Hey*). In *Chanan*, we have two *Nuns* which reveals Yahweh’s fullness of breath and your fullness of breath are in complete harmony, perfectly aligned and resonating at the same intense frequency with each other.

Your fullness of breath and Yahweh’s fullness of breath have come together so that they are in the within of the within of the within of each other. This is what Yahweh longs for. This kind of beyond-words union of you and Him.

There are many times in the scriptures where His longing is made known to us. More than what I am sharing here. One more I will mention comes from Paul, sharing with us

how Yahweh was in Yeshua reconciling the world to Himself. Yahweh was not holding sins against the people. Then Paul says:

“Now then we are ambassadors for Yeshua, as though Yahweh did beseech you by us, and we pray in Yeshua’s stead, be you reconciled to Yahweh.” (2 Corinthians 5:20)

The power of the message: all that needed to be done about sin, was done in Yeshua!

There is nothing in the way of you coming to Him and being One with Him. Paul is sharing with us how Yahweh yearns and longs for us to such an extent. Yahweh’s cry is coming through Yeshua for you and every man, every woman, every child to be reconciled to Him. To come into the fullness of the Oneness our friend *Ghah* shares with us.

The longing and craving of Yahweh for you is indescribable.

Pey Samech Kaf can also be *Kesef* which means “silver.” Silver in Jewish tradition represents the perfectly righteous. This speaks volumes of Yahweh’s longing for us to know we are perfectly righteous with Him, for we have been created in righteousness and true holiness in Yeshua. (Ephesians 4:24)

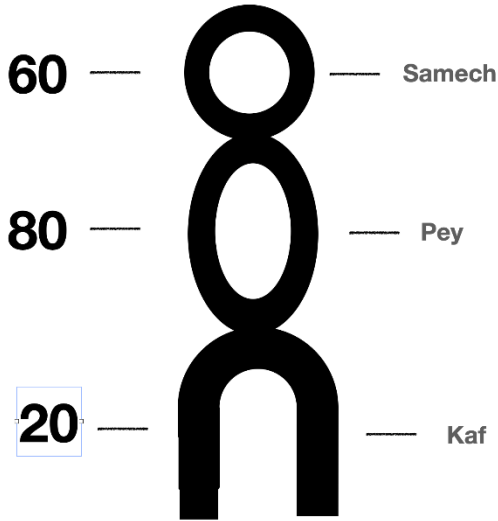
Silver was also used as anchor points to support the pillars in the Tabernacle. This speaks to how Yahweh wants us anchored in Him. To be unmovable in our deep connection in and with Him.

The 30 pieces of silver given to betray Yeshua just before He gave His life as a ransom for all, shows silver is connected to the priceless gift Yahweh gave for you. It shows how valuable you are to Him and the extent of His great love for you to have you be in Him for eternity.

There are many other things to be said of silver. When we look more into our Hebrew Friends: *Pey*, *Samech* and *Kaf*, (*Kesef* – silver) we find them in agreement with what our friend *Ghah* is sharing with us. In one meaning it is to humble yourself so that the breath of Yahweh can surround you and support you and lift you up in an ascending, spiraling entanglement with Him into glory and resurrection realities, filling you to overflowing. Here you can encounter His kiss of love for you.

It can also mean that Yahwehs' delight and pleasure surround and support you through His utterances over you.

The dynamics of the richness which *Ghah* brings us into with Yahweh are a marvelous treasure. When we look at our three Hebrew Friends in *Ghah* in number form, we see this:



We can see there is perfect symmetry in *Ghah*: *Pey* is in the middle with the number 80. *Samech* and *Kaf* added together also make up 80. Revealing that as we are entwined and entangled, being bound in twisting Oneness, Yahweh's mouth and your mouth are perfectly aligned. We come to the place of being mouth to mouth with Yahweh.

This has a few powerful implications. To know you can come to the place where what

comes out of your mouth is perfectly in sync with what is in Yahweh's mouth. What is in Yahweh's mouth fills your mouth and you are able to speak and utter what He is speaking and uttering. In context of *Ghah* the same devotion, intense focus, love, delight and pleasure coming out of Yahweh's mouth for you, is coming out of your mouth for Him. A place of intense intimacy between you and Him.

From another perspective: what we say and how we talk in this realm mirrors how Yeshua lived. The place Yeshua spoke of when He said: "I speak as the Father taught Me." John 8:28

When we add up all our Friends in *Ghah* we have 160. *Ghah* lets us know we are fully cherished in the fullness of the fullness of Oneness. Everything *Ghah* engages us in, is the maximum of the realities of who we are in Him.

One of the words in Hebrew that is 160 is *Nakiy*, which means "innocent" and "blameless." Which has been Yahweh's intent for us from before the foundations of the earth.

“According as He has chosen us in Him, before the foundation of the world, that we should be holy and without blame before Him in love.” (Ephesians 1:4)

Ghah takes us into actually walking in what John shared. You are actually in the innermost union, intimacy and fullest measure of His raging, ravishing love for you where you live in the position of being holy and without blame in His face. Eye to eye, nose to nose, mouth to mouth in Love.

Ghah brings the reality that you truly are innocent, so that there is nothing in any way that hinders you in the least bit from fully engaging in the beyond-measure-and-words, binding, twisting, intimate Oneness and love with Yahweh.

Another word that is 160 is *Noam*. The word David used when he said he longed with all his being to be in Yahweh’s house to behold His beauty. *Noam* is the beauty David was engaging in and so we see how *Ghah* was working with David at this time. David is going into the midst, or middle, of Yahweh’s house, where the winding staircase is what takes him up to where he can behold all that *Ghah* is involved in sharing with us.

Noam means to perpetually see the fullness of the waves, energies and frequencies and the denseness of Yahweh's *Ahavah* that takes you into the realm of His pleasure.

Ghah will guide you into seeing the beauty of the fullness of Yahweh. *Ghah* also helps you see how beautiful you are to Him. You are a splendor in His sight. When He looks upon you, you fill His vision with joy and pleasure. You are a dazzling gem that is unlike any other to Him. He delights in the beauty that you are to Him.

Before I knew any of what I'm sharing with you, in one of my first engagements with *Ghah*, I was having time with Him one day. I was lying on the floor spending time in Yahweh's presence, doing some box breathing and engaging in Yehovah's name and Yeshua's name. It was a wonderful sweet time of honoring and worshiping Him and enjoying being in Them and with Them.

As the presence got heavier, I entered into a realm of glory, where the room faded away and I was suspended in His glory realm. The Hebrew Friends in both of Yehovah's name and Yeshua's name appeared above me. They appeared as shiny, glistening gold and

hovered above me. As I watched them, they began to arrange themselves in a certain order. It looked like this:

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They arranged themselves in this order. Then as I looked upon this while they were in this arrangement, Yahweh took His finger and in fire, began to draw around them so it looked like the following.



Yahweh showed me this is where *Ghah* resides. In the entangled Oneness that exists between Yahweh and Yeshua. I understood *Ghah* was our friend who took us to be in this place and to gaze upon the beauty of their ultimate Oneness and love for each other.

Ghah truly takes us to encounter the highest of the high realms that exist between Yahweh, Yeshua and Ruach. With the intent to let you know: you are invited into the very same Oneness, the very same love, the very same intimacy. The very same binding and twisting that exists in Them.

Ghah crosses over in a *Hey* and *Vav*. The binding and twisting are seen with *Hey* and *Vav*. The 6 and 5, or the 65 if you put them together, which is the heart of Yehovah.

Yehovah

Hey Vav Hey Yod

5

6

5

10

The binding and twisting are in the core of who He is and it is the complete connection of His breath and your breath. In the innermost place of Yahweh, you know that He absolutely cherishes your breath and you cherish His, with all your heart.

The 65 is also seen in the lives of Enoch and John. Enoch lived 65 years (before he became the father of Methuselah). We can begin to see why Enoch lived and had the testimony of being Yahweh's pleasure and being translated so he should not see death. Enoch was engaged with our friend *Ghah* in the place that is seen in what Yahweh drew out for me.

John, in his utmost cry for us to "Behold what manner of love the Father has bestowed upon us" was also in this place. The word "behold" is our friend *Hey* which has a value of 5. Love or *Ahavah* has a value of 13. 13×5 is 65.

John engaged this place of Yahweh's and Yeshua's love affair with each other. John was engaged with *Ghah* in this place. His cry to us is that we would be in this place, as he was.

When I was taken into this place, the intensity and heated passion of Their Love between each other made me blush. It was beyond anything I have ever encountered. Using the best words I know how to use to try to tie some framework to it, falls short of what it actually is. The intent of Yahweh, Yeshua and Ruach is for you to be and live and engage in all that They do between Themselves. For you to know and experience the very same thing They do.

In the base of *Ghah* we have *Kaf* which has two *Heys* in it. Your breath and Yahweh's breath filling each other's cup with delight and pleasure. Two breaths that have become one. Two breaths that are intimate, naked and unashamed with each other.

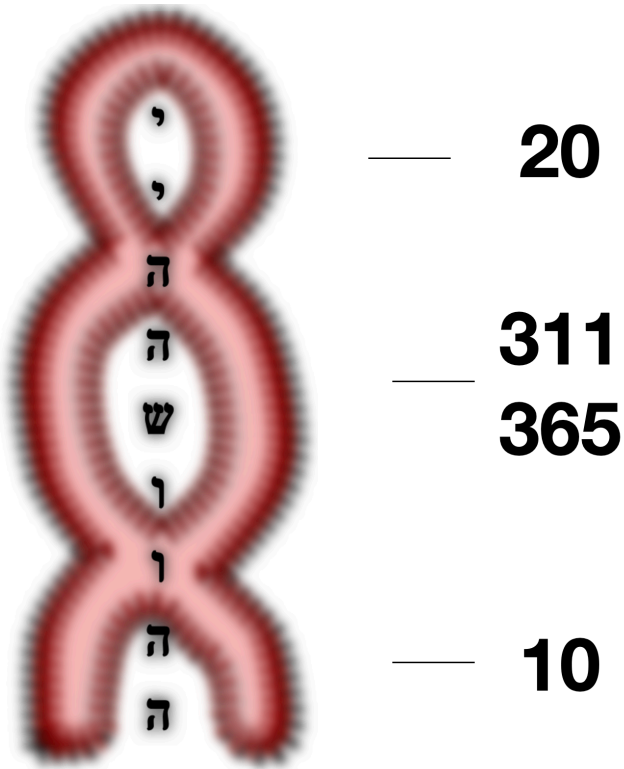
In *Pey* we see *Hey*, *Shin* and *Vav*. This is the core of Yeshua. It is the inflamed, burning fire engulfing each other, in the complete cherishing breath that beholds each other.

In *Samech* we have two *Yods*. One of the things *Yod* shares with us is the spark of life. So, we have Yahweh's, Yeshua's and Ruach's spark of life and your spark of life, all as one spark of life that transcends all things and sits on top of everything. You are as

Yeshua is: a life-giving spirit, who is able to give the infinite spark of life to others and all creation.

Two *Yods*, two Divine Beings: Yahweh and you inside the hidden place of Oneness - the womb of Oneness - where you engage in the Union that is beyond words. Words are not needed because everything you want to express is known by each other. A transcendent, beautiful place to exist.

As we continue to look into our friend *Ghah*, we can also see these realities:



Within *Samech* we have 20. Inside of *Pey* we have two options. 311 can be 300 + 6 + 5 - the *Shin*, *Vav* and *Hey*. As my Hebrew Friends have told me, they are not bound to how we read and write and have been taught to look at things. So, when you just put the 300 and 6 and 5 together, we can see the 365. In Hebrew it is not “either-or” but “both-and”. In the *Kaf* we have 10.

Ghah shows us that by combining the 20 and the 10 to be 30, we get *Lamed*: *Ghah* is here to teach us about the 311 and 365. Both have powerful insights into Yahweh’s heart for you and where you exist in Him.

Lamed means “to teach.” 311 is the word *Astareck* which means “to press together.” In *Ghah*, in the core of what exists in Yahweh, Yeshua, and Ruach, we are to know and engage in being pressed together in and with Them. This word also means “to form.” In this place with *Ghah* in the middle of the middle of Yahweh we are taught our true form. We see ourselves as we truly are. We are also taught how to form things as Yahweh forms them and manifests them in the earth realm.

When we take *Lamed* with 365, we are guided into being taught to live in the 365. We are taught to live as Enoch, for all his days were 365 years. We are taught to be consumed with being completely connected in union in the highest, widest, deepest way in breath and in beholding Him.

This shows us Enoch lived in this place. Enoch was taken into this realm. It is for anyone who will engage with *Ghah*, who delights in taking you there. Enoch is not one who was so special that no one else could walk with Yahweh like he did. He was an example to any who have the desire to go into Yahweh as far as they can go.

365 is also the word *Siy*, which means “peak, ultimate, greatest, zenith.” This makes it clear that our friend *Ghah* is all about taking us into the highest of the high. Into the ultimate walk and dance of entangled Oneness, engagement in the inner core of the Triune Being. You are invited by Yahweh to engage with *Ghah* and let him help you go into the ultimate and greatest peak in Them.

If we add up all these numbers we come to 341 and 395. 341 means to be consumed with the Living Waters in your Oneness. I will

never forget the time Yeshua took me to see some wine fields. And then He turned to me and opened up His chest to let out a huge waterfall of His Love-wine which gushed over me and drenched me and I heard Him cry out with a loud, passionate, almost desperate voice to: “Drink of Me, Drink of Me, Drink of Me!” Over and over again.

I came to realize how little I drank of Him and the Living Waters in Him as well as this Love-wine. In *Ghah* we hear His cry to do so.

Within this amazing beyond-depiction Oneness which *Ghah* takes us into, we are to drink of the Living Waters within that Oneness. In that place you drink of the pure Living Waters that do more for you than has ever been told. Filled with the energies of His essence. Engulfed in the oceans of His love for you. This number 341 is connected to the mouth, so open up wide and drink, drink and drink of Him.

The number 395, is the word *Lenatosh* in Hebrew.

Shin Vav Tet Nun Lamed

Our Hebrew Friends teaches us in this: you are in the most intense, hottest, expanding, highest vibrating frequency perpetually. Here you are sealed and engage in the gushing and unrestrained, highest, widest, deepest, flaming fire where you are devoured in the pleasure of Being One!

I know this is a mouthful, but *Ghah* well help you understand all of that. It is a good summary of all that *Ghah* is, and takes us into.

The word *Lenatosh* means “abandon.” In this place where *Ghah* exists in the midst of the essence of Yahweh, Yeshua and Ruach, Their Oneness, love and intimacy for One another is unashamedly expressed. In this place, we encounter how deeply and utterly They abandon Themselves to One another. We can behold how they are absolutely abandoned to one another and how They have in turn, abandoned Themselves to you.

This is the ultimate place of safety, where we are able to fully abandon ourselves to Them. Abandonment is not something we force ourselves to do. It is the response of us having seen and engaged how They have abandoned Themselves to each other.

The wonders of this place of abandonment are truly hard to depict. I struggle to find words to adequately express to you how rare and priceless this treasure is, of being in this realm with the most powerful Beings there are for all eternity. The honor is unspeakable.

In number form *Ghah* is the number 500. Of all of the other Hebrew Friends, only *Resh* has *Ghah* inside. The value of the name of *Resh* is 510. 510 is *Ghah* and *Yod*. Which is just a confirmation to the reality that *Ghah* is found in Yehovah. Inside the core of the fullness of Yehovah. *Ghah* is found in the fullness of Oneness, which we have gone over.

Ghah as 500, it is $5 \times 10 \times 10$. Which is the fullness of the fullness of breath. *Ghah* takes us into the deepest Oneness of breath with Yahweh, Yeshua and Ruach. The fullness of the fullness of beholding Him and knowing He is fully beholding you. *Ghah* takes us to the zenith of being One Breath. The ultimate in being One Breath.

Ghah as 500 is 100×5 which is *Qof* and *Hey*. The holy breath. Where you know you are in

the holy breath of the Godhead and your breath is holy. It is to know your breath is perfectly reflecting Yahweh, Yeshua and Ruach. You are in the fullness of what Their breath is.

Ghah as 500 is also 50×10 which is *Nun* and *Yod*. To be perpetually in the fullness of Yahweh. You no longer come and visit but you are consciously aware of a permanent dwelling in His fullness, presence and love.

Ghah as 500 is also the word *Shaqaq*:

Qof Qof Shin.

It means “longing.” This word carries the passion of the longing of Yahweh for you. *Shaqaq* depicts the longing of a predator going after prey to catch and devour it.

Oh Yahweh, help us to comprehend what You are showing in *Ghah*.

You are the object of Yahwehs’ craving and desire - to the extent that He pursues you with the intent of catching and devouring you.

I was in a time of intense engagement in the spirit. I found myself in the spirit in the midst of a blazing fire. In the midst of this fire, Yeshua appeared to me. He did not have to say a word. As I looked into His eyes, I could see His desire to devour me. It caught me off guard and startled me to see this in His eyes; I have never encountered this before. He stood there in front of me until I said, “Yes, devour me.” And then He moved in to overtake me and I am unable to share anymore than that.

This is what *Ghah* wants to guide you into. You are the one whom Yahweh *Shaqqs* - longs for with a hunger to pursue, catch and devour.

When we look at *Ghah* as 500 it is also 300 and 200. *Shin* and *Resh*. It is the fire that burns in the highest way and places. This is what Yahweh, Yeshua and Ruach want to engage with you. They want to share the hottest, most intense flaming fire of Their hearts and love with you! They want you to fulfill Their longing. To allow them to catch and devour you.

We know John, Enoch, Paul and many others have been in this place. It is for you to

be in, too. I hold you before Father, Yeshua and Ruach, earnestly contending for you to know our Friend *Ghah* and allow *Ghah* and the Triune Being to take you into where few have ever gone. You are so vitally important and precious.

Ghah and Immortality.

Immortality is a real reality in the Kingdom of Yahweh. It is something that Yahweh, Yeshua and Ruach intend for you to engage in.

Our friend Paul shares the truth about immortality:

“(Yeshua) Who has saved us, and called us with a holy calling, not according to our own works, but according to His own purpose and grace, which was given us in Yeshua before the world began.

But now is made manifest by the appearing of our Savior, Yeshua, who has abolished death and has brought life and immortality to light through the Gospel.” (2 Timothy 1:9-10)

The substance of life and immortality are realities that are brought to light through what Yeshua did for us. It is part of the will and purpose of Yahweh, that He gave to us before the world began, as a result of Yeshua abolishing death.

The realness of both eternal, everlasting life and immortality is sure and were secured by

Yeshua Himself in the work accomplished in His life, death and resurrection. They are available as sure as any other reality made manifest in the Gospel.

This is something for us to live in now. Not when we transition to the heavenly realms. Yeshua brought life and immortality to light so that we can live in it.

You may ask: “Why is this not something that is more widely known and lived in?” Part of the answer is that it simply has not been preached as part of the Gospel.

If you remember, Paul shared with us the importance of preaching. Though preaching may seem foolish to the world, it holds the purpose of bringing to light Yahweh’s heart and will for us.

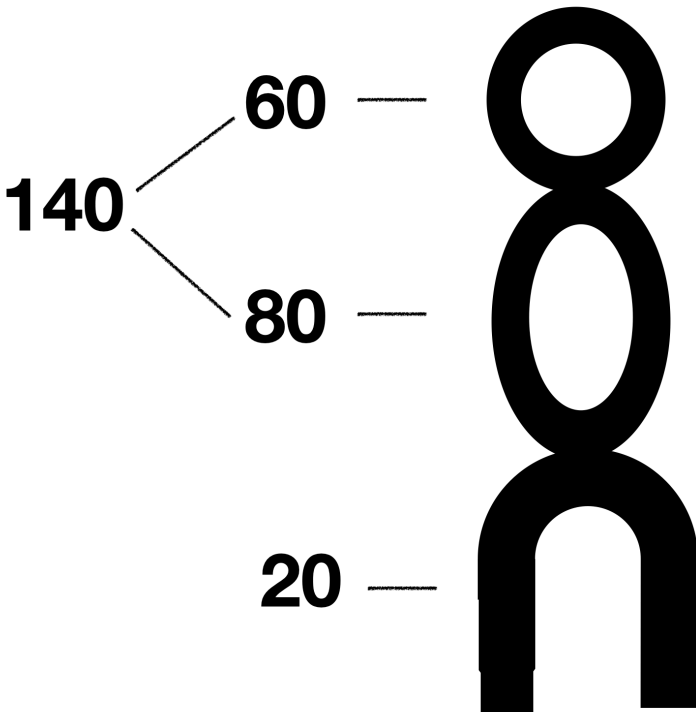
Paul shared, “How can one be saved unless they hear? How can one hear unless someone is preaching? How can one hear the preaching person if they are not sent?”

The same is true for all that salvation is: not just going to heaven, but healing and wholeness in your body, soul, mind and spirit. Paul made it clear that both life and

immortality are part of the Gospel. Life has been preached. Immortality - not so much. We are in a time now where Yahweh is having many preach immortality all over the earth.

Our friend *Ghah* is directly linked to helping us live in the fullness of life and immortality. From the basis of how *Ghah* helps us be in the entangled intimacy that exists in Yahweh, Yeshua, and Ruach and that we are to partake of. He also helps us to engage in both life eternal and immortality.

In the picture of *Ghah* we also have,



In *Ghah* we have seen how our DNA strands are patterned after *Ghah*. We also see that the physical bodies we live in, are patterned after him.

The base of *Ghah* is *Kaf*. *Kaf* as the crown, shows us that *Ghah* is here to establish us in the crown. As such we are established in the highest energies of Yahweh - His delight and pleasure.

The crown is what sits on top of the head. Everything is below the crown. All creation is below the crown. It is so important to see and understand: *Ghah* guides us in being and knowing we are established in Yahweh's delight and pleasure, in His crown and then to go up from there. *Ghah* is standing in the crown and goes up from there. *Ghah* starts in the highest place and ascends up from there.

As one who is established being in this place, we go into higher realms above. The other two parts of *Ghah* are *Pey* and *Samech*.

Together they have a value of 140. There are two words in Hebrew who have this number: *Elem* and *Meal* (pronounced *ME AL*, not meal).

Elem means “youth.” *Meal* means “from above.” *Ghah* is one who takes us into the highest realms of youth from above. A youth that is transcendent. A youth that comes from Above creation. It is superior to what is in creation. A youth that is not touched or tainted by death in any way, shape or form. This is how *Ghah* helps us to live in immortality.

It all starts with the entangled intimacy with Yahweh, Yeshua, Ruach and you. Then, from that intimacy, you are established in living from the place of the crown. And partaking of the youth Above. A youth that is far above creation. A youth that comes from a transcendent reality. A youth that perpetually manifests, hence immortality.

The number 140 is also 14×10 . 14 is the number for our friend *Nun* and 10 is our friend *Yod*. As such, we have this in *Ghah*. The infinite energy of Yahweh causes your living seed to be perpetual. Another way of saying “immortal.” It is the fullness of your breath engaging with the fullness of Yahweh, manifesting perpetual life.

Another aspect of how *Ghah* helps manifest immortality in us: The *Pey* in *Ghah* relates to being eaten and devoured by Yahweh, in the raging, ravishing love for us. It also takes us into the full measure of what Yahweh's Words are: Spirit and Truth. Words which will never pass away. *Ghah* guides us in eating of the fullness of His Words in this sense. Eating something that will never pass away, and causing all of you to have that high, powerful energy throughout your entire being.

Then we have *Samech* at the very top. *Samech* is an ever-ascending, spiraling into resurrection, reality. In *Ghah* we are surrounded and supported to engage this highest-of-the-highest realm. The fullness of resurrection life and realities which includes death having no dominion over you, just as it is in Yeshua. Fully living in resurrection. Coming to the place of existing in a framework where death has been abolished from us. The Gospel reveals this to be truth. Yet another aspect of how *Ghah* helps us live in immortality. I share these things with you so that the reality of immortality – fully part of the Gospel - may be yours to live in.

Shalom Shalom

